

St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist Rite II
on the
Fifth Sunday in Lent

March 17, 2024

11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

In Lent, the clergy and altar party will process in silence. Please stand at the tolling of the bell.

SUNDAY SCHEDULE IN LENT

8:00 a.m. | Holy Eucharist: Rite I, no singing

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist: Rite II with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist: Rite II

On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

Celebrant: The Rev. Colin Brown | Preacher: The Rev. Monica Mainwaring

Deacon | The Rev. Victoria Jarvis

Verger | Leigh Ford

Lectors | Tim Halloran, Dinah Howell

Intercessor | Gay Jolley

Handbell Choir Director | Maryann Lozano

Organist and Choirmaster | Will Gotmer

The St. Martin's Adult Choir

The St. Martin's Handbell Choir

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Prelude

Where You There When I Surveyed the Wondrous Cross? Arr. Sharon Elery Rogers
What Wondrous Love Is This arr. Douglas E. Wagner
The St. Martin's Handbell Choir

Silent Procession

Please stand at the tolling of the bell.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

Celebrant Let us pray.

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy upon us

S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Lessons

First Reading

Jeremiah 31:31-34

A Reading from the book of the prophet Jeremiah.

³¹“The days are surely coming,” says the LORD, “when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the LORD. ³³“But this is the covenant that I will make with the house of Israel after those days,” says the LORD: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest,” says the LORD; “for I will forgive their iniquity, and remember their sin no more.”

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm *Chanted by the choir.*

Psalm 119:9-16

⁹ How shall a young man cleanse his way? *
By keeping to your words.

¹⁰ With my whole heart I seek you; *
let me not stray from your commandments.

¹¹ I treasure your promise in my heart, *
that I may not sin against you.

¹² Blessed are you, O LORD; *
instruct me in your statutes.

¹³ With my lips will I recite *
all the judgments of your mouth.

¹⁴ I have taken greater delight in the way of your decrees *
than in all manner of riches.

¹⁵ I will meditate on your commandments *
and give attention to your ways.

¹⁶ My delight is in your statutes; *
I will not forget your word.

Second Reading

Hebrews 5:5-10

A Reading from Paul's letter to the Hebrews.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

The Gospel

John 12:20-33

*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Monica Mainwaring

A moment of silent reflection is observed following the sermon.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

The people stand or kneel.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, including _____; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, including _____, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Silence.

The People may their own petitions.

The Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Remaining standing or kneeling.

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at www.stmartins.org/give.

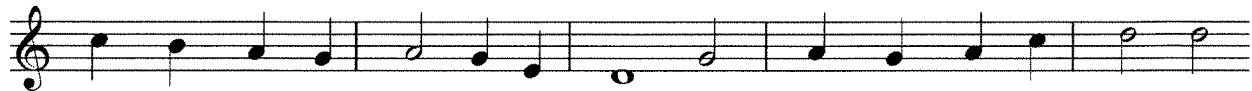
Presentation Hymn

What wondrous love is this

Hymnal 439



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Holy Communion

Eucharistic Prayer A

The people stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

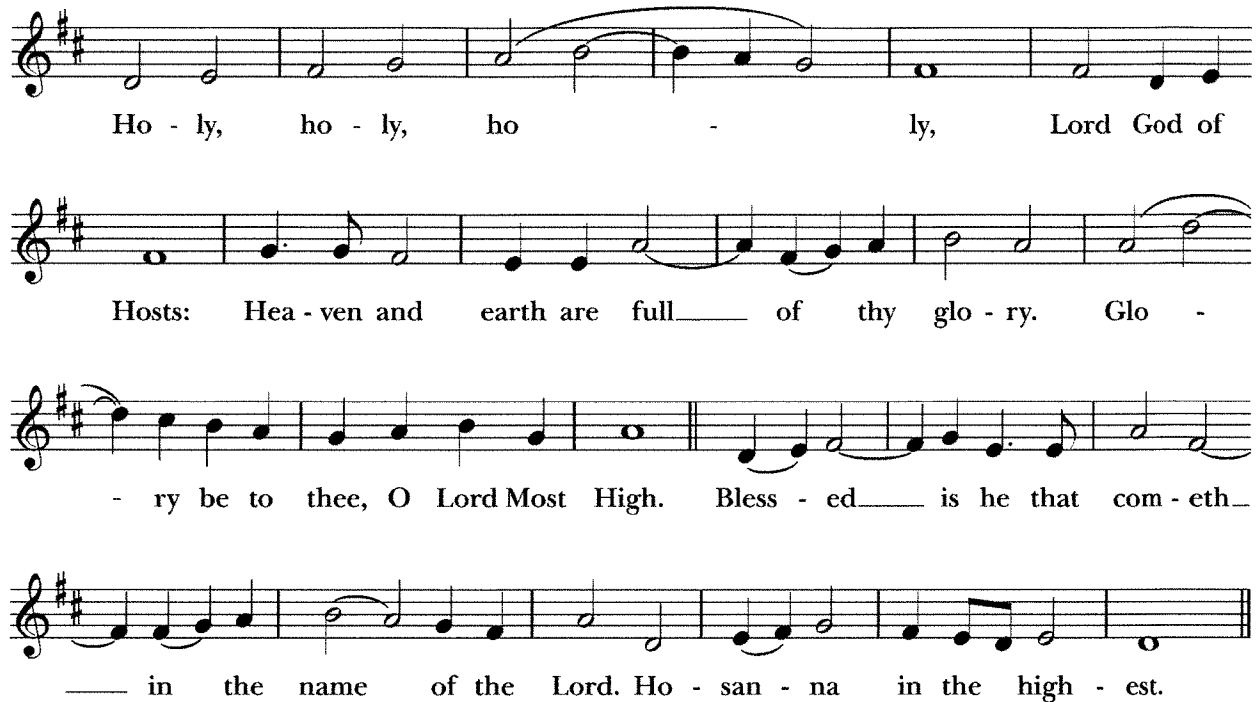
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem

O Lamb of God

S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

Communion Hymn

O wheat whose crushing was for bread

WLP 760

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

Communion Anthem

Create in Me a Clean Heart, O God

Carl Mueller

*Create in me a clean heart, O God,
 And renew a right spirit within me.
 Cast me not away from Thy presence
 And take not thy holy spirit from me.
 Restore unto me the joy of thy salvation
 And uphold me, uphold me with thy free spirit.
 Then will I teach transgressors thy ways,
 And sinners will be converted unto thee.
 Create in me a clean heart, O God.*

+++

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All stand for the blessing.

The Blessing

Processional Hymn

Hail, thou once despised Jesus

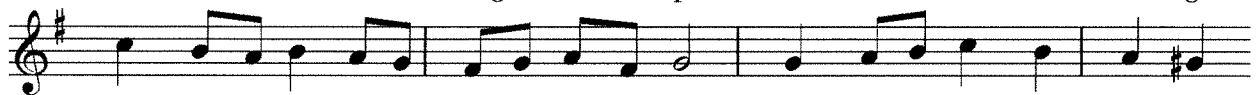
Hymnal 495



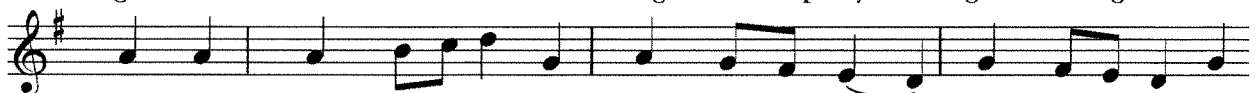
1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

Tocatta in G Major BuxWV 164

Dietrich Buxtehude



Welcome



Scan for the Connection Card.

Give



St. Martin in the Fields

In addition to Sunday services listed in the front of the bulletin, you are invited to:

Stations of the Cross

Thursdays in Lent, 5:00 p.m.

Join Susan Hamilton in the nave at 5:00 p.m. every Thursday in Lent to pray the Stations of the Cross. With musical accompaniment by Will Gotmer, participants will make a spiritual pilgrimage through contemplation of the Passion of Jesus Christ. Please reach out to Susan (shamilton.atl@gmail.com) if you have any questions.

Saturday Lenten book group: "Into the Wilderness"

Saturdays through Lent at 10:30 a.m.

Join The Rev. Ken Swanson on Saturdays through Lent to work through the material in his recently published book, *Into the Wilderness: Understanding the True Nature of Sin*. We will gather in Gable Hall, from 10:30 - 11:30 a.m., February 17 through March 23. You may purchase the book online or in-person at the class.

Sunday Formation in Lent

Sundays, 10:00 a.m.

We will continue our series on the Ten Commandments through Lent. Adults and youth meet in the Parlor, and it's conversational in style. Children meet in their classroom in Lower Pierce.

Lenten Series - *Being Mortal*

Mondays in Lent starting February 26 at noon

Monica and Colin are leading a Lenten study series based on the book *Being Mortal: Medicine and What Matters in the End*, by Atul Gawande. In Gable Hall, we'll discuss chapter 7 on March 18, and chapter 8 on March 25.

Youth Group

March 24, 5:00 p.m. - 7:00 p.m.

Middle and high school youth will not have evening youth group tonight since they are going to Holy Comforter today, but all are invited to youth group on March 24 in the evening to enjoy a meal together in Gable Hall before heading downstairs for fun and fellowship. All are welcome.

Holy Week

Next Sunday is Palm Sunday - the 11:00 a.m. service will begin outside in front of the prayer garden for the palm procession. Holy week services include Maundy Thursday at 7:00 p.m., Good Friday at 12:00 p.m., and Easter Vigil on Easter Sunday at 6:30 a.m. Easter services are at 9:00 a.m. and 11:00 a.m. See stmartins.org/easter for details.

The Clergy

The Right Reverend Robert C. Wright
Bishop of Atlanta

The Rev. Monica Mainwaring
Rector
mmainwaring@stmartins.org

The Rev. Colin Brown
Associate Rector
cbrown@stmartins.org

The Rev. Victoria Jarvis
Deacon
deacon@stmartins.org

The Rev. Brandon Duke
School Chaplain
bduke@stmartinschool.org

HEAD OF SCHOOL
Maria Croley Madden
mmadden@stmartinschool.org

The Vestry

Leslie Uddin, Senior Warden

Jim Reese, Junior Warden

Scott Madden, Treasurer

Bill Petritz, Clerk

Lauren Cartwright | Chris Elwell | Scott Foster

Amanda Giffin | Man Martin | Diana Parise

Caroline Rose | Nancy Easterlin Smith

The Staff

Will Gotmer
Music Minister
wgotmer@stmartins.org

Molly Herman-Gallow
Children & Youth Minister
mbermangallow@stmartins.org

Quentin Lonon
Facilities Manager
facilities@stmartins.org

Sydney Phillips
Nursery Lead
nursery@stmartins.org

Leslie Rose
Business Administrator
lrose@stmartins.org

Consuela Smikle-Williams
Parish Administrator
admin@stmartins.org

Mary Margaret Stewart
Director of Communications
communications@stmartins.org

Schedule of Services

Sunday

8:00 a.m. | Holy Eucharist, Rite I

9:00 a.m. | Wonder Church

11:00 a.m. | Holy Eucharist, Rite II

Please visit our website for more information about upcoming services and events.



 StMartinintheFieldsEpiscopalChurchAtlanta

(404) 261 - 4292 | stmartins.org

mailing address: PO Box 190109, Brookhaven, GA 31119



Flower Dedications

at



If you wish to contribute to the Easter flowers inside and outside of the church, as a memorial or in thanksgiving, please complete this form. Tear this page from the back of the bulletin and drop it in the offering plate with a check marked "Easter Flower Dedication" in the memo section. If you'd prefer to complete the dedication form online, scan the QR code below. Form submissions must be received on or before Sunday, March 24, 2024. Each dedication is \$25.

Name: _____

Contact email address: _____

Contact phone number: _____

What would you like the dedication to say? *In memory of...* *In thanksgiving for...*

Whom is this dedication for? _____

Holy Week Services

Maundy Thursday, March 28, 2024

7:00 p.m. Service of Holy Eucharist

Good Friday, March 29, 2024

12:00 p.m. The Liturgy for Good Friday

Easter Vigil, on Easter morning, March 31, 2024

6:30 a.m. Service of Holy Eucharist Rite II

Easter Sunday, March 31, 2024

9:00 a.m. Service of Holy Eucharist Rite II
with Baptisms

11:00 a.m. Service of Holy Eucharist Rite II



www.stmartins.org/easter