

ONE 
St. Martin's

Service of Holy Eucharist
on
The Third Sunday in Lent

March 3, 2024

10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

In Lent, the clergy and altar party will process in silence. Please stand at the tolling of the bell.

SUNDAY SCHEDULE IN LENT

8:00 a.m. | Holy Eucharist: Rite I, no singing

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist: Rite II with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist: Rite II

On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown

Deacon | The Rev. Victoria Jarvis

Verger | Andy Moore

Lectors | Caroline Brown, Mary Grace Brown

Intercessor | Tim Peek

Organist and Choirmaster | Will Gotmer

The St. Martin's Festival Choir

All music is reprinted by permission under One License. (Printed and streaming license number 713880-A).

CCLI Copyright license # 20705159. CCLI Streaming license # 20705142.

Music from The Hymnal 1982 © Church Publishing, Inc., except where noted.

Prelude

Zwölf Kleine Stücke

F.J. Haydn

VII. *Allegro*

VIII. *Andantino, un poco allegretto*

Silent Procession

Please stand at the tolling of the bell.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Celebrant Let us pray.

The Collect for Purity

As we do in Wonder Church, please repeat after the leader.

Almighty God,

Almighty God,

to you all hearts are open,

to you all hearts are open,

all desires known,

all desires known,

and from you no secrets are hid:

and from you no secrets are hid:

Cleanse the thoughts of our hearts

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

by the inspiration of your Holy Spirit,

that we may perfectly love you,

that we may perfectly love you,

and worthily magnify your holy Name;

and worthily magnify your holy Name;

through Christ our Lord.

through Christ our Lord.

Amen.

Amen.

During the Kyrie, the children make their way to the baptismal font to follow leadership to Lower Gable Hall to make their art offering. They will rejoin the congregation after the sermon.

Kyrie

Mass No. 7 in B-flat Major

F.J. Haydn

St. Martin's Festival Choir

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading

Exodus 20:1-17

A Reading from the book of Exodus.

¹God spoke all these words to Moses on Mount Sinai:

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm *Chanted by the choir.*

Psalm 19

chant tune: Samuel Sebastian Wesley

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²One day tells its tale to another, *
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,

⁴Their sound has gone out into all lands, *
and their message to the ends of the world.

⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

⁸The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²Who can tell how often he offends? *
cleans me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Second Reading

1 Corinthians 1:18-25

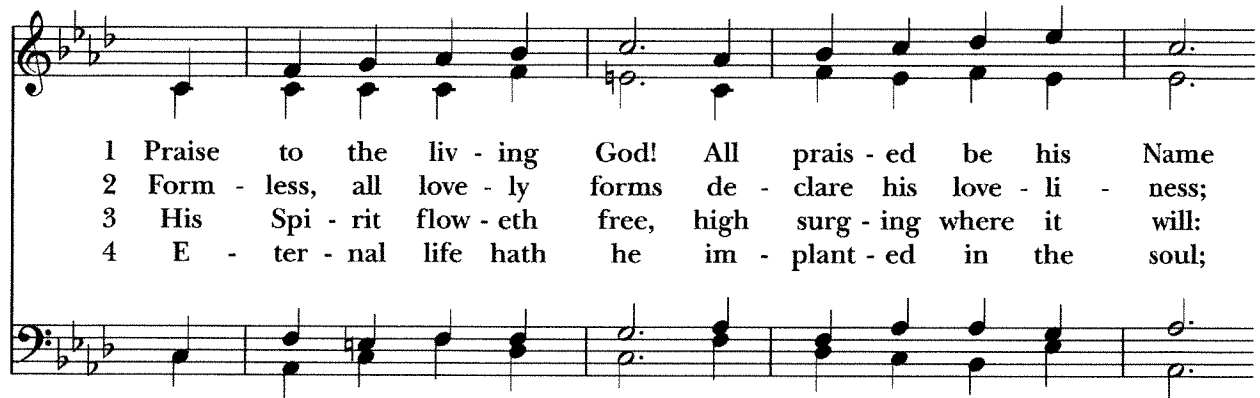
A Reading from Paul's First letter to the Corinthians.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

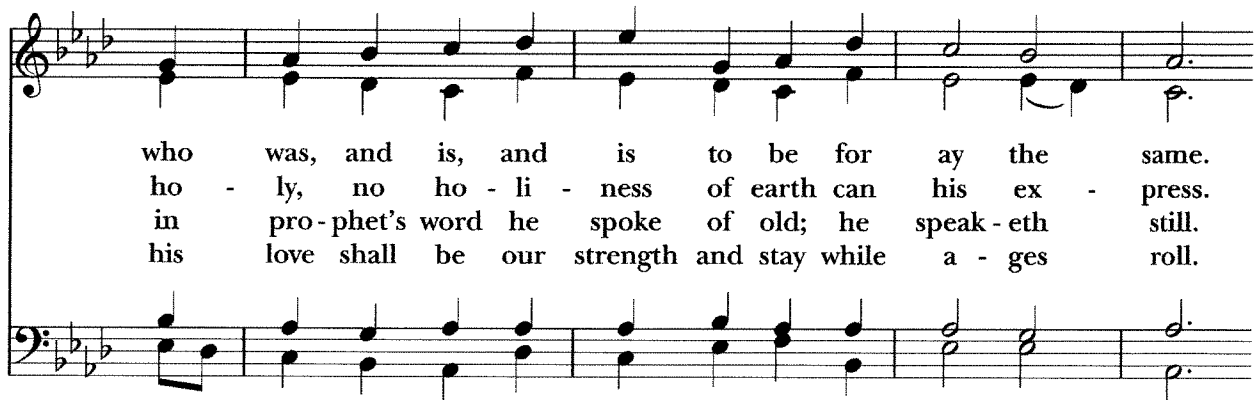
“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

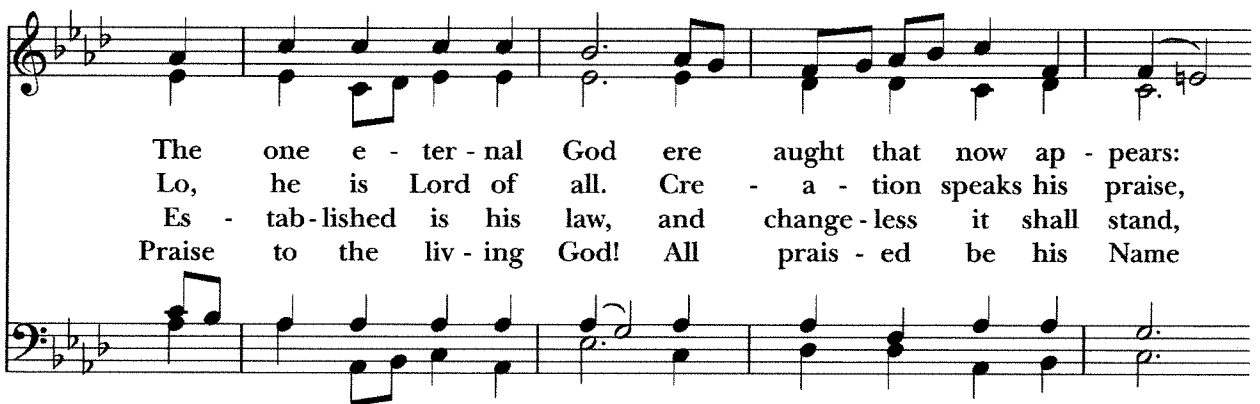
Reader The Word of the Lord.
People **Thanks be to God.**



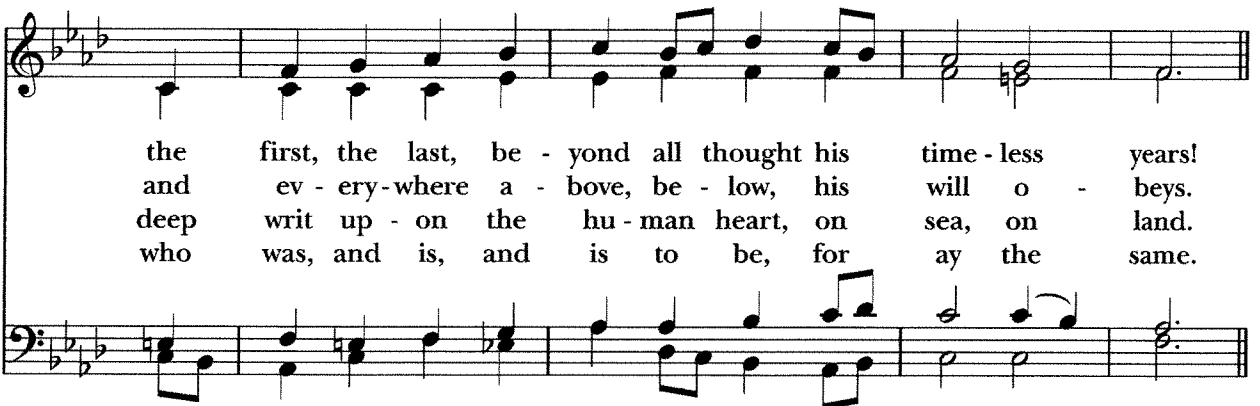
1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Gospel

John 2:13-22

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Colin Brown

A moment of silent reflection is observed following the sermon.

The Creed

Standing, say the Creed in unison.

We believe in God, our Father in heaven.

We believe in God, who made the world.

We believe in God, who gives us life and helps us grow.

We believe in Jesus, the son of God and the son of Mary.

We believe in Jesus, who shows us that God is love.

We believe in Jesus, who lived and died for us.

We believe in the Holy Spirit, who helps us love others.

We believe in the Holy Spirit, who makes us holy.

We believe in the Holy Spirit, who helps us to know God.

We are God's family, the church.

We are God's family, forgiven through Jesus Christ.

We are God's family, at home with God for ever and ever.

Amen.

The Prayers of the People

Form IV

The people stand or kneel.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, including _____; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, including _____, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Silence.

The People may their own petitions.

The Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Remaining standing or kneeling.

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

*When I survey the wondrous cross
on which the Prince of glory died,
My richest gain I count but loss,
and pour contempt on all my pride.
Forbid it Lord, that I should boast,
save in the death of Christ, my God!
All vain things that charm me most,
I sacrifice them to his blood.
See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?
Were the whole realms of nature mine,
that were a present far too small;
love so amazing, so divine,
Demands my soul, my life, my all! Amen!*

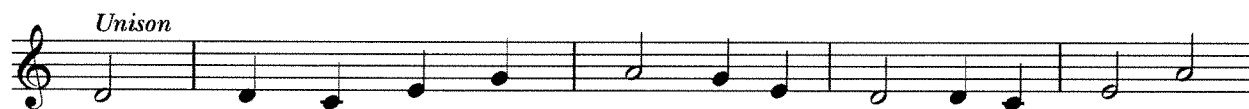
+++

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at www.stmartins.org/give.

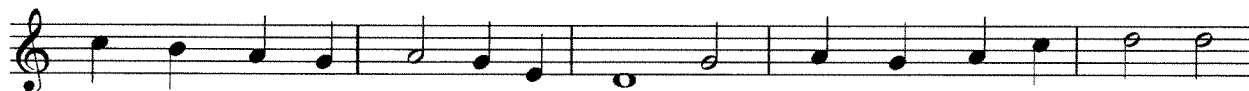
Presentation Hymn

What wondrous love is this

Hymnal 439



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Holy Communion

Eucharistic Prayer A

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Mass No.7 in B-flat Major
St. Martin's Festival Choir

F.J. Haydn

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

Holy, holy, holy, Lord God of Hosts.
Heaven and earth are full of your glory,
Hosannah in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Celebrant Christ our Passover is sacrificed for us;

People therefore let us keep the feast.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

Agnus Dei

Mass No. 7 in B-flat Major
St. Martin's Festival Choir

F.J. Haydn

Agnus Dei qui tollis peccata mundi,
miserere nobis.

Agnus Dei qui tollis peccata mundi,
miserere nobis.

Agnus Dei qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sin of the world,
have mercy on us.*

*Lamb of God, who takes away the sin of the world,
have mercy on us.*

*Lamb of God, who takes away the sin of the world,
Grant us peace.*

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

1. 2.
 sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh___

Lord, have mer - cy on me (on me).

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,

Eternal God, heavenly Father,

you have graciously accepted us as living members

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

Send us now into the world in peace,

and grant us strength and courage

and grant us strength and courage

to love and serve you

to love and serve you

with gladness and singleness of heart;

with gladness and singleness of heart;

through Christ our Lord.

through Christ our Lord.

Amen.

All stand for the blessing.

The Blessing

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Zwölf Kleine Stücke
X. Allegretto

F.J. Haydn



In addition to Sunday services listed in the front of the bulletin, you are invited to:

Stations of the Cross

Thursdays in Lent, 5:00 p.m.

Join Susan Hamilton in the nave at 5:00 p.m. every Thursday in Lent to pray the Stations of the Cross. With musical accompaniment by Will Gotmer, participants will make a spiritual pilgrimage through contemplation of the Passion of Jesus Christ. Please reach out to Susan (shamilton.atl@gmail.com) if you have any questions.

Saturday Lenten book group: "Into the Wilderness"

Saturdays through Lent at 10:30 a.m.

Join The Rev. Ken Swanson on Saturdays through Lent to work through the material in his recently published book, *Into the Wilderness: Understanding the True Nature of Sin*. We will gather in Gable Hall, from 10:30 - 11:30 a.m., February 17 through March 23. You may purchase the book online or in-person at the class.

Lenten Series - *Being Mortal*

Mondays in Lent at noon

Monica and Colin are leading a Lenten study series based on the book *Being Mortal: Medicine and What Matters in the End*, by Atul Gawande. Using the book as our guide, we will talk about what it means to live a good life - all the way to the very end. In Burgreen Library, we'll discuss chapters 1 and 2 on February 26, chapters 3 and 4 on March 4, chapters 5 and 6 on March 11, chapter 7 on March 18, and chapter 8 on March 25. Please read ahead! The book can be purchased on Amazon.

Hunger Walk

March 10, 12:00-4:00 p.m.

On March 10, St. Martin's parishioners will gather with thousands of others at the Home Depot Backyard at Mercedes-Benz Stadium to participate in the 40th annual Hunger Walk. The Hunger Walk benefits The Atlanta Community Food Bank (ACFB), which is the primary supplier of food for our Suthers Center Food Pantry. Every dollar donated becomes a credit on the food pantry's account with ACFB. In addition to the main walk downtown, there will be a local walk around St. Martin's. Even if you don't wish to walk, please participate by donating and raising funds - see your e-news for the link.

Kanuga 2024 Parish Retreat

May 10 - May 12, 2024

Registration for Kanuga 2024 is open and it helps for planning purposes if you register early. The theme of this year's retreat is "Simple Gifts." Register on Realm and if you have any issues, please email admin@smartins.org

Welcome



Scan for the Connection Card.

St. Martin
in the Fields

Give



St. Martin
in the Fields

THE CLERGY

The Right Reverend Robert C. Wright
Bishop of Atlanta

The Reverend Monica Mainwaring
Rector
mmainwaring@stmartins.org

The Reverend Colin Brown
Associate Rector
cbrown@stmartins.org

The Reverend Victoria Jarvis
Deacon
deacon@stmartins.org

The Reverend Brandon Duke
School Chaplain
bduke@stmartinschool.org

THE VESTRY

Leslie Uddin, Senior Warden
Jim Reese, Junior Warden
Scott Madden, Treasurer
Bill Petritz, Clerk

Lauren Cartwright • Chris Elwell • Scott Foster
Amanda Giffin • Man Martin
Diana Parise • Caroline Rose
Nancy Easterlin - Smith

HEAD OF SCHOOL

Maria Croley Madden
mmadden@stmartinschool.org

Please visit our website at www.stmartins.org for more information about upcoming services and events.



3110 Ashford Dunwoody Rd. | Atlanta, GA 30319 | 404-261-4292 | www.stmartins.org

THE STAFF

Will Gotmer
Music Minister
wgotmer@stmartins.org

Molly Herman-Gallow
Children & Youth Minister
mbermangallow@stmartins.org

Quentin Lonon
Facilities Manager
facilities@stmartins.org

Sydney Phillips
Nursery Lead
nursery@stmartins.org

Leslie Rose
Business Administrator
lrose@stmartins.org

Consuela Smikle-Williams
Parish Administrator
admin@stmartins.org

Mary Margaret Stewart
Director of Communications
communications@stmartins.org

SCHEDULE OF SERVICES

Sunday

8:00 a.m., Holy Eucharist, Rite I

9:00 a.m., Wonder Church

11:00 a.m., Holy Eucharist, Rite II