



St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist, Rite II
on
Christmas Day

December 25, 2023

10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

REGULAR SUNDAY SCHEDULE (resuming January 14, 2024)

8:00 a.m. | Holy Eucharist: no music

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.

CHRISTMAS WORSHIP SCHEDULE

December 31 | First Sunday after Christmas

10:00 a.m. | Service of Holy Eucharist, Rite II

ASSISTING IN THE SERVICE TODAY

Celebrant and Preacher | The Rev. Monica Mainwaring

Deacon | The Rev. Victoria Jarvis

Lector and Intercessor | Gay Jolley

Organ | Will Gotmer

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Processional Hymn

O come, all ye faithful (verses 1, 3, and 6)

Hymnal 83

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the Glory of God the Father.
Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

The people sit.

The Lessons

Isaiah 52:7-10

First Reading

A Reading from the book of the prophet Isaiah.

- ⁷How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."
⁸Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.
⁹Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
¹⁰The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 98

Responsively by whole verse.

- ¹Sing to the LORD a new song, *
for he has done marvelous things.
²**With his right hand and his holy arm *
has he won for himself the victory.**
³The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
⁴**He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**
⁵Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
⁶**Sing to the LORD with the harp, *
with the harp and the voice of song.**
⁷With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
⁸**Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**
⁹Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
¹⁰**In righteousness shall he judge the world *
and the peoples with equity.**

Second Reading

Hebrews 1:1-4

A Reading from Paul's letter to the Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

O little town of Bethlehem (verse 1, 3, and 5)

Hymnal 78

Unison or harmony

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
*4 Where child - ren pure and hap - py pray to the bless - ed Child,
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
3 So God im - parts to hu - man hearts the bless - ings of his heaven.
4 where mis - er - y cries out to thee, Son of the mo - ther mild;
5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
3 No ear may hear his com - ing, but in this world of sin,
4 where char - i - ty stands watch - ing and faith holds wide the door,
5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
2 and prais - es sing to God the King, and peace to men on earth.
3 where meek souls will re - ceive him, still the dear Christ en - ters in.
4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
5 O come to us, a - bide with us, our Lord Em - man - u - el!

The Gospel*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon****The Rev. Monica Mainwaring****The Nicene Creed****We believe in one God,**

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.**For us and for our salvation**

**he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate;**he suffered death and was buried.**

**On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,**who proceeds from the Father and the Son.****With the Father and the Son he is worshiped and glorified.****He has spoken through the Prophets.****We believe in one holy catholic and apostolic Church.****We acknowledge one baptism for the forgiveness of sins.****We look for the resurrection of the dead,****and the life of the world to come. Amen.**

The Prayers of the People*The people stand or kneel.*

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*Silence.**The People may their own petitions.**The Celebrant adds a concluding collect.*Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.****Confession of Sin***Remaining standing or kneeling.*

Let us confess our sins against God and our neighbor.

Most merciful God,**we confess that we have sinned against you****in thought, word, and deed,****by what we have done,****and by what we have left undone.****We have not loved you with our whole heart;****we have not loved our neighbors as ourselves.****We are truly sorry and we humbly repent.****For the sake of your Son Jesus Christ,****have mercy on us and forgive us;****that we may delight in your will,****and walk in your ways,****to the glory of your Name. Amen.****Absolution**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.****The Peace***Celebrant* The peace of the Lord be always with you.*People* **And also with you.**

Welcome and Announcements

Offertory Voluntary

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at www.stmartins.org/give, or you may text to give by doing the following:

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

Presentation Hymn

The first Nowell (verses 1, 2, and 6)

Hymnal 109

*The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.*

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

*They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night.*

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

*Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.*

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

The Holy Communion

Eucharistic Prayer B

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

The musical score is written for voice and piano. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is G minor (two flats). The tempo and style are not explicitly marked, but the music is characterized by a steady, reverent pace. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across bar lines. The piano accompaniment provides a harmonic and rhythmic foundation for the vocal melody.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **therefore let us keep the feast. Alleluia.**

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

The Post-Communion Prayer

Standing or kneeling.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

All stand for the blessing.

The Blessing

1 Good Chris - tian friends, re - jice with heart and soul and voice;
 2 Good Chris - tian friends, re - jice with heart and soul and voice;
 3 Good Chris - tian friends, re - jice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Voluntary

A Nativity Suite
V. Joy to the World

Wilbur Held

Christmas Flowers to the Glory of God

In memory of **David & Anserianna Adkins** by Mark Adkins

In remembrance of my husband **Carl H. Anderson** by Lyna Anderson & the Anderson family

In memory of **Dan Bacon & Jun Jang** by Lauren Bacon

In thanksgiving for **Harper, Thomas & Lily** by Leslie Bentley

In thanksgiving for **Grace, Hope, Andrew, & Hannah** by Susan & Ned Breunig

In memory of **Frank, Bob, & Nell** by Susan & Ned Breunig

In memory of **John W. Robinson** by Grant & Leigh Ford

In memory of **Richard & Eugenia Sedlar** by Rebecca Gilbert

In memory of **Dorothy Joan Edwards St. Clair** by Joan & Bill Goodhew

In loving memory of **Sara Martin, mother of Lisa Martin Smith** by the Flower Guild

In memory of loved ones & in thanksgiving for those in my life by Carolyn Haile & Jerry Smith

In memory of "Miss" **Fran Farmer** by Susan and Bob Hamilton

In loving memory of **Margaret Hurlbutt Graft** by Steve & Janet Hurlbutt

In memory of **Gil Crumpler** by Raine Hyde

In memory of **Deloris Coleman** by Cecelia Coleman Ingraham

In memory of **John A. Jolley & Karen Ann Archer** by Gay Jolley

In memory of **Belinda Wedgwood** by Karen Klein

In memory of **Paul & Pearl Lloyd & Jane Friday** by John & Karole Lloyd

In thanksgiving for **Alan, Jennifer, Colin & Andrew Lloyd, Michael Lloyd, Mitchell & Callie Lloyd, Grady Friday & Deborah Friday** by John & Karole Lloyd

In loving memory of **Alden MacArthur, Jr & Keiko MacArthur** by Linda MacArthur

In loving memory of **Silvio & Roselle D'Orazio** by Linda MacArthur

In thanksgiving for **St. Martin's leadership, staff, volunteers, and parish family** by Monica Mainwaring

In love forever to our parents, **David & Marge Young, Fred & Beverly McCracken** by Jackie McCracken

In loving memory of son **Daniel Mudler** by Michael & Barbara Mudler

In memory of **Sid Oakley** by Judi Oakley

In thanksgiving for **Mary & Lucy Berend** by Judi Oakley

In loving memory of parents **Emily & Marshall Ellingsworth** by Karen Otto

In memory of **Joseph Thomas Pearson** by Fran Pearson & her family

In thanksgiving for son, **John, nephews & their families - Lee, Alexa, Harper, & Hudson Gutschenritter; Peter, Camy, & Betts Gutschenritter; Chris & Jessica Gutschenritter** by Nancy Perk

In thanksgiving for **Reeves, Mia, Anderson, Rees, Teddy, and Wheeler Roberts** by Jim and Carol Roberts

In memory of **Ashley Dozier** by Jon & Sally Roy

In memory of **Richard Leigh** by Matt & Caroline Rose

In memory of **Allison, Sandy, Katherine & Stanley Rose, Irene & Fred Lewchik** by Karen, Chris & Whitney Rose

In loving memory of **Dave Schwefler** by his children, grand children, & Marcia Schwefler

In memory eternal of my parents, **Richard and Eugenia Sedlar** by the Silbert Family

In loving appreciation for **Andy, Emily, Jasper, Meadow, Katie, Darren, Layla & Landon** by Barbara & John Skrobko



A Gathering Of Women is a retreat at the church for all women of St. Martin's. On the cusp of Lent, this is a chance to connect as community, meet new friends, step away from our busy day-to-day, and recharge with many creative and interactive options through the day.

REGISTER FOR WOMEN'S RETREAT:



Looking for the best Mother's Day gift? Bring Mom (and the family) to our Kanuga Parish Retreat on Mother's Day Weekend. See God's gifts in: the mountains, our children playing in the fresh air, communion with other families, music, and worship. Share your own God-given gifts at Kanuga. Come and enjoy.

REGISTER FOR KANUGA:



Vacation Bible School 2024 is June 10 - 14, 2024. Registration is now open for all campers (4 years old - 5th grade), Jr. Counselors (6th - 8th grade), Sr. Counselors (9th - 12th grade), and Adult Leaders & Volunteers.

REGISTER FOR VBS:



Join in the church-wide ASP Mission Trip, June 23 - 29, 2024. We'll journey to the Appalachian region of the U.S. and partner with Appalachia Service Project (ASP) for this week of service to others who call Appalachia their home.

REGISTER FOR ASP:





Welcome



Scan for the Connection Card.

Give



St. Martin in the Fields

In addition to Sunday services listed in the front of the bulletin, you are invited to:

Christmas Gifts - Gift an Experience with St. Martin's

If you are struggling with what to get your family member for Christmas, consider an experience with St. Martin's: the Women's Retreat (February 10), Kanuga Parish Life Retreat (Mother's Day Weekend, May 10 - 12), Intergenerational Mission Trip with Appalachia Service Project (June 23 - 29), Vacation Bible School Week (June 10 - 14). Registration is now open for each of these events on Realm. If you are not wanting or able to attend but would like to support these efforts financially, your gifts are welcome. Please make a note designating your gift.

Office Closure

The Church offices will be closed December 26 - January 1. If you have pastoral needs, reach out to Mtr. Monica at mmainwaring@stmartins.org and if you have any questions related to year-end giving, reach out to Business Administrator Leslie Rose at lrose@stmartins.org.

Pledge for 2024 - "Close the Gap" for 2023

Please send your 2024 pledge card into the church, complete your pledge online, or email our Business Administrator Leslie Rose at lrose@stmartins.org. Thank you also for your 2023 pledges and gifts - you will have received your statements in the mail this week. As we work to "close the gap" between revenue and expenses in 2023, there is a special dropdown in our online giving menu entitled "close the gap." We look forward to seeing the year end well. **Charitable**

Giving Before Year End

As the end of the year approaches, here are a few reminders regarding charitable giving...

- Checks that are mailed must be postmarked by December 31, 2023 to be credited in this calendar year. For a check to be credited in this tax year, it **MUST** be postmarked by December 31, 2023. The mailing address is Post Office Box 190109 Brookhaven 31119.
- Online gifts are time stamped. Please make sure all online gifts are made by December 31 so that they can be credited in 2023.
- If you plan to give a stock gift, please make the request of your broker by mid-December. We need time to sell the stock before the December 31 deadline.

ONE St. Martin's Service, Baptisms and Feast January 7 at 10:00 a.m.

Join us for our January ONE St. Martin's Service and Feast. We will welcome many to the church through baptism. Following the service, all are invited to share a feast in Gable Hall, hosted by Wonder Church families. AMIS (Atlanta Ministry to International Students) leadership and students will be with us to share about this good outreach partner. Nursery care is available from 9:30 a.m. - 12:00 p.m.