

ONE   
*St. Martin's*

Service of Holy Eucharist  
on  
The Second Sunday of Easter

April 7, 2024

10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

### **REGULAR SUNDAY SCHEDULE**

**8:00 a.m.** | Holy Eucharist: spoken

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist with choir and congregational singing

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.*

*The altar flowers are given to the Glory of God and in celebration of Jackie McCracken's birthday by her husband, Tom.*

### **ASSISTING IN THE SERVICE TODAY**

Celebrant: The Rev. Colin Brown | Preacher: The Rev. Monica Mainwaring  
Deacon | The Rev. Victoria Jarvis  
Vergers | Andy Moore

Lectors | Jim Reese, Maryann Lozano  
Organist and Choirmaster | Will Gotmer  
The St. Martin's Adult Choir

Family Worship Leaders | The Betz Family, Mary Grace and Frances Brown, The Parise Family

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## The Collect for Purity

*As we do in Wonder Church, please repeat after the leader.*

Almighty God,  
**Almighty God,**

to you all hearts are open,  
**to you all hearts are open,**

all desires known,  
**all desires known,**

and from you no secrets are hid:  
**and from you no secrets are hid:**

Cleanse the thoughts of our hearts  
**Cleanse the thoughts of our hearts**

by the inspiration of your Holy Spirit,  
**by the inspiration of your Holy Spirit,**

that we may perfectly love you,  
**that we may perfectly love you,**

and worthily magnify your holy Name;  
**and worthily magnify your holy Name;**

through Christ our Lord.  
**through Christ our Lord.**

Amen.  
**Amen.**

*During the Hymn of Praise, the children make their way to the baptismal font to follow leadership to Lower Gable Hall to make their art offering. They will rejoin the congregation after the sermon.*

## Hymn of Praise

## Glory to God

S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

### The Lessons

#### First Reading

Acts 4:32-35

A Reading from the Acts of the Apostles.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## ANTIPHON

Brian Williams



How good and pleas-ant it is to live in u - ni - ty!



Tone VIII.1

*The Antiphon is sung first by the cantor, then repeated by all.**The verses are sung by all.*

- 1 *Oh, how* good and pleas / ant it is, \*  
when brethren live togeth / er in unity!
- 2 It is like fine oil upon the / head \*  
that runs down / upon the beard,
- 3 Upon the beard of / Aaron, \*  
and runs down upon the col / lar of his robe. [ANTIPHON]
- 4 *It is* like the dew of / Hermon \*  
that falls upon the / hills of Zion.
- 5 For there the Lord has ordained the / blessing: \*  
life / for evermore. [ANTIPHON]

## Second Reading

1 John 1:1-2:2

A reading from the First letter of John.

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

## The Gospel

John 20:19-31

*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

## The Sermon

*A moment of silent reflection is observed following the sermon.*

The Rev. Monica Mainwaring

## The Creed

*Standing, say aloud with the leader.*

**We believe in God, our Father in heaven.**

**We believe in God, who made the world.**

**We believe in God, who gives us life and helps us grow.**

**We believe in Jesus, the son of God and the son of Mary.**

**We believe in Jesus, who shows us that God is love.**

**We believe in Jesus, who lived and died for us.**

**We believe in the Holy Spirit, who helps us love others.**

**We believe in the Holy Spirit, who makes us holy.**

**We believe in the Holy Spirit, who helps us to know God.**

**We are God's family, the church.**

**We are God's family, forgiven through Jesus Christ.**

**We are God's family, at home with God for ever and ever.**

**Amen.**

## The Peace

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

## Welcome and Announcements

### Offertory Anthem

### *This Joyful Eastertide*

Philip Ledger

This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen,  
arisen, arisen, arisen.*

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.

### *Refrain*

Death's flood hath lost his chill,  
Since Jesus cross'd the river  
Lover of souls, from ill  
My passing soul deliver.

### *Refrain*

+++

*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at [www.stmartins.org/give](http://www.stmartins.org/give).*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

# The Holy Communion

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Sanctus**

*Holy, holy, holy*

S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Michael and Rob, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

Remember all who have died in the peace of Christ, including \_\_\_\_\_, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

**The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

## Fraction Anthem

### Jesus, Lamb of God

S165

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

## Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand.*

## Communion Hymn

### O sons and daughters, let us sing

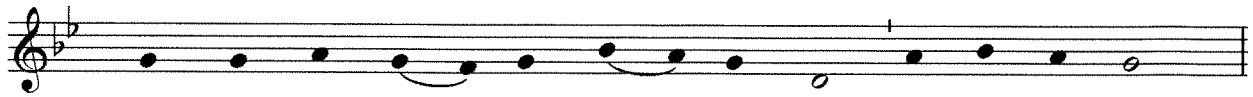
Hymnal 206

*Antiphon (at the beginning)*

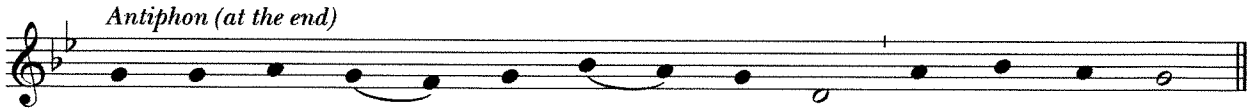
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!  
 2 That night the a - pos - tles met in fear;  
 3 When Thom - as first the tid - ings heard,  
 4 "My pierc - ed side, O Thom - as, see;  
 5 No long - er Thom - as then de - nied,  
 6 How blest are they who have not seen,

1 The King of heaven, the glo - rious King,  
 2 a - midst them came their Lord most dear,  
 3 how they had seen the ris - en Lord,  
 4 my hands, my feet, I show to thee;  
 5 he saw the feet, the hands, the side;  
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, "My peace be on all here." Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas' Day.*

1. Let us break bread to - geth - er on our knees (on our  
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).  
 2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh — Lord, have mer - cy on me (on me).  
 2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

*On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:*

**Sending Forth of Eucharistic Visitors**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

**The Post-Communion Prayer**

*Standing or kneeling.*

Eternal God, heavenly Father,

**Eternal God, heavenly Father,**

you have graciously accepted us as living members

**you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,

**of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food

**and you have fed us with spiritual food**

in the Sacrament of his Body and Blood.

**in the Sacrament of his Body and Blood.**

Send us now into the world in peace,

**Send us now into the world in peace,**

and grant us strength and courage

**and grant us strength and courage**

to love and serve you

**to love and serve you**

with gladness and singleness of heart;

**with gladness and singleness of heart;**

through Christ our Lord.

**through Christ our Lord.**

**Amen.**

*All stand for the blessing.*

**The Blessing**



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

**Dismissal**

*Deacon*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

**Voluntary**

*Allegro maestoso* from *Sonata II*

Felix Mendelssohn





# St. Martin in the Fields

EPISCOPAL CHURCH

Welcome



Give



St. Martin in the Fields



## Vacation Bible School | June 10-14

The deadline to register for Vacation Bible School is April 10. VBS is open for all campers (4 years old - 5th grade), Jr. Counselors (6th - 8th grade), Sr. Counselors (9th - 12th grade), and Adult Leaders & Volunteers.

REGISTER  
BELOW:



## Young Adults Dinner with The Mainwarings | April 12

Celebrate the Easter season with the Young Adult groups from All Saints' and St. Martin's Episcopal Churches on April 12, from 6:30 to 9:00 p.m. in Midtown. Dinner will be provided by Mtr. Monica Mainwaring and her husband, Simon, who is the rector at All Saints. If you're interested in attending, reach out to Monica ([mmainwaring@stmartins.org](mailto:mmainwaring@stmartins.org)).



## Kanuga Parish Retreat | May 10 - 12

Looking for the best Mother's Day gift? Bring Mom (and the family) to our Kanuga Parish Retreat! It's going to be a wonderful weekend of fellowship and community, music, dancing, games, and worship. In between there will be time for quiet contemplation and prayer, conversation, and maybe even a good nap in the mountain air. The deadline to register is April 12.

REGISTER  
BELOW:



## Youth to Church of the Common Ground | April 14

Middle and high school youth are invited to attend Church of the Common Ground with Molly and youth leaders on April 14. We will meet at 10:00 a.m. in Gable Hall to prepare lunches that we will provide to CCG parishioners and then depart from the church. All are welcome to join us as we gather in worship and fellowship with our neighbors.





For 30 years, St. Martin’s has worked with Atlanta Habitat to empower families through homeownership. In 2024, we will partner with seven other area churches in the **Summer Faith Build**. This year we are helping Jemario Harris build a home for he and his son, Jahmir. In Jemario’s words, this new home *“will mean the world to me and my son.”*

Please consider supporting St. Martin’s construction of the Harris’ home by donating toward construction costs, assisting with the lunch for one of the build days, and/or volunteering on-site (build days: May 11 thru July 13)...

### Donate

St. Martin’s is contributing \$7,500 toward the construction of Jemario’s home. Please contribute online via the St. Martin’s website and select **Habitat** from the Fund drop-down menu.



### Support the Lunch

Sign up below to assist St. Monica’s Guild as they collect food to feed 50 volunteers at the build site on May 18 or contact Leslie Uddin (leslieuddin@yahoo.com) or Susan Breunig (sbbreunig@gmail.com).



### Volunteer

Sign up to volunteer for one or more of the build days via Atlanta Habitat’s Volunteer Hub. You must register at least one-week in advance. For questions, contact Tim Kelly (tj.kelly@gmail.com).



**Additional Notes About Volunteering:** Each partner church participating in the Summer Faith Build is guaranteed three volunteer slots each week. The Volunteer Hub may show more slots available as there are a couple of extra slots. If no slots are available for a week when you want to volunteer, join the waitlist. One week out, you can no longer sign up for a given Saturday and any church with unfilled slots will have their slots filled by individuals on the waitlist. To that end, it is also essential that if your plans change, and you cannot volunteer, please **CANCEL** your sign-up so that it may be filled by someone else. Volunteers must be at least 16 years old and parents of 16 and 17 year-olds will need to complete a waiver. Day 1 of the build begins at the Atlanta Habitat warehouse; Days 2-8 begin at 477 Village Creek Drive SE Atlanta, GA 30354.

## The Clergy

**The Right Reverend Robert C. Wright**  
Bishop of Atlanta

**The Rev. Monica Mainwaring**  
Rector  
*mmainwaring@stmartins.org*

**The Rev. Colin Brown**  
Associate Rector  
*cbrown@stmartins.org*

**The Rev. Victoria Jarvis**  
Deacon  
*deacon@stmartins.org*

**The Rev. Brandon Duke**  
School Chaplain  
*bduke@stmartinschool.org*

**HEAD OF SCHOOL**  
Maria Croley Madden  
*mmadden@stmartinschool.org*

## The Vestry

Leslie Uddin, Senior Warden

Jim Reese, Junior Warden

Scott Madden, Treasurer

Bill Petritz, Clerk

Lauren Cartwright | Chris Elwell | Scott Foster

Amanda Giffin | Man Martin | Diana Parise

Caroline Rose | Nancy Easterlin Smith

## The Staff

**Will Gotmer**  
Music Minister  
*wgotmer@stmartins.org*

**Molly Herman-Gallow**  
Children & Youth Minister  
*mhermangallow@stmartins.org*

**Quentin Lonon**  
Facilities Manager  
*facilities@stmartins.org*

**Sydney Phillips**  
Nursery Lead  
*nursery@stmartins.org*

**Leslie Rose**  
Business Administrator  
*lrose@stmartins.org*

**Consuela Smikle-Williams**  
Parish Administrator  
*admin@stmartins.org*

**Mary Margaret Stewart**  
Director of Communications  
*communications@stmartins.org*

## Schedule of Services

### Sunday

8:00 a.m. | Holy Eucharist, Rite I


9:00 a.m. | Wonder Church

11:00 a.m. | Holy Eucharist, Rite II

*On the first Sunday of each month, we bring our whole community together in one worship Service of Holy Eucharist at 10:00 a.m.*

Please visit our website for more information about upcoming services and events.



 StMartinintheFieldsEpiscopalChurchAtlanta

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