



St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist, Rite II
on the
Fourth Sunday in Lent

March 10, 2024
11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

In Lent, the clergy and altar party will process in silence. Please stand at the tolling of the bell.

SUNDAY SCHEDULE IN LENT

8:00 a.m. | Holy Eucharist: Rite I, no singing

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist: Rite II with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist: Rite II

On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

Celebrant: The Rev. Colin Brown | Preacher: Darlene Swanson

Deacon | The Rev. Victoria Jarvis

Verger | Mark Adkins

Lectors | Chris Elwell, Kathy Evenson

Intercessor | Betsy Harrington

Organist and Choirmaster | Will Gotmer

The St. Martin's Adult Choir

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Silent Procession

Please stand at the tolling of the bell.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.*People* His mercy endures forever.*Celebrant* Let us pray.*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy upon us

S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.*People* And also with you.*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Lessons

First Reading

Numbers 21:4-9

A Reading from the book of Numbers.

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm *Chanted by the choir.*

Psalm 107:1-3, 17-22

¹Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
²Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
³He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
¹⁷Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
¹⁸They abhorred all manner of food *
and drew near to death’s door.
¹⁹Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
²⁰He sent forth his word and healed them *
and saved them from the grave.
²¹Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
²²Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Second Reading

Ephesians 2:1-10

A Reading from Paul’s letter to the Ephesians.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

The Gospel

John 3:14-21

*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

Jesus said, ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon**

Darlene Swanson

A moment of silent reflection is observed following the sermon.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

The people stand or kneel.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, including _____; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, including _____, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Silence.

The People may their own petitions.

The Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Remaining standing or kneeling.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

*Come, Thou fount of every blessing,
tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's redeeming love!*

*Here I raise my Ebenezer;
hither by Thy help I'm come;
and I hope, by Thy good pleasure,
Safely to arrive at home.*

*Jesus sought me when a stranger,
Wandering from the fold of God;
He to rescue me from danger,
Interposed His precious blood.*

*O to grace how great a debtor
daily I'm constrained to be!
Let thy grace now, like a fetter,
bind my wandering heart to thee;
Prone to wander Lord I feel it,
prone to leave the God I love;
Here's my heart, O take and seal it,
seal it for Thy courts above.*

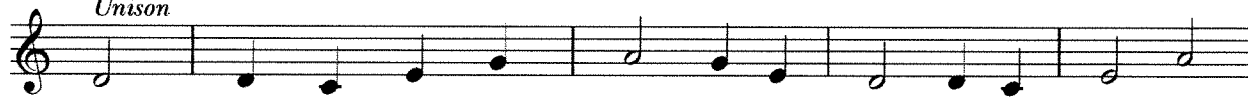
Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at www.stmartins.org/give.

Presentation Hymn


What wondrous love is this

Hymnal 439

Unison



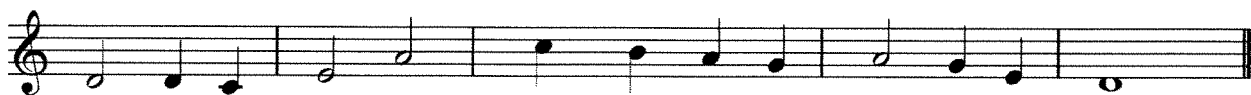
1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Holy Communion

Eucharistic Prayer A

The people stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy

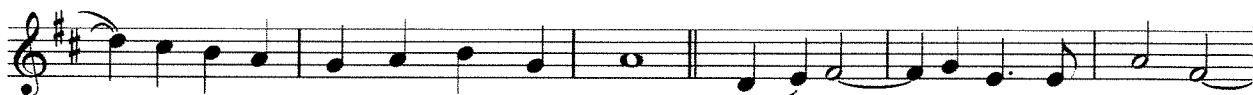
S 114



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



— in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People

We who are many are one body, because we all share one bread, one cup.

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All stand for the blessing.

The Blessing

Processional Hymn

Lift High the Cross

Hymnal 473

Descant



Lift high the cross, the love of Christ pro - claim


Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



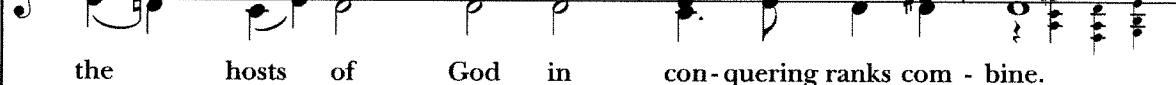
Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Partita on New Britain
VIII. Postlude

Charles Callahan

Announcements

In addition to Sunday services listed in the front of the bulletin, you are invited to:

Hunger Walk

Today, March 10, 12:00-4:00 p.m.

This afternoon, St. Martin's parishioners will gather with thousands of others at the Home Depot Backyard at Mercedes-Benz Stadium to participate in the 40th annual Hunger Walk. Youth will meet in the St. Martin's parking lot after the 11:00 a.m. service to carpool to the Hunger Walk and plan to return around 4:30 or 5:00 p.m. Alternatively, many will join the local walk departing from the parking lot of Oglethorpe Presbyterian Church off of Lanier Drive at 2:00 p.m. for a 1-mile loop around the neighborhood.

The Hunger Walk benefits The Atlanta Community Food Bank (ACFB), which is the primary supplier of food for our Suthers Center Food Pantry. Every dollar donated becomes a credit on the food pantry's account with ACFB. Even if you don't wish to walk, please participate by donating and raising funds - you can contribute through March 31- see your e-news for the link.

Lenten Series - *Being Mortal*

Mondays in Lent at noon

Monica and Colin are leading a Lenten study series based on the book *Being Mortal: Medicine and What Matters in the End*, by Atul Gawande. In Gable Hall, we'll discuss chapters 5 and 6 on March 11, chapter 7 on March 18, and chapter 8 on March 25.

Stations of the Cross

Thursdays in Lent, 5:00 p.m.

Join Susan Hamilton in the nave at 5:00 p.m. every Thursday in Lent to pray the Stations of the Cross. With musical accompaniment by Will Gotmer, participants will make a spiritual pilgrimage through contemplation of the Passion of Jesus Christ.

Saturday Lenten book group: "Into the Wilderness"

Saturdays through Lent at 10:30 a.m.

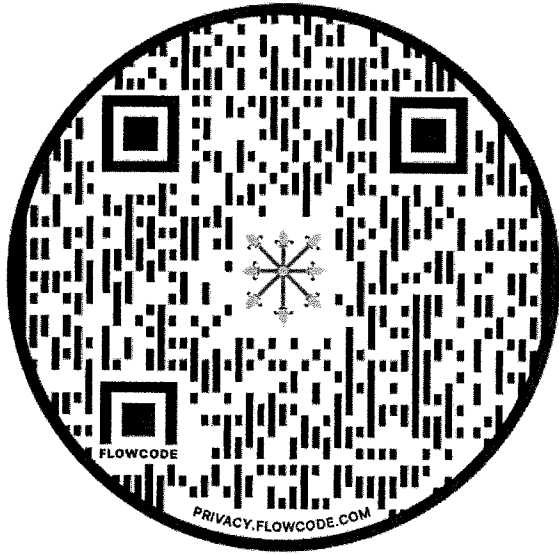
Join The Rev. Ken Swanson on Saturdays through Lent to work through the material in his recently published book, *Into the Wilderness: Understanding the True Nature of Sin*, in Gable Hall, from 10:30 - 11:30 a.m., through March 23.

Kanuga 2024 Parish Retreat

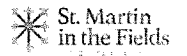
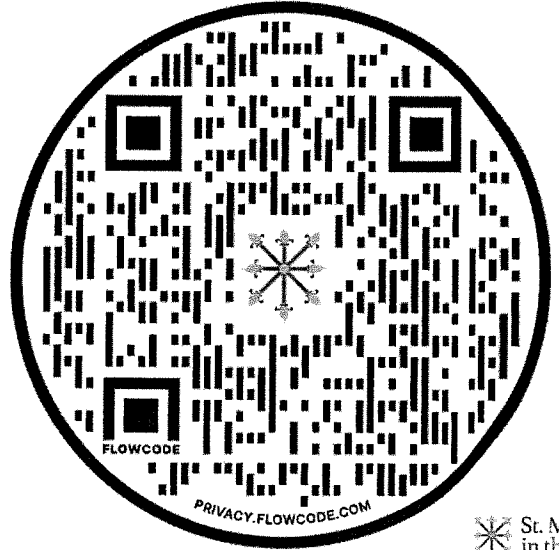
May 10 - May 12, 2024

Registration for Kanuga 2024 is open and it helps for planning purposes if you register early. The theme of this year's retreat is "Simple Gifts." Register on Realm and if you have any issues, please email admin@stmartins.org.

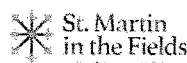
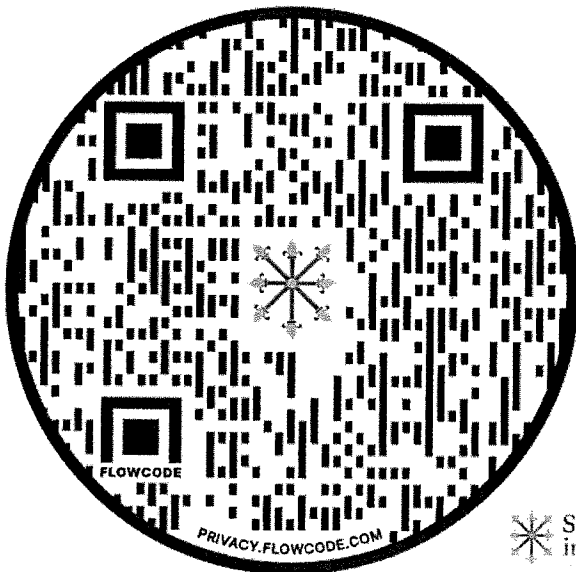
Welcome



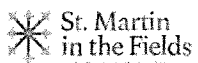
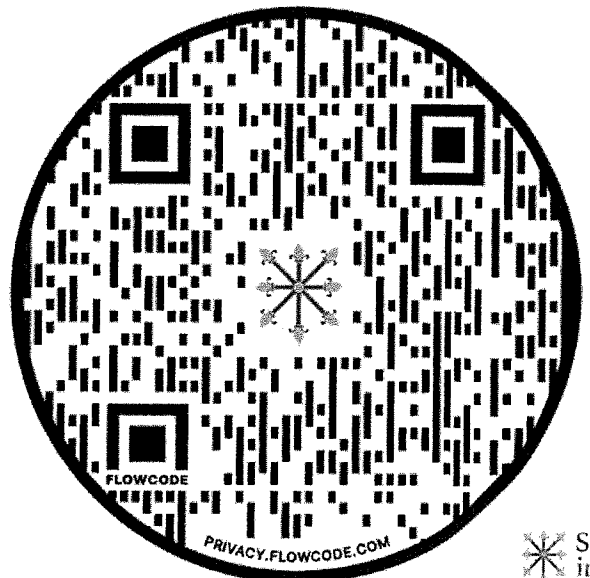
Give



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Request a Name Tag



THE CLERGY

The Right Reverend Robert C. Wright
Bishop of Atlanta

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The Reverend Colin Brown
Associate Rector
cbrown@stmartins.org

The Reverend Victoria Jarvis
Deacon
deacon@stmartins.org

The Reverend Brandon Duke
School Chaplain
bduke@stmartinschool.org

THE VESTRY

Leslie Uddin, Senior Warden
Jim Reese, Junior Warden
Scott Madden, Treasurer
Bill Petritz, Clerk

Lauren Cartwright • Chris Elwell • Scott Foster
Amanda Giffin • Man Martin
Diana Parise • Caroline Rose
Nancy Easterlin - Smith

HEAD OF SCHOOL

Maria Croley Madden
mmadden@stmartinschool.org

Please visit our website at www.stmartins.org for more information about upcoming services and events.



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Mary Margaret Stewart
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SCHEDULE OF SERVICES

Sunday

8:00 a.m., Holy Eucharist, Rite I

9:00 a.m., Wonder Church

11:00 a.m., Holy Eucharist, Rite II



Flower Dedications

at



St. Martin
in the Fields
EPISCOPAL CHURCH



If you wish to contribute to the Easter flowers inside and outside of the church, as a memorial or in thanksgiving, please complete this form. Tear this page from the back of the bulletin and drop it in the offering plate with a check marked "Easter Flower Dedication" in the memo section. If you'd prefer to complete the dedication form online, scan the QR code below. Form submissions must be received on or before Sunday, March 24, 2024. Each dedication is \$25.

Name: _____

Contact email address: _____

Contact phone number: _____

What would you like the dedication to say? *In memory of...* *In thanksgiving for...*

Whom is this dedication for? _____

Holy Week Services

Maundy Thursday, March 28, 2024

7:00 p.m. Service of Holy Eucharist

Good Friday, March 29, 2024

12:00 p.m. The Liturgy for Good Friday

Easter Vigil, on Easter morning, March 31, 2024

6:30 a.m. Service of Holy Eucharist Rite II

Easter Sunday, March 31, 2024

9:00 a.m. Service of Holy Eucharist Rite II
with Baptisms

11:00 a.m. Service of Holy Eucharist Rite II



www.stmartins.org/easter

