

St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist

on

The Last Sunday after Pentecost

Christ the King

November 26, 2023

8:00 a.m. & 11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: no music

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist with choir and congregational singing

5:00 p.m. | Holy Eucharist *only on the third Sunday of each month*

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

8:00 a.m.

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Victoria Jarvis
Lector and Intercessor | Michael Beeson

11:00 a.m.

Celebrant: The Rev. Monica Mainwaring | Deacon and Preacher: The Rev. Victoria Jarvis
Subdeacon | The Rev. Colin Brown
Verger | Meghan Matthews
Lectors | Bob Comegys, Kathy Evenson
Intercessor | Nancy Runion
Organist and Choirmaster | Will Gotmer
Handbell Choir Director | Maryann Lozano
The St. Martin's Adult Choir
The St. Martin's Handbell Choir

Processional Hymn 11:00 a.m. All praise to thee, for thou, O King divine

Hymnal 477

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise *Spoken at 8:00 and 5:00*

A Song of Praise

S 236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; _____ we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

First Reading

Ezekiel 34:11-16, 20-24

Hear what the Spirit is saying to God's people from the book of Ezekiel.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm *Spoken in unison at 8:00 and 5:00*

Psalm 100

ANTIPHON

Brian Williams

The image shows two staves of musical notation for the antiphon. The top staff is a single melodic line in G major (one sharp) and 4/4 time. The bottom staff is a harmonic accompaniment consisting of two parts: a right-hand part with chords and a left-hand part with a simple bass line. The lyrics 'Be joy - ful in the Lord, all you lands!' are written below the top staff.

© 1979, Robert Knox Kennedy

The Antiphon is sung first by the cantor, then repeated by all.

The verses are sung by all.

- 1 Be joyful in the LORD, all you / lands; *
serve the LORD with gladness
and come before his presence with a / song.
- 2 Know this: The LORD himself is / God; *
he himself has made us, and we are his;
we are his people and the sheep of his / pasture. [ANTIPHON]
- 3 Enter his gates with thanksgiving;
go into his courts with / praise; *
give thanks to him and call upon his / Name.
- 4 For the LORD is good;
his mercy is ever / lasting; *
and his faithfulness endures from age to / age. [ANTIPHON]

Hear what the Spirit is saying to God's people from Paul's letter to the Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 11:00 a.m. only

King of glory, King of peace

Hymnal 382

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

The Gospel*All stand.**Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.**

Jesus said, ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?’ ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon****The Rev. Victoria Jarvis***A moment of silent reflection is observed following the sermon.***The Nicene Creed***All stand***We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people stand or kneel.

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world, and for peace in the Holy Land;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Robert our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, including _____.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, including _____, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The people stand.

Celebrant The peace of God be always with you.

People And also with you.

Welcome and Announcements

Offertory Voluntary 11:00 a.m. only

King of Glory, King of Peace
The St. Martin's Handbell Choir

arr. Alan Zaring

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Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at www.stmartins.org/give, or you may text to give by doing the following:

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

Presentation Hymn 11:00 a.m. only

From all that dwell below the skies

Hymnal 380

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes a piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The lyrics are as follows:

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *Spoken at 8:00 a.m.*

Holy, holy, holy

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem *Spoken at 8:00 a.m.*

Lamb of God

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

*King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.
Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.
Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enroll thee:
E'en eternity's too short
To extol thee.*

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On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors 11:00 a.m. only

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

The Post-Communion Prayer

Standing or kneeling.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

All stand.

The Blessing

1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heaven - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

Voluntary

Allegro maestoso from Sonata II

Felix Mendelssohn



St. Martin in the Fields

EPISCOPAL CHURCH

In addition to Sunday services listed in the front of the bulletin, you are invited to:

Formation For All

November 26, 10:00 a.m.

Formation for all continues this morning at 10:00 a.m. This year, the church is engaging in a curriculum centered on the Catechism. Children meet downstairs in Lower Pierce, youth meet in Lower Gable, and adults meet in the Parlor.

Vestry Elections

November 26, between Church Services

Vestry elections will continue between the 8:00 a.m., 9:00 a.m. and 11:00 a.m. church services today. Paper ballots will be provided for our four Vestry candidates - Lauren Cartwright, Scott Foster, Amanda Giffin, and Bill Petritz. If you have any questions, contact Grant Ford, Senior Warden.

ASP Mission Trip Information Session

November 26, 12:30 p.m.

Join Molly in the Parlor at 12:30 p.m. for a brief ASP Mission Trip information session. She will share more about the scope of the work we'll do, the dates we'll be going, what to expect, and any other questions you might have.

Youth Group

November 26, 5:00 p.m.

Join us for youth group beginning at 5:00 p.m. All middle and high school youth are welcome! We will gather for fellowship and a light dinner in Gable Hall. After, we'll break into Oasis (middle school) and Crossroads (high school) classes for a lesson and Compline. All are welcome. Bring friends, too!

Stewardship - Pledge for 2024 - "Close the Gap" for 2023

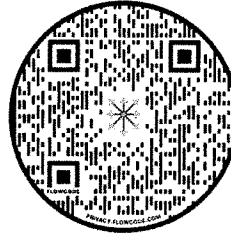
Please send your pledge card into the church, or complete your pledge online, or via an email to our Business Administrator Leslie Rose at lrose@stmartins.org. As we work to "close the gap" between revenue and expenses in 2023, there is a special dropdown in our online giving menu entitled "close the gap." We look forward to seeing the year end well.

Christmas Carol Formation Hour

December 10, 10:00 a.m.

Join us for a special Formation Hour in Gable Hall about the history of Christmas carols, sponsored by SAGES. Cathy Adams and Randall Romig have been working together for years as the accompanists for the Georgia Festival Chorus. This year, Cathy and Randall have prepared a one-hour program of carols ranging from the very old O Come, O Come, Emmanuel to the 20th century Some Children See Him.

Welcome



Scan for the Connection Card.



Give





Could the world

Advent Worship

December 3 (Advent I)

10:00 a.m.

ONE St. Martin's Worship Service * +

11:00 a.m.

Family Feast hosted by Oasis and Crossroads Youth +

11:00 a.m.

Advent Wreath-Making +

December 10 (Advent II)

8:00 a.m.

Spoken Service of Holy Eucharist, Rite I

9:00 a.m.

Wonder Church +

10:00 a.m.

History of Christmas Carols &
Christmas Pageant Rehearsal +

11:00 a.m.

Service of Holy Eucharist, Rite II * +

December 20

6:00 p.m.

Longest Night Service

December 9

9:00 a.m.

Advent Quiet Day

December 17 (Advent III)

8:00 a.m.

Spoken Service of Holy Eucharist, Rite I

9:00 a.m.

Wonder Church +

10:00 a.m.

Formation For All: *Human Nature* +

11:00 a.m.

Advent Lessons & Carols with Eucharist, Rite II * +

12:00 p.m.

Lunch for Christmas Pageant families

12:30 p.m.

Christmas Pageant Rehearsal

5:00 p.m.

Abbreviated Evening Eucharist

December 24 (Advent IV)

10:00 a.m.

Service of Holy Eucharist, Rite II * +

Christmas Worship

December 24 (Christmas Eve)

3:00 p.m.

Family Service with Pageant & Holy Eucharist * +

5:30 p.m.

Christmas Concert * +

6:00 p.m.

Christmas Eve Service with Holy Eucharist, incense * +

December 25 (Christmas Day)

10:00 a.m.

Christmas Day Holy Eucharist Rite II Service *

December 31 (Christmas I)

10:00 a.m.

Service of Holy Eucharist, Rite II * +

THE CLERGY

The Right Reverend Robert C. Wright
Bishop of Atlanta

The Reverend Monica Mainwaring
Rector
mmainwaring@stmartins.org

The Reverend Colin Brown
Associate Rector
cbrown@stmartins.org

The Reverend Victoria Jarvis
Deacon
deacon@stmartins.org

The Reverend Brandon Duke
School Chaplain
bduke@stmartinschool.org

THE VESTRY

Grant Ford, Senior Warden
Martha Evans, Junior Warden
Jed Dennard, Treasurer
Scott Madden, Clerk

Chris Elwell • Gay Jolley • Man Martin
Diana Parise • Jim Reese • Caroline Rose
Nancy Easterlin - Smith • Leslie Uddin

HEAD OF SCHOOL

Maria Croley Madden
mmadden@stmartinschool.org

Please visit our website at www.stmartins.org for more information about upcoming services and events.

THE STAFF

Will Gotmer
Music Minister
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Molly Herman-Gallow
Children & Youth Minister
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Leslie Rose
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Consuela Smikle-Williams
Parish Administrator
admin@stmartins.org

Mary Margaret Stewart
Director of Communications
communications@stmartins.org

SCHEDULE OF SERVICES

Sunday

8:00 a.m., Holy Eucharist, Rite I

9:00 a.m., Wonder Church

11:00 a.m., Holy Eucharist, Rite II



