

# St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist  
with an  
Act of Remembrance  
on the  
Feast of St. Martin of Tours

November 12, 2023

8:00 a.m. & 11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

### REGULAR SUNDAY SCHEDULE

**8:00 a.m.** | Holy Eucharist: no music

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist with choir and congregational singing

**5:00 p.m.** | Holy Eucharist *only on the third Sunday of each month*

### FIRST SUNDAY SCHEDULE

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.*

### ASSISTING IN THE SERVICE TODAY

*8:00 a.m.*

Celebrant and Preacher | The Rev. Monica Mainwaring  
Lector and Intercessor | Jim Reese

*11:00 a.m.*

Celebrant and Preacher | The Rev. Monica Mainwaring  
Deacon | The Rev. Victoria Jarvis  
Verger | Ann McNeer

Lector | Flt. Lt. Samuel Green, *Royal Australian Airforce*

Readers | Rachel Galloway, *British Consul General in Atlanta*, Nathan Galloway, Rosaline Kwan, *Canadian Consul-General*, Sgt. Jamie Roberts, *British Army*

Intercessor | Nancy Martin

Organist and Choirmaster | Will Gotmer

Trumpet | Yvonne Toll

Bagpipes | John Recknagel

The St. Martin's Adult Choir

Organizer and Poppies | Gillian Cooper, *formerly of the British Consulate-General, Atlanta*

### *Special Guests*

Ian Latham, *Honorary Consul for New Zealand*

Members of the Daughters of the British Empire

Members of the English-Speaking Union

Those who have served, and are serving, in the military, both here and abroad

Prelude

Elegy

George Thalben-Ball

Processional Hymn 11:00 a.m. only *All people that on earth do dwell*

Hymnal 377

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 \*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -  
 5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of  
 depths; in the high vault of hea-ven, glo-ry to  
 hea-ven, 6. Glo-ry to you,  
 you. 6. Glo-ry to you, Fa-ther,  
 Fa-ther, Son, and Ho-ly Spi-rit; we will  
 Son, and Ho-ly Spi-rit; we will praise you and  
 high-ly ex-alt you Glo-ry to you!  
 high-ly ex-alt you for ev-er.

**The Collects of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

*The people sit.*

## The Lessons

### First Reading

Isaiah 58:6-12

Hear what the Spirit is saying to God's people from the book of the prophet Isaiah.

<sup>6</sup>Is not this the fast that I choose:

to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

<sup>9</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

ANTIPHON

Brian Williams

The right - eous shall a - bide up -  
on God's ho - ly hill.

*Tone V.3*

*The Antiphon is sung first by the cantor, then repeated by all.*

*The verses are sung by all.*

- 1 LORD, *who* may dwell in your / tabernacle? \*
- who may abide up / on your holy hill?
- 2 Whoever leads a blameless life and does what is / right, \*
- who speaks the / truth from his heart. [ANTIPHON]
- 3 *There is* no guile upon his tongue; he does no evil to his / friend; \*
- he does not heap contempt up / on his neighbor.
- 4 In his sight the wicked is re / jected, \*
- but he honors those / who fear the LORD.
- 5 He has sworn to do / no wrong \*
- and does not / take back his word. [ANTIPHON]
- 6 *He does* not give his money in hope of / gain, \*
- nor does he take a bribe a / gainst the innocent.
- 7 Whoever does / these things \*
- shall never / be overthrown. [ANTIPHON]

1. We all are one in mission, we all are one in call,  
 2. We all are called for service to witness in God's name.  
 3. We all behold one vision, a stark reality;  
 4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.  
 Our ministries are different, our purpose is the same:  
 the steward of salvation was nailed up on a tree.  
 Now let us be a vessel for God's redeeming Word.

A single, great commission compels us from above  
 to touch the lives of others by God's surprising grace,  
 Yet resurrected Justice gives rise that we may share  
 We all are one in mission, we all are one in call,

to plan and work together that all may know Christ's love.  
 so people of all nations may feel God's warm embrace.  
 free reconciliation and hope amid despair.  
 our varied gifts united by Christ, the Lord of all.



## The Gospel

Matthew 25:31-40

*All stand.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>31</sup>When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' <sup>37</sup>Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?' <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?' <sup>39</sup>And when was it that we saw you sick or in prison and visited you?' <sup>40</sup>And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Poem 11:00 a.m. only**

### *I Went to See the Soldiers*

**Kenny Martin**

*I went to see the soldiers, row on row on row,  
And wondered about each so still, their badges all on show.  
What brought them here, what life before  
Was like for each of them?  
What made them angry, laugh, or cry,  
These soldiers, boys and men.  
Some so young, some older still, a bond more close than brothers  
These men have earned and shared a love, that's not like any others  
They trained as one, they fought as one  
They shared their last together  
That bond endures, that love is true  
And will be, now and ever.  
I could not know, how could I guess, what choices each had made,  
Of how they came to soldiering, what part each one had played?  
But here they are and here they'll stay,  
Each one silent and in place,  
Their headstones line up row on row  
They guard this hallowed place.*

## The Sermon

**The Rev. Monica Mainwaring**

*A moment of silent reflection is observed following the sermon.*

## The Nicene Creed

*All stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The people stand or kneel.*

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world, and for peace in the Holy Land;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Robert our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, including \_\_\_\_\_.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, including \_\_\_\_\_, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The people stand.*

*Celebrant*           The peace of God be always with you.

*People*               **And also with you.**

### **Welcome and Announcements**

**Offertory Anthem 11:00 a.m. only**

### ***In Flanders Fields***

**Caz Besterman**

*In Flanders fields the poppies blow  
Between the crosses, row on row,  
That mark our place; and in the sky  
The larks, still bravely singing, fly  
Scarce heard amid the guns below.  
We are the Dead. Short days ago  
We lived, felt dawn, saw sunset glow,  
Loved and were loved, and now we lie  
In Flanders fields.  
Take up our quarrel with the foe:  
To you from failing hands we throw  
The torch; be yours to hold it high.  
If ye break faith with us who die  
We shall not sleep, though poppies grow  
In Flanders fields.*

+++

*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at [www.stmartins.org/give](http://www.stmartins.org/give), or you may text to give by doing the following:*

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### The Holy Communion

EOW Eucharistic Prayer 3

*The people stand.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Sanctus Spoken at 8:00 a.m.*

*Holy, holy, holy*

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

*The people stand or kneel.*

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

**The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.

**And lead us not into temptation,**

but deliver us from evil.

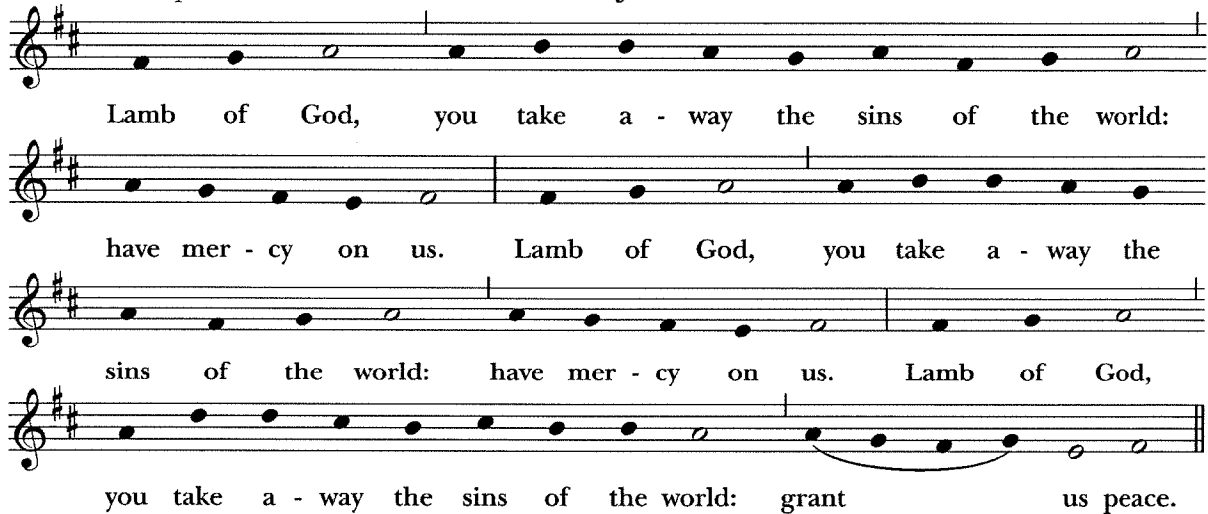
**For thine is the kingdom,**

and the power, and the glory,

forever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept*



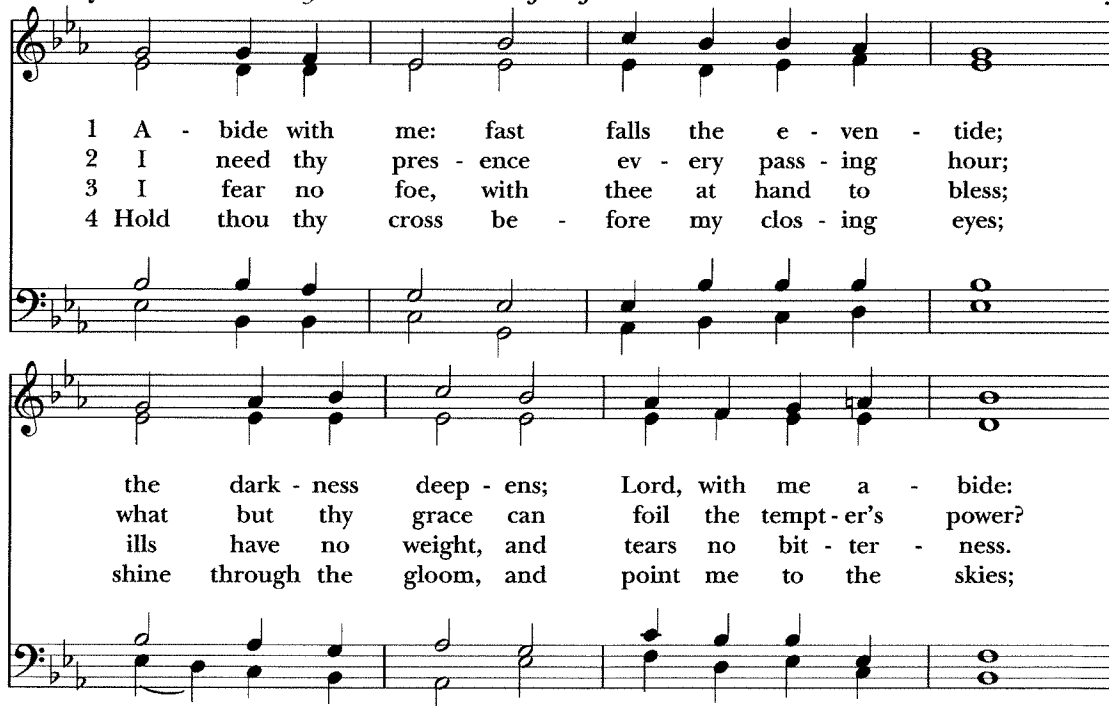
Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

**Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.*

**Communion Hymn 11:00 a.m. only** *Abide with me: fast falls the eventide*



1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Communion Hymn 11:00 a.m. only

*Jerusalem, my happy home*

Hymnal 620

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

*On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:*

**Sending Forth of Eucharistic Visitors 11:00 a.m. only**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**The Post-Communion Prayer**

*Standing or kneeling.*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*All stand for the Act of Remembrance.*

**Act of Remembrance 11:00 a.m. only**

*The Flowers of the Forest*

*The Last Post*

Two Minutes of Silence

*Reveille*

Poem: *In Flanders Field*

by Lt.-Col. John McCrae (1872 - 1918)

*In Flanders fields the poppies blow  
Between the crosses, row on row,  
That mark our place; and in the sky  
The larks, still bravely singing, fly  
Scarce heard amid the guns below.*

*We are the dead. Short days ago  
We lived, felt dawn, saw sunset glow,  
Loved, and were loved, and now we lie  
In Flanders fields.*

*Take up our quarrel with the foe:  
To you from failing hands we throw  
The torch; be yours to hold it high.  
If ye break faith with us who die  
We shall not sleep, tho' poppies grow  
In Flanders fields.*

*Words of Remembrance:*

They shall not grow old, as we that are left grow old;  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning  
We will remember them.

*People:* **We will remember them.**



## Concluding Prayers and Benediction

O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honor the past, may we put our faith in your future; for you are the source of life and hope, now and for ever. **Amen.**

### The Blessing

Processional Hymn 11:00 a.m. only

*Eternal Father, strong to save*

Hymnal 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

### Dismissal

*Deacon*

Let us go forth into the world rejoicing in the power of the Spirit.

*People*

Thanks be to God.

### Voluntary

*Epilogue*

Norman Gilbert



*In addition to Sunday services listed in the front of the bulletin, you are invited to:*

**Formation For All  
November 12, 10:00 a.m.**

Formation for children, youth, and adults continues at 10:00 a.m. This year, we're engaging in a curriculum centered on the Catechism. Children meet in Lower Pierce, youth meet in Lower Gable, and adults meet in the Parlor. On November 12 we will be looking at the sacramental rites of Confirmation and Ordination.

**Youth Group  
November 12, 5:00 p.m.**

All middle and high schoolers are welcome to join us for youth group on November 12. We will gather in Gable for a meal and fellowship before heading down to Lower Gable for a time of learning. We'll also be planning our Christmas party, and we will finish the night with Compline. Bring friends!

**Feast of St. Martin of Tours and Remembrance Sunday  
November 12, 11:00 a.m.**

We are celebrating our patronal feast at all three services. At 11:00 a.m., we hold our 49th annual Remembrance Sunday service with a tea and biscuit reception to follow in Gable Hall.

**St. Martin's Turkey Fry Is Back  
November 22, 9:00 a.m. - 2:00 p.m.**

Ready for another delicious deep-fried turkey this Thanksgiving? The Turkey Fry is back! Each turkey is \$40, and pick-up is on November 22, from 9:00 a.m. to 2:00 p.m. All proceeds support St. Martin's Outreach and Inreach programs. The Turkey Fry is also in need of volunteers in two shifts: 6 a.m. to 10:00 a.m., and 10:00 a.m. to 2:00 p.m. Contact Tim Peek ([timhelnat@bellsouth.net](mailto:timhelnat@bellsouth.net)) to order a turkey and/or sign-up to volunteer.

**Stewardship - Pledge for 2024**

Thank you to the 117 families who have pledged already for 2024. We anticipate another 135+ pledges. Please send your pledge card into the church, or complete your pledge online, or via an email to our Business Administrator Leslie Rose at [lrose@stmartins.org](mailto:lrose@stmartins.org). The vestry will be calling all families who have not yet pledged during our November 14 meeting to follow up.

**Vestry Elections  
November 19 & 26**

We have just four candidates for Vestry this year - and your vote is appreciated signaling confidence in the future leadership of Lauren Cartwright, Scott Foster, Amanda Giffin, and Bill Petritz. The outgoing vestry members will host the elections on Sundays November 19 & 26 between services. All members in good standing may vote.

**Welcome**



Scan for the Connection Card.



**Give**



## THE CLERGY

**The Right Reverend Robert C. Wright**  
Bishop of Atlanta

**The Reverend Monica Mainwaring**  
Rector  
[mmainwaring@stmartins.org](mailto:mmainwaring@stmartins.org)

**The Reverend Colin Brown**  
Associate Rector  
[cbrown@stmartins.org](mailto:cbrown@stmartins.org)

**The Reverend Victoria Jarvis**  
Deacon  
[deacon@stmartins.org](mailto:deacon@stmartins.org)

**The Reverend Brandon Duke**  
School Chaplain  
[bduke@stmartinschool.org](mailto:bduke@stmartinschool.org)

## THE VESTRY

Grant Ford, Senior Warden  
Martha Evans, Junior Warden  
Jed Dennard, Treasurer  
Scott Madden, Clerk

Chris Elwell • Gay Jolley • Man Martin  
Diana Parise • Jim Reese • Caroline Rose  
Nancy Easterlin - Smith • Leslie Uddin

## HEAD OF SCHOOL

**Maria Croley Madden**  
[mmadden@stmartinschool.org](mailto:mmadden@stmartinschool.org)

Please visit our website at [www.stmartins.org](http://www.stmartins.org) for more information about upcoming services and events.



3110 Ashford Dunwoody Rd. | Atlanta, GA 30319 | 404-261-4292 |  
[www.stmartins.org](http://www.stmartins.org)

## THE STAFF

**Will Gotmer**  
Music Minister  
[wgotmer@stmartins.org](mailto:wgotmer@stmartins.org)

**Molly Herman-Gallow**  
Director of Communications and  
Children's Ministry  
[mhermangallow@stmartins.org](mailto:mhermangallow@stmartins.org)

**Quentin Lonon**  
Facilities Manager  
[facilities@stmartins.org](mailto:facilities@stmartins.org)

**Sydney Phillips**  
Nursery Lead  
[nursery@stmartins.org](mailto:nursery@stmartins.org)

**Leslie Rose**  
Business Administrator  
[lrose@stmartins.org](mailto:lrose@stmartins.org)

**Consuela Smikle-Williams**  
Parish Administrator  
[admin@stmartins.org](mailto:admin@stmartins.org)

**Mary Margaret Stewart**  
Director of Communications  
[communications@stmartins.org](mailto:communications@stmartins.org)

## SCHEDULE OF SERVICES

*Sunday*

8:00 a.m., Holy Eucharist, Rite I

9:00 a.m., Wonder Church

11:00 a.m., Holy Eucharist, Rite II

