

St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist
on the
Third Sunday after the Epiphany

January 21, 2024

8:00 a.m. & 11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: no music

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

8:00 a.m.

Celebrant and Preacher | The Rev. Monica Mainwaring
Lector and Intercessor | Jim Reese

11:00 a.m.

Celebrant: The Rev. Colin Brown | Preacher: The Rev. Monica Mainwaring
Deacon | The Rev. Victoria Jarvis
Verger | Ann McNeer
Lectors | Nancy Runion, Mark Adkins
Intercessor | Kathy Evenson
Organist and Choirmaster | Will Gotmer
The St. Martin's Adult Choir

Prelude

Processional Hymn 11:00 a.m.

Give praise and glory unto God

Hymnal 375

Unison or harmony

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise *Spoken at 8:00 a.m.*

Glory to God

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading

Jonah 3:1-5, 10

A Reading from the book of Jonah.

¹The word of the LORD came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

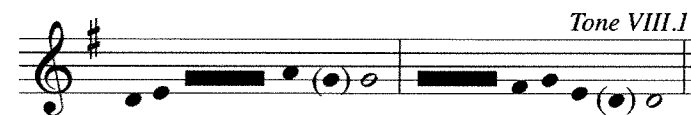
People **Thanks be to God.**

The Psalm *Spoken in unison at 8:00 a.m.*

Psalm 62:6-14

ANTIPHON

Brian Williams



The Antiphon is sung first by the cantor, then repeated by all.

The verses are sung by all.

- 6 For God alone my soul in / silence waits; *
truly, my / hope is in him.
- 7 He alone is my rock and my sal / vation, *
my stronghold, so that I shall / not be shaken.
- 8 In God is my safety and my / honor; *
God is my strong rock / and my refuge. [ANTIPHON]
- 9 Put your trust in him always, O / people, *
pour out your hearts before him, for God / is our refuge.
- 10 Those of high degree are but a fleeting / breath, *
even those of low estate can / not be trusted.
- 11 On the scales they are lighter than a / breath, *
all of / them together. [ANTIPHON]
- 12 Put no trust in extortion;
in robbery take no / empty pride; *
though wealth increase, set not your / heart upon it.
- 13 God has spoken once, twice have I / heard it, *
that power / belongs to God.
- 14 Steadfast love is yours, O / LORD, *
For you repay everyone accord / ing to his deeds.
[ANTIPHON]

Second Reading

1 Corinthians 7:29-31

A Reading from Paul's First letter to the Corinthians.

²⁹I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 11:00 a.m. only

Jesus calls us; o'er the tumult

Hymnal 550

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

The Gospel

Mark 1:14-20

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Monica Mainwaring

A moment of silent reflection is observed following the sermon.

The Nicene Creed

The people stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People*The people stand or kneel.*

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*Silence.**The People may their own petitions.**The Celebrant adds a concluding collect.*Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.****Confession of Sin***Remaining standing or kneeling.*

Let us confess our sins against God and our neighbor.

Most merciful God,**we confess that we have sinned against you****in thought, word, and deed,****by what we have done,****and by what we have left undone.****We have not loved you with our whole heart;****we have not loved our neighbors as ourselves.****We are truly sorry and we humbly repent.****For the sake of your Son Jesus Christ,****have mercy on us and forgive us;****that we may delight in your will,****and walk in your ways,****to the glory of your Name. Amen.****Absolution**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.****The Peace***Celebrant*

The peace of the Lord be always with you.

*People***And also with you.**

Welcome and Announcements

Offertory Anthem 11:00 a.m.

Oh How Amiable

Ralph Vaughan Williams

*O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
They will be always praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.*

+++

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at www.stmartins.org/give.

Presentation Hymn 11:00 a.m.

Christ, whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Holy Communion

Eucharistic Prayer A

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Spoken at 8:00 a.m.

Holy, holy, holy

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem *Spoken at 8:00 a.m.*

Lamb of God

S163

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score concludes with a double bar line.

Invitation

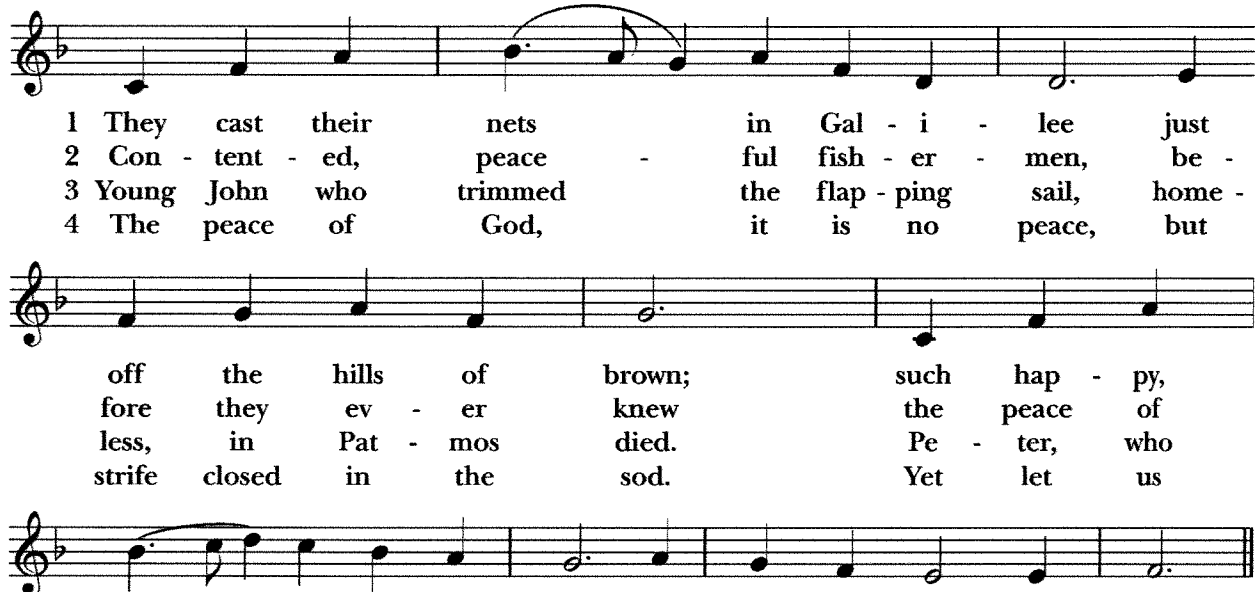
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

Communion Hymn 11:00 a.m.

They cast their nets in Galilee

Hymnal 661



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All stand for the blessing.

The Blessing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude



In addition to Sunday services listed in the front of the bulletin, you are invited to:

Pledge for 2024 - "For God is at work in you..."

Thank you to the 215 individuals and family units who have pledged \$952,395 in support of St. Martin's mission and ministry in 2024. If you have yet to pledge, please send your 2024 pledge card in to the church, or complete your pledge online, or via an email to our Business Administrator Leslie Rose at lrose@stmartins.org. If you wish to give online, please be sure to set that up online in your Realm account - your pledge does not automatically enroll you in online giving. Likewise, your online giving does not register as a pledge unless you communicate via a pledge card, a pledge online, or an email that you are pledging.

Welcome



Scan for the Connection Card.



Give



Annual Report & Annual Meeting January 21, 10:00 a.m.

We published our Annual Parish Report on Friday. During formation hour this morning at 10:00 a.m., our Annual Parish Meeting will take place in Gable Hall. Please plan to come and celebrate all of the ways God has been at work in and through St. Martin's throughout 2023.

Youth Group

January 21, 5:00 p.m. - 7:00 p.m.

Oasis and Crossroads will meet for evening youth group on Sunday, January 21, from 5:00 - 7:00 p.m. We'll enjoy dinner before heading downstairs for fun and fellowship. Complime follows. All are welcome, friends included!

January Outreach Spotlight: AMIS

Atlanta's 19 colleges and universities host 15-20 thousand students each year. Atlanta Ministry with International Students (AMIS) seeks to build cultural understanding between people of different countries to foster peace. An American friend helps an international student adjust to the new language, culture, and environment. The American friend enjoys the unique opportunity to become culturally enlightened, to participate in global outreach here at home. AMIS volunteers meet at least once during the student's first year in Atlanta, for a meal in your home or at some sporting or social event in the local area. In some cases, true friendships form. Visit www.amisatlanta.org or reach out to Jim Reese (jimboree@bellsouth.net) for more information.

March 3 Spring Festival Choir (Rehearsals begin February 15)

The St. Martin's Adult Choir invites you to join us as we prepare for our next Festival Choir. Any parishioner or community member with a love of singing is welcome to join. Previous choral experience will be helpful but isn't required. Past Festival Choirs have joined together about 30 singers to present special music on a Sunday morning. Rehearsals will be Thursday evenings from 6-8PM on Feb. 15, 22, and 29. The choir will sing the morning of March 3 and hopes to inspire great congregational singing on some favorite hymns as well as present musical offerings by Joseph Haydn, Gilbert Martin, and Samuel Sebastian Wesley. Contact our Music Minister, Will Gotmer (wgotmer@stmartins.org), for more information. If you aren't able to sing with us, we hope you will attend worship on March 3 to hear some special music.

Upcoming Events at St. Martin's



A Gathering Of Women is a retreat at the church for all women of St. Martin's. On the cusp of Lent, this is a chance to connect as community, meet new friends, step away from our busy day-to-day, and recharge with many creative and interactive options through the day.

REGISTER FOR
WOMEN'S RETREAT:



Looking for the best Mother's Day gift? Bring Mom (and the family) to our Kanuga Parish Retreat on Mother's Day Weekend. See God's gifts in: the mountains, our children playing in the fresh air, communion with other families, music, and worship. Share your own God-given gifts at Kanuga. Come and enjoy.

REGISTER FOR
KANUGA:



Vacation Bible School 2024 is June 10 - 14, 2024. Registration is now open for all campers (4 years old - 5th grade), Jr. Counselors (6th - 8th grade), Sr. Counselors (9th - 12th grade), and Adult Leaders & Volunteers.

REGISTER FOR VBS:



Join in the church-wide ASP Mission Trip, June 23 - 29, 2024. We'll journey to the Appalachian region of the U.S. and partner with Appalachia Service Project (ASP) for this week of service to others who call Appalachia their home.

REGISTER FOR ASP:



THE CLERGY

The Right Reverend Robert C. Wright
Bishop of Atlanta

The Reverend Monica Mainwaring
Rector
mmainwaring@stmartins.org

The Reverend Colin Brown
Associate Rector
cbrown@stmartins.org

The Reverend Victoria Jarvis
Deacon
deacon@stmartins.org

The Reverend Brandon Duke
School Chaplain
bduke@stmartinschool.org

THE VESTRY

Leslie Uddin, Senior Warden
Jim Reese, Junior Warden
Scott Madden, Treasurer

Lauren Cartwright • Chris Elwell • Scott Foster
Amanda Giffin • Man Martin • Diana Parise
Bill Petritz • Caroline Rose
Nancy Easterlin - Smith

HEAD OF SCHOOL

Maria Croley Madden
mmadden@stmartinschool.org

Please visit our website at www.stmartins.org for more information about upcoming services and events.

THE STAFF

Will Gotmer
Music Minister
wgotmer@stmartins.org

Molly Herman-Gallow
Children & Yout Minister
mbermangallow@stmartins.org

Quentin Lonon
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Consuela Smikle-Williams
Parish Administrator
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Mary Margaret Stewart
Director of Communications
communications@stmartins.org

SCHEDULE OF SERVICES

Sunday

8:00 a.m., Holy Eucharist
9:00 a.m., Wonder Church
11:00 a.m., Holy Eucharist

