

ONE 
St. Martin's

Service of Holy Eucharist, Rite II

on

The Fifth Sunday of Easter

May 7, 2023

10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: Rite I, no singing

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist: Rite II with choir and congregational singing

5:00 p.m. | Holy Eucharist: Rite II, *only on the third Sunday of each month*

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.

The altar flowers are given to the glory of God and in thanksgiving for Lindsey Smith's graduation from Georgia Institute of Technology by Lisa, Danny, and Rachel Smith.

ASSISTING IN THE SERVICE TODAY

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown

Deacon | The Rev. Victoria Jarvis

Verger | Meghan Matthews

Lectors | Mary Grace Brown, Caroline Brown

Acolytes | Genevieve Petritz, Matthew Ford, Mary Grace Brown, Judi Oakley

Organist and Choirmaster | Will Gotmer

The St. Martin's Adult Choir

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Processional Hymn

Christ is made the sure foundation

Hymnal 518

Descant



4 Here vouch - safe to all thy serv - ants what they ask of
 thee to gain; what they gain from thee, for ev - er
 cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er
 with the bless - ed to re - tain, and here - af - ter
 bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter
 in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia**

The Collect for Purity

As we do in Wonder Church, please repeat after the leader.

Almighty God,
Almighty God,

to you all hearts are open,
to you all hearts are open,

all desires known,
all desires known,

and from you no secrets are hid:
and from you no secrets are hid:

Cleanse the thoughts of our hearts
Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,
by the inspiration of your Holy Spirit,

that we may perfectly love you,
that we may perfectly love you,

and worthily magnify your holy Name;
and worthily magnify your holy Name;

through Christ our Lord.
through Christ our Lord.

Amen.

Amen.

During the Hymn of Praise, the children make their way to the baptismal font to follow leadership to Lower Gable Hall to make their art offering. They will rejoin the congregation after the sermon.

Hymn of Praise

Glory to God

S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading

Acts 7:55-60

A Reading from the Acts of the Apostles.

⁵⁵Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm
ANTIPHON

Brian Williams

Psalm 31:1-5, 15-16



You have re-deemed me, O Lord, God of truth.



Tone VIII.1

*The Antiphon is sung first by the cantor, then repeated by all.
The verses are sung by all.*

- 1 *In you, O LORD, have I taken refuge;
let me never be put to / shame; *
deliver me / in your righteousness.*
- 2 *Incline your ear to / me; *
make haste / to deliver me. [ANTIPHON]*
- 3 *Be my strong rock, a castle to keep me safe,
for you are my crag and my / stronghold; *
for the sake of your Name, lead / me and guide me.*
- 4 *Take me out of the net that they have secretly / set for me, *
for you are my / tower of strength. [ANTIPHON]*
- 5 *Into your hands I commend my / spirit, *
for you have redeemed me, O LORD, / O God of truth.*
- 15 *My times are in your / hand; *
rescue me from the hand of my enemies,
and from those who / persecute me.*
- 16 *Make your face to shine upon your / servant, *
and in your loving-/ kindness save me.” [ANTIPHON]*

Second Reading

1 Peter 2:2-10

A Reading from the First letter of Peter.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

⁷To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

¹⁰Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - par - ting, food ev - er - last - ing.

The Gospel**John 14:1-14***All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

Jesus told his disciples, ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon****The Rev. Colin Brown***A moment of silent reflection is observed following the sermon.*

The Creed

Standing, say aloud with the leader the words in bold, as you are able.

We believe in God, **our Father in heaven.**

We believe in God, **who made the world.**

We believe in God, **who gives us life and helps us grow.**

We believe in Jesus, **the son of God and the son of Mary.**

We believe in Jesus, **who shows us that God is love.**

We believe in Jesus, **who lived and died for us.**

We believe in the Holy Spirit, **who helps us love others.**

We believe in the Holy Spirit, **who makes us holy.**

We believe in the Holy Spirit, **who helps us to know God.**

We are God's family, **the church.**

We are God's family, **forgiven through Jesus Christ.**

We are God's family, **at home with God for ever and ever.**

Amen.

The Peace

The people remain standing.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Offertory Anthem

The Call

Lee Hoiby

Come, my Way, my Truth, my Life:

Such a Way, as gives us breath:

Such a Truth, as ends all strife:

Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:

Such a Light, as shows a feast

Such a Feast, as mends in length:

Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:

Such a Joy, as none can move:

Such a Love, as none can part:

Such a Heart, as joys in Love.

+++

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at www.stmartins.org/give, or you may text to give by doing the following:

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Holy Communion

Eucharistic Prayer D

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

Holy, holy, holy

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Michael and Rob, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, including _____, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem

Jesus, Lamb of God

S165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation

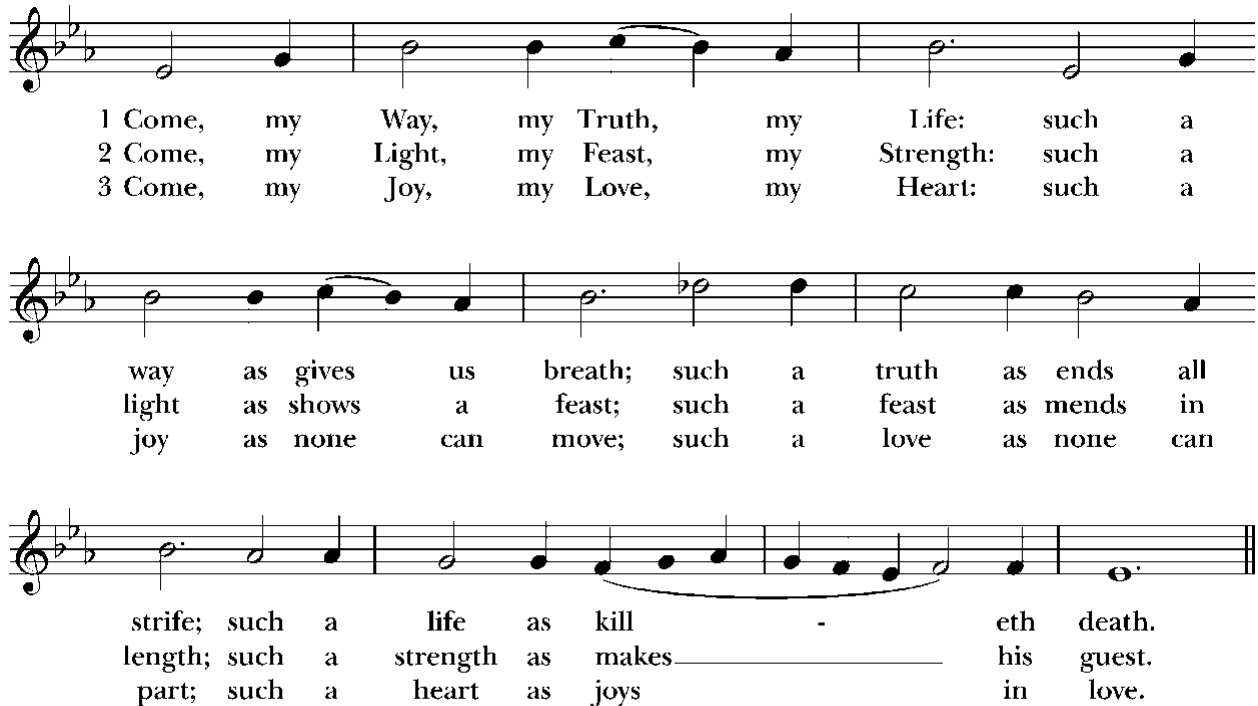
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

Communion Hymn

Come, my Way, my Truth, my Life

Hymnal 487



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a
way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can
strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

1. 2.
 sun. Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh___

Lord, have mer - cy on me (on me).

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,

Eternal God, heavenly Father,

you have graciously accepted us as living members

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

Send us now into the world in peace,

and grant us strength and courage

and grant us strength and courage

to love and serve you

to love and serve you

with gladness and singleness of heart;

with gladness and singleness of heart;

through Christ our Lord.

through Christ our Lord.

Amen.

All stand for the blessing.

The Blessing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long,

Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Voluntary

Trumpet Tune in D

David N. Johnson