

St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist, Rite II

on

The Third Sunday of Easter

April 23, 2023

11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: Rite I, no singing

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist: Rite II with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.


ASSISTING IN THE SERVICE TODAY

Celebrant: The Rev. Colin Brown | Preacher: Molly Herman-Gallow
Deacon | The Rev. Victoria Jarvis
Subdeacon | The Rev. Monica Mainwaring
Verger | Meghan Matthews
Lectors | Mary Grace Brown, Tim Halloran
Organist and Choirmaster | Will Gotmer
The St. Martin's Adult Choir


All music is reprinted by permission under One License. (Printed and streaming license number 713880-A).

CCLI Copyright license # 20705159. CCLI Streaming license # 20705142.


Music from The Hymnal 1982 © Church Publishing, Inc., except where noted.



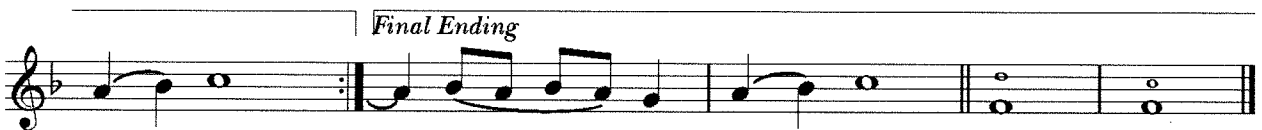
We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



lu - ia! — Al - le - lu - ia! A - men.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading

Acts 2:14a, 36-41

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

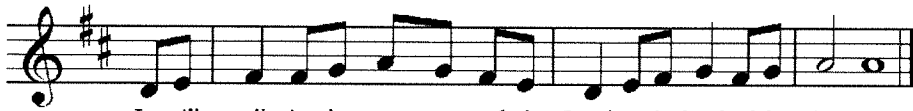
People Thanks be to God.

The Psalm

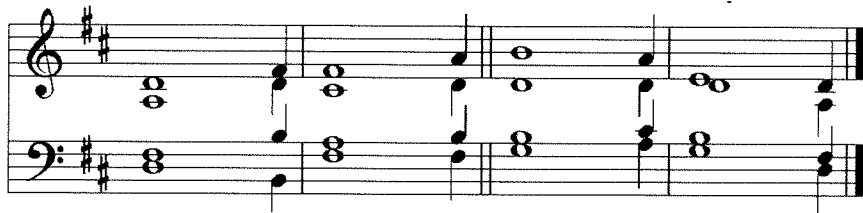
Psalms 116:1-3, 10-17

ANTIPHON

Brian Williams



I will walk in the pres-ence of the Lord in the land of the liv-ing.



The Antiphon is sung first by the cantor, then repeated by all. The verses are sung by all.

- 1 I love the LORD, because he has heard the voice
of my supplication, *
because he has inclined his ear to me whenever
I called up / on him.
- 2 The cords of death entangled me;
the grip of the grave took / hold of me; *
I came to grief and / sorrow.
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my / life.” [ANTIPHON]
- 10 How shall I repay the / LORD *
for all the good things he has / done for me?
- 11 I will lift up the cup of sal / vation *
and call upon the Name of the / LORD.
- 12 I will fulfill my vows to the / LORD *
in the presence of all his / people.
- 13 Precious in the sight of the / LORD *
is the death of his / servants. [ANTIPHON]
- 14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of thanks / giving *
and call upon the Name of the / LORD.
- 16 I will fulfill my vows to the / LORD *
in the presence of all his / people,
- 17 In the courts of the LORD’s / house, *
in the midst of you, O Jerusalem, Halle / lujah! [ANTIPHON]

Second Reading

A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Hail, thou once despis'd Jesus

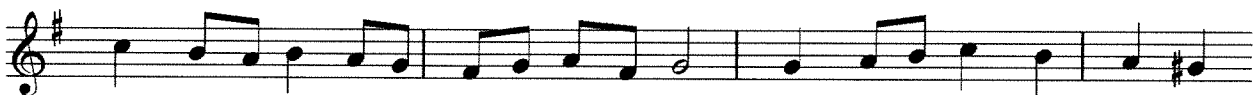
Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹³Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.****The Sermon**

Molly Herman-Gallow

*A moment of silent reflection is observed following the sermon.***The Nicene Creed****We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.**For us and for our salvation**

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

Offertory Anthem

The strife is o'er

Henry Ley

*The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Hallelujah, Hallelujah, Hallelujah!*

*Death's mightiest powers have done their worst,
And Jesus hath His foes dispersed;
Let shouts of praise and joy outburst.
Hallelujah, Hallelujah, Hallelujah!*

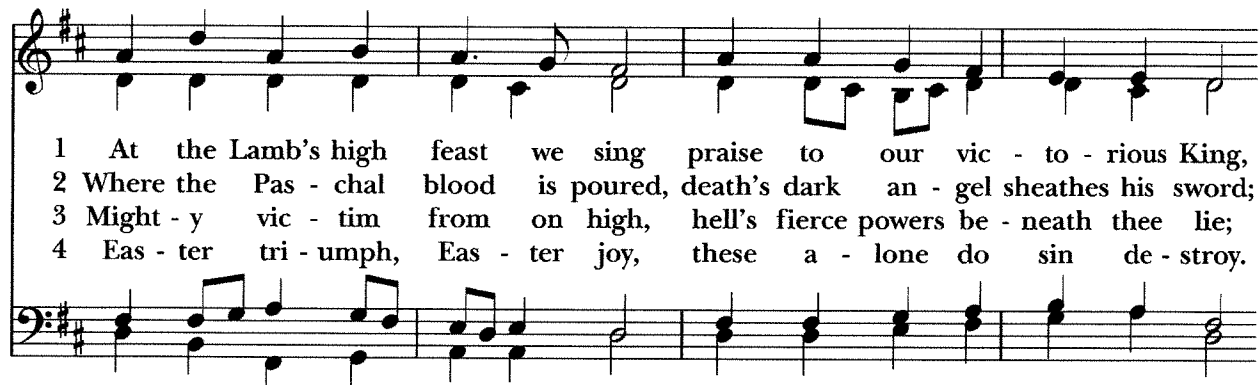
*On the third morn He rose again
Glorious in majesty to reign;
Oh, let us swell the joyful strain!
Hallelujah, Hallelujah, Hallelujah!*

*Lord, by the stripes which wounded Thee.
From death's dread sting Thy servants free
That we may live and sing to Thee.
Hallelujah, Hallelujah, Hallelujah!*

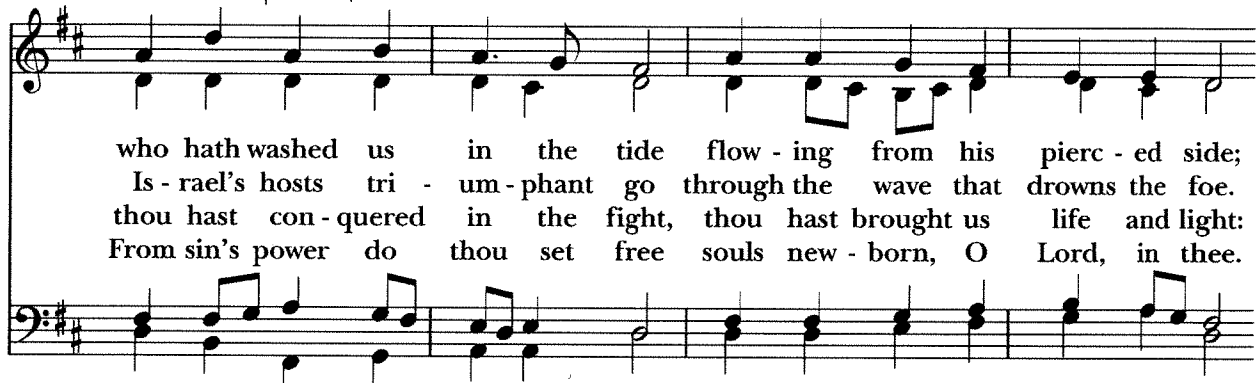
+++

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at www.stmartins.org/give, or you may text to give by doing the following:

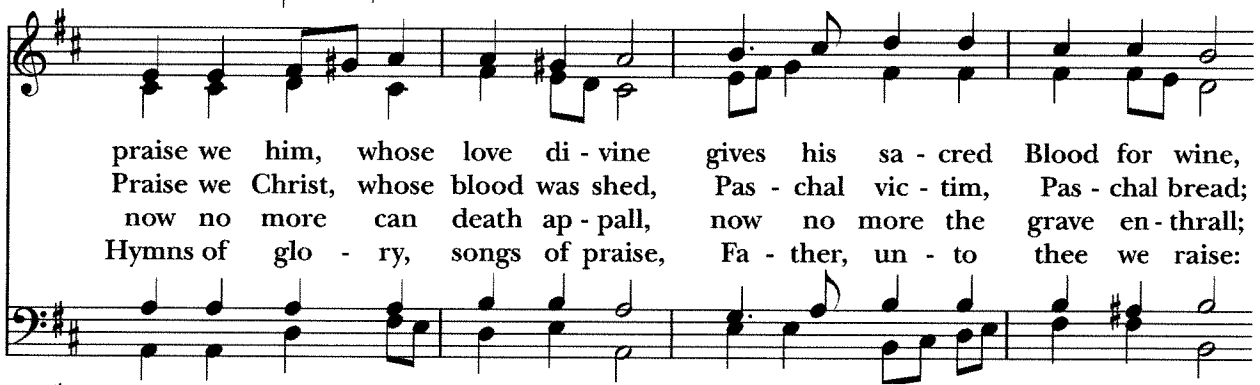
1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.



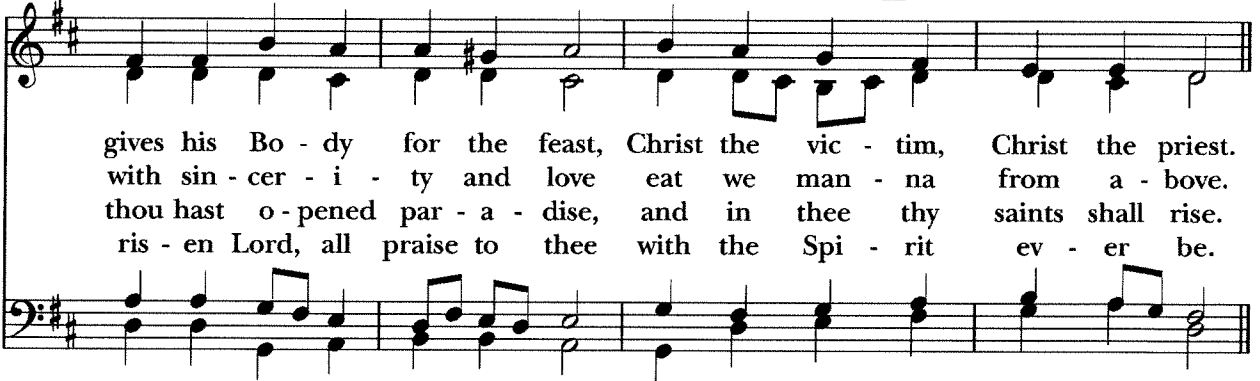
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Holy Communion

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

Holy, holy, holy

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Michael and Rob, and, all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, including _____, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem

Jesus, Lamb of God

S165

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hands. All are welcome to receive. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

Communion Hymn

Come, risen Lord, and deign to be our guest

Hymnal 305

Descant

3 One bo - dy we, one Bo - dy who par - take, one
 1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who
 Church u - nit - ed in com - mun - ion blest; one Name we
 let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

Ped.

bear, ————— one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thy - self at thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

All stand for the blessing.

The Blessing

Processional Hymn

He is risen, he is risen

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People

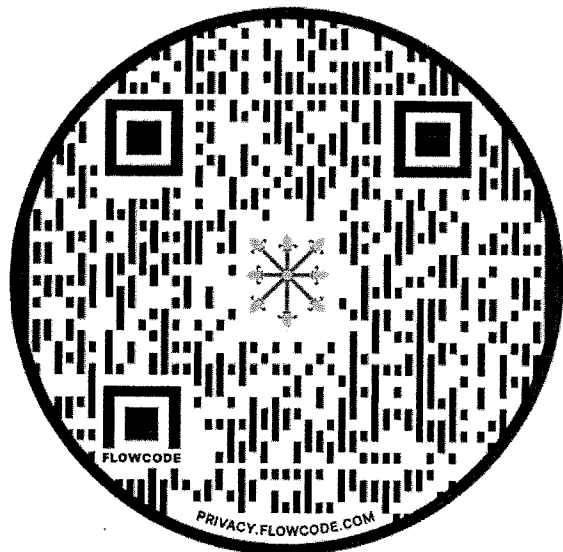
Thanks be to God. Alleluia, alleluia.


Voluntary

Coro from Water Music

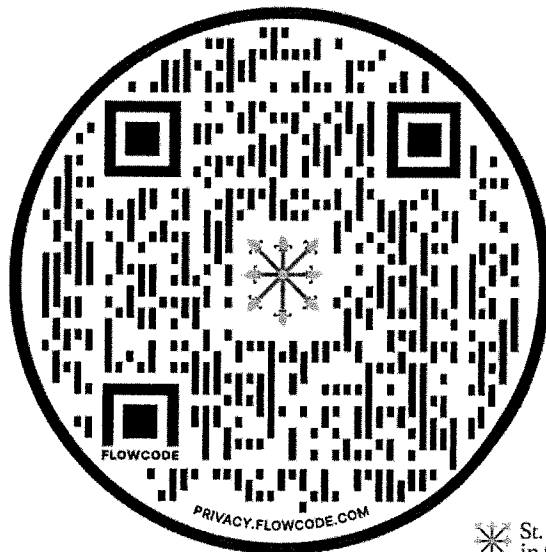
G.F. Handel


Welcome



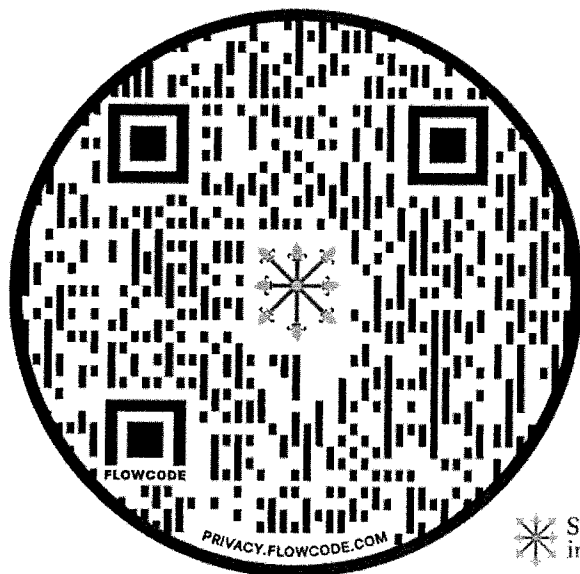
 St. Martin
in the Fields


Give



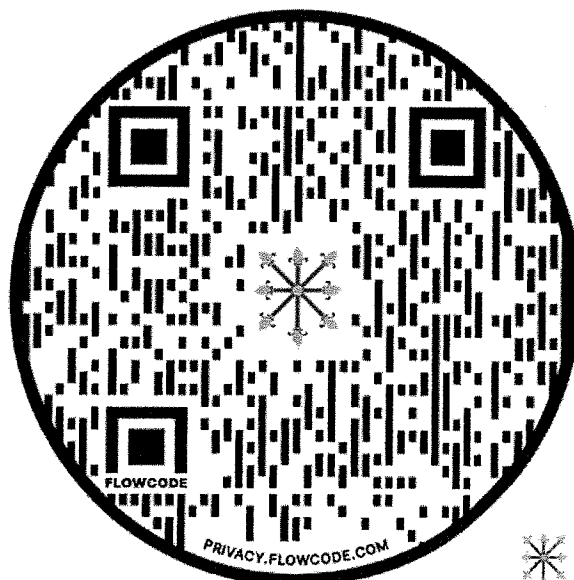
 St. Martin
in the Fields


Subscribe to E-news



 St. Martin
in the Fields

Request a Name Tag



 St. Martin
in the Fields

In addition to Sunday services listed in the front of this bulletin, you are invited to:

***The Questions of Jesus* Book Study**

April 23 & 30 & May 14, 21, 10:00 a.m.

Join Deacon Victoria and Wade Mitchell for our book study of author John Dear's book *The Questions of Jesus* in the Parlor.

St. Martin's 101

April 23 & 30 & May 21

Are you curious about St. Martin's's history? Do you want to know more about the way we pray, how we choose our hymns, or how you can get involved in outreach, etc.? Do you want to have a conversation about God? Join the clergy in the library during formation to learn about the church and your role in it!

Pilgrimage to Selma & Montgomery

April 21 – 22

As we continue our journey with racial healing, members of St. Martin's will travel to Selma and Montgomery, AL. Highlights include the Edmund Pettus Bridge, Freedom Riders Museum, Legacy Museum, National Memorial for Peace and Justice, and reflection at St. John's Episcopal Church.

Youth Sunday

April 30, 11:00 a.m.

Our youth will lead us in worship, and we will recognize and pray for our graduating seniors. We will also recognize the teachers who have led formation at St. Martin's in this school year. An acolyte luncheon is the same day.

ONE St. Martin's Service and Feast

May 7, 10:00 a.m.

Please join us for our May ONE St. Martin's service and feast! This month, St. Elizabeth's hosts our family feast in Gable Hall. All are welcome!

Pentecost Prayer Doves

May 7, 14, 21

If you would like to write your prayers – thanksgivings, supplications, and memorials – on the papers that become our Pentecost Prayer Doves, please be sure to find the table set up on Sundays May 7, 14, and 21.

Kanuga Parish Retreat

May 12 – 14

Members of St. Martin's will enjoy our annual retreat to Kanuga in North Carolina over Mother's Day Weekend. Be on the lookout for photos from this fun time away!

Vacation Bible School

June 12 – June 16

All children, counselors, and adult volunteers are welcome to join St. Martin's for its 2023 VBS, *Jesus, Storyteller: God's Story for Us*. There is still time to sign up, and VBS will occur from 9:00 a.m. – 12:00 p.m. Monday – Friday. Please contact Molly (mhermangallow@stmartins.org) if you have any questions or would like to donate supplies.

For weekly children's and youth formation and activities, there is a bi-weekly e-news that is sent to families with children and youth. To subscribe, visit our website or email Molly at communications@stmartins.org

Lent & Easter



LAY IT DOWN

1 John 3:16

stmartins.org/lay-it-down

Adult Formation During Eastertide

The Questions of Jesus – Challenging Ourselves to Discover Life’s Great Answers, 10:00 a.m.
April 16 | April 23 | April 30 | May 14 | May 21

Please join Wade Mitchell and Deacon Victoria for our book study. This book is available on Amazon, but you do not need to read the book to be a part of the conversation. Below are the topics for each class.

April 16

The Rich Young
Man
(Mark 10:18)

April 23

A Lamp on a
Stand
(Mark 4:21)

April 30

Is Jesus the Christ
(John 8:43, 46)

May 14

Love for Enemies (Luke 6:32-
34, 41 – 42) & (Matthew 46-
47)

May 21

Do Not Worry
(Matthew 6:27)

Pilgrimage to Selma and Montgomery: A Journey Toward Racial Healing

April 21 & April 22

As we continue our journey with racial healing, please consider joining our rector and deacon as we travel to Selma and Montgomery, AL. Highlights include the Edmund Pettus Bridge, Freedom Riders Museum, Legacy Museum, National Memorial for Peace and Justice, and much more.

St. Martin’s 101, 10:00 a.m.

April 16 | April 23 | April 30 | May 21

Are you curious about St. Martin’s’s history? Do you want to know more about the way we pray, how we choose our hymns, or how you can get involved in outreach, etc.? Join the clergy in the library during formation to learn about the church and your role in it!



smecat1



StMartinintheFieldsEpiscopalChurchAtlanta

(404) 261 - 4292

| stmartins.org

mailing address: PO Box 190109, Brookhaven, GA 31119

3110 Ashford Dunwoody Road | Brookhaven, GA 30319

THE CLERGY

The Right Reverend Robert C. Wright
Bishop of Atlanta

The Reverend Monica Mainwaring
Rector
mmainwaring@smartins.org

The Reverend Colin Brown
Associate Rector
cbrown@smartins.org

The Reverend Victoria Jarvis
Deacon
deacon@smartins.org

The Reverend Brandon Duke
School Chaplain
bduke@smartinschool.org

THE VESTRY

Grant Ford, Senior Warden
Martha Evens, Junior Warden
Jed Dennard, Treasurer
Scott Madden, Clerk

Chris Elwell • Gay Jolley • Man Martin
Diana Parise • Jim Reese • Caroline Rose
Nancy Easterlin - Smith • Leslie Uddin

INTERIM HEAD OF SCHOOL

Michael Robinson
mrobinson@smartinschool.org

Please visit our website at www.smartins.org for more information about upcoming services and events.



3110 Ashford Dunwoody Rd. | Atlanta, GA 30319 | 404-261-4292 | www.smartins.org

THE STAFF

Molly Herman-Gallow
Director of Communications and
Children's Ministry
mhermangallow@smartins.org

Will Gotmer
Music Minister
wgotmer@smartins.org

Quentin Lonon
Facilities Manager
facilities@smartins.org

Ethan Page
Coordinator for Youth Ministries
epage@smartins.org

Sydney Phillips
Nursery Lead
nursery@smartins.org

Leslie Rose
Business Administrator
rose@smartins.org

Consuela Smikle-Williams
Parish Administrator
admin@smartins.org

SCHEDULE OF SERVICES

Sunday

8:00 a.m., Holy Eucharist, Rite I
9:00 a.m., Wonder Church
11:00 a.m., Holy Eucharist, Rite II



St. Martin
in the Fields

ESTABLISHED 1840

3110 Ashford Dunwoody Rd. | Atlanta, GA 30319 | 404-261-4292 | www.stmartins.org