

ONE 
St. Martin's

Service of Holy Eucharist
The Eighteenth Sunday after Pentecost

October 1, 2023
10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: no music

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist with choir and congregational singing

5:00 p.m. | Holy Eucharist *only on the third Sunday of each month*

FIRST SUNDAY SCHEDULE

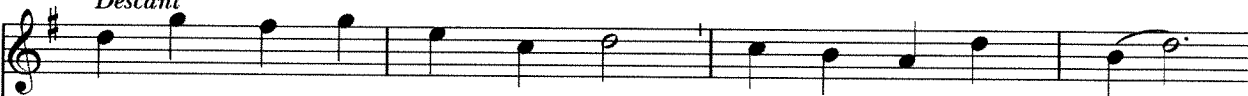
10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY


Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown
Deacon | The Rev. Victoria Jarvis
Verger | Ann McNeer
Lector | Bob Comegys
Intercessor | Kathy Evenson
Organist and Choirmaster | Will Gotmer
The St. Martin's Adult Choir

Descant




All things bright and beau - ti - ful, crea - tures great and small,


Refrain



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain

he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

The Collect for Purity

As we do in Wonder Church, please repeat after the leader.

Almighty God,
Almighty God,

to you all hearts are open,
to you all hearts are open,

all desires known,
all desires known,

and from you no secrets are hid:
and from you no secrets are hid:

Cleanse the thoughts of our hearts
Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,
by the inspiration of your Holy Spirit,

that we may perfectly love you,
that we may perfectly love you,

and worthily magnify your holy Name;
and worthily magnify your holy Name;

through Christ our Lord.
through Christ our Lord.

Amen.

Amen.

During the Gloria, the children make their way to the baptismal font to follow leadership to Lower Pierce Hall to make their art offering. They will rejoin the congregation after the sermon.

Song of Praise

Glory to God

S 236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the
 hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!
 high - ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Job 39:1-18

Hear what the Spirit is saying to God's people from the book of Job.

¹Do you know when the mountain goats give birth?
Do you observe the calving of the deer?
²Can you number the months that they fulfill,
and do you know the time when they give birth,
³when they crouch to give birth to their offspring,
and are delivered of their young?
⁴Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.
⁵Who has let the wild ass go free?
Who has loosed the bonds of the swift ass,
⁶to which I have given the steppe for its home,
the salt land for its dwelling place?
⁷It scorns the tumult of the city;
it does not hear the shouts of the driver.
⁸It ranges the mountains as its pasture,
and it searches after every green thing.
⁹Is the wild ox willing to serve you?
Will it spend the night at your crib?
¹⁰Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?
¹¹Will you depend on it because its strength is great,
and will you hand over your labor to it?
¹²Do you have faith in it that it will return,
and bring your grain to your threshing floor?
¹³The ostrich's wings flap wildly,
though its pinions lack plumage.
¹⁴For it leaves its eggs to the earth,
and lets them be warmed on the ground,
¹⁵forgetting that a foot may crush them,
and that a wild animal may trample them.
¹⁶It deals cruelly with its young, as if they were not its own;
though its labor should be in vain, yet it has no fear;
¹⁷because God has made it forget wisdom,
and given it no share in understanding.
¹⁸When it spreads its plumes aloft,
it laughs at the horse and its rider.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm
ANTIPHON

Brian Williams

Psalm 121

My help comes from the Lord, the
mak - er of heav'n and earth.

Tone VIII.1

*The Antiphon is sung first by the cantor, then repeated by all.
The verses are sung by all.*

- 1 *I lift* up my eyes to the / hills; *
from where is / my help to come?
- 2 My help comes from the / LORD, *
the maker of / heav-en and earth. [ANTIPHON]
- 3 *He will* not let your foot be / moved *
and he who watches over you will / not fall asleep.
- 4 Behold, he who keeps watch over / Israel *
shall neither / slumber nor sleep; [ANTIPHON]
- 5 *The LORD* himself watches / over you; *
the LORD is your shade / at your right hand,
- 6 So that the sun shall not strike you by / day, *
nor / the moon by night. [ANTIPHON]
- 7 *The LORD* shall preserve you from all / evil; *
it is he who / shall keep you safe.
- 8 The LORD shall watch over your going out and your coming / in, *
from this time forth / for evermore. [ANTIPHON]

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

The Gospel

Matthew 11:25-30

All stand.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will.

²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

All stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people stand or kneel.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Robert our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, including _____.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, including _____, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

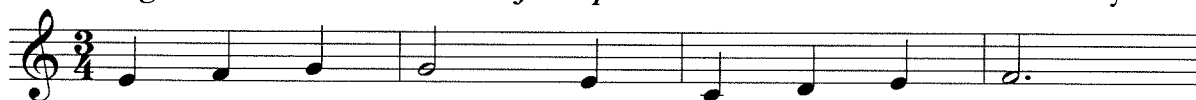
The people stand.

Celebrant The peace of the Lord be always with you.

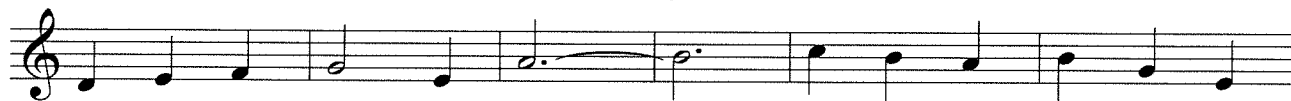
People **And also with you.**

The Blessing of the Animals

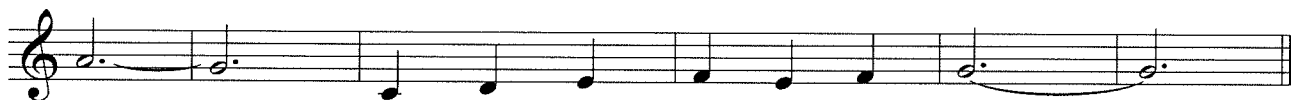
You may bring your pet forward to the rail for a blessing at this time.



1. God of the spar - row God of the whale
 2. God of the earth - quake God of the storm
 3. God of the rain - bow God of the cross
 4. God of the hun - gry God of the sick
 5. God of the neigh - bor God of the foe
 6. God of the a - ges God of the hand



God of the swirl - ing stars _____ How does the crea - ture say
 God of the trum - pet blast _____ How does the crea - ture cry
 God of the emp - ty grave _____ How does the crea - ture say
 God of the prod - i - gal _____ How does the crea - ture say
 God of the prun - ing hook _____ How does the crea - ture say
 God of the lov - ing heart _____ How do your chil - dren say



Awe? _____ How does the crea - ture say Praise? _____
 Woe? _____ How does the crea - ture cry Save? _____
 Grace? _____ How does the crea - ture say Thanks? _____
 Care? _____ How does the crea - ture cry Save? _____
 Love? _____ How does the crea - ture say Peace? _____
 Joy? _____ How do your child - ren say Home? _____

Hymn at the Blessing

Lord, make us servants of your peace



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.



Welcome and Announcements

Offertory Anthem

The Canticle of Brother Sun

Grayston Ives

*Most High, Omnipotent Lord, all praise, all honour and glory be given to Thee,
to Thee alone, most High, all praise belongs.*

Be praised, O Lord, for all thy works.

For Brother Sun, whose brightness makes the light by which we see.

For Sister Moon, whose beams were formed to shine so clear and bright.

For Brother Wind, whose clouds and breezes blow across the land.

For Sister Water, so precious, humble, lowly, chaste and pure.

Be praised, O Lord, for all thy works.

Be praised, my Lord, for Brother Fire, whose flames and light illuminate the night.

Be praised, my Lord, for Sister Earth, for grass and plants and flowers and all our food.

Be praised, my Lord, for all thy love bestowed on us.

Bless those who walk the way of peace, in quiet to live.

By thee, O Lord Most High, they shall be crowned.

Be praised, O heavenly Lord, all praise and blessing and glory be given to you, with humblest thanks for all be's given you. Amen.

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Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at www.stmartins.org/give, or you may text to give by doing the following:

1. Open a new text message.
2. Type 73256.
3. Use our code letters: SMECATL.
4. Put in the amount you would like to give.

Presentation Hymn

From all that dwell below the skies

Hymnal 380

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heav - en - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Holy, holy, holy

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem

Lamb of God

S161

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Lamb of God, you take a - way the sins of the world:". The second staff continues: "have mer - cy on us. Lamb of God, you take a - way the". The third staff continues: "sins of the world: have mer - cy on us. Lamb of God,". The fourth staff concludes: "you take a - way the sins of the world: grant us peace." The music ends with a double bar line.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh— Lord, have mer - cy on me (on me).
 2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Post-Communion Prayer

Standing or kneeling.

Loving God,
Loving God,

we give you thanks for feeding us with spiritual food,
we give you thanks for feeding us with spiritual food,

the bread of life and cup of salvation,
the bread of life and cup of salvation,

Christ's Body and Blood.
Christ's Body and Blood.

Now send us forth a people
Now send us forth a people

forgiven, healed, renewed;
forgiven, healed, renewed;

that we may share your love and joy
that we may share your love and joy

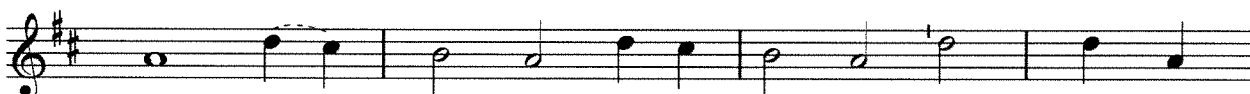
and continue in the risen life of Christ our Savior.
and continue in the risen life of Christ our Savior. Amen.

All stand for the blessing.

The Blessing



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary

Sortie in E-flat

Louis James Alfred Lefébure-Wély



Welcome



Scan for the Connection Card.

Give



 St. Martin in the Fields

 St. Martin in the Fields

In addition to Sunday services listed in the front of the bulletin, you are invited to:

**ONE St. Martin's Feast
October 1, 11:15 a.m.**

Join us after this service as we feast together. This month's ONE St. Martin's feast is hosted by Parish Life. We will have outdoor seating available outside of Gable Hall during the feast for those who wish to sit outside with their pets.

**Junior Daughters of the King
October 1, 11:45 a.m. - 12:15 p.m.**

All girls ages 5 - 18 and their mothers are invited to learn more about the Junior Daughters' ministry, and to help with a patriotic art project for Remembrance Sunday. Please meet Kelli and Emma Mack in The Suther Center Food Pantry in Upper Pierce Hall towards the end of ONE St. Martin's feast.

**Suthers Center Needs Drivers
Thursday mornings**

Early on Thursday mornings, a small group of volunteers drives a large truck to East Point to pick up food from the Atlanta Community Food Bank for the pantry. Suthers Center is seeking additional volunteers to help drive. For more information, contact Bob Hamilton at (404) 428-4499.

**Youth to Visit Holy Comforter
October 15, 9:30 a.m. - 1:30 p.m.**

On October 15, our youth will travel to Holy Comforter Episcopal Church to worship and serve lunch. All middle and high school youth are welcome to attend. If you're interested in coming, email mhermangallow@stmartins.org.

**All Saints' Sunday
November 5, 2023**

On All Saints' Sunday, it is our custom to read aloud the names of members and other loved ones who have died since All Saints' Sunday last year. If you wish for us to remember a loved one during the service on November 5, please send their full name, date of death (month/year), and their relationship to you to communications@stmartins.org by October 15.

**Kanuga 2024 Parish Retreat
May 10 - May 12, 2024**

Registration for Kanuga 2024 is open. This is our yearly parish-wide retreat, filled with laughter, fellowship, and worship. To register please visit Registration Events in Realm. If you need assistance with registration, feel free to email Mary Margaret at communications@stmartins.org.