



# St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist, Rite II

on

The Second Sunday after Pentecost

June 11, 2023

8:00 a.m. & 11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

### **REGULAR SUNDAY SCHEDULE**

**8:00 a.m.** | Holy Eucharist: no music

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist with choir and congregational singing

**5:00 p.m.** | Holy Eucharist *only on the third Sunday of each month*

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.*

*The altar flowers are given by Brad, Leslie, and Alan Martin to the glory of God and in loving memory of Winfield Martin.*

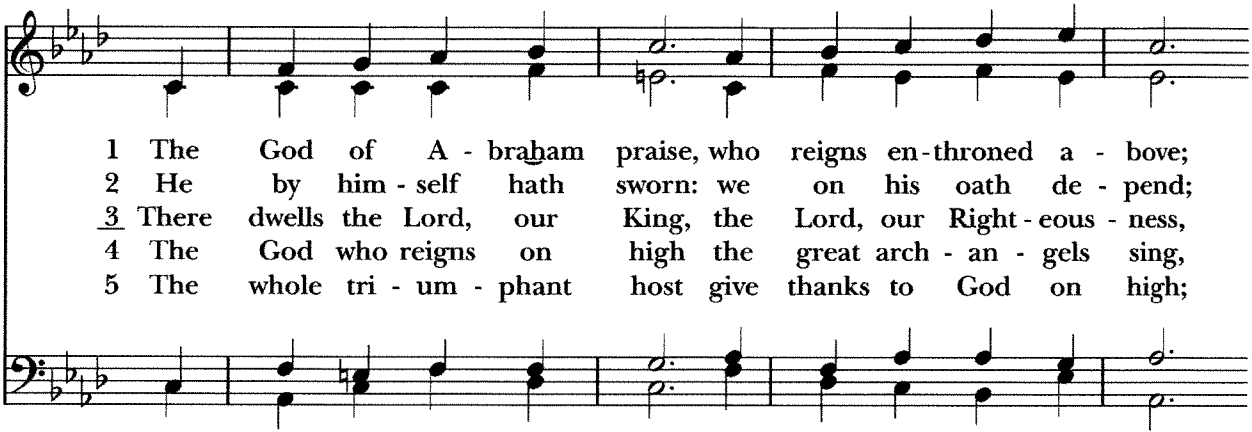
### **ASSISTING IN THE SERVICE TODAY**

*8:00 a.m.*

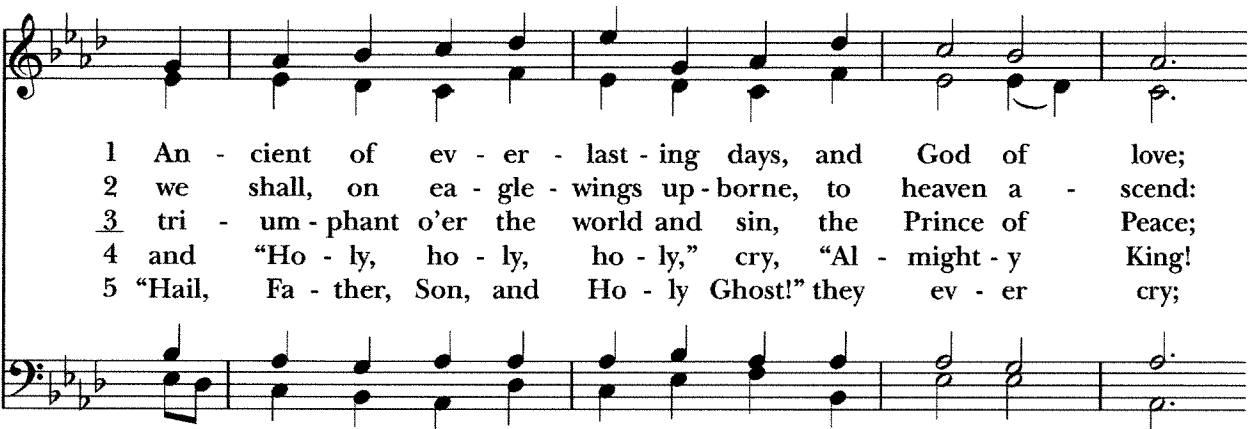
Celebrant: The Rev. Monica Mainwaring | Preacher: Vince Vitti  
Lector and Intercessor | Michael Beeson

*11:00 a.m.*

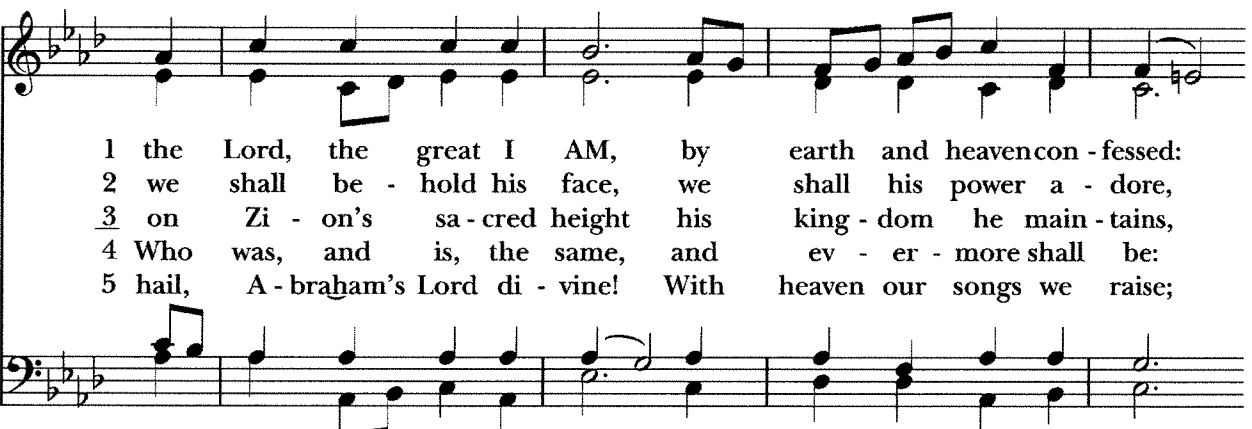
Celebrant: The Rev. Monica Mainwaring | Preacher: Vince Vitti  
Deacon | The Rev. Victoria Jarvis  
Subdeacon | The Rev. Colin Brown  
Verger | Meghan Matthews  
Lectors | Tim Halloran, Ann McNeer  
Intercessor | Nancy Runion  
Organist and Choirmaster | Will Gotmer  
The St. Martin's Adult Choir



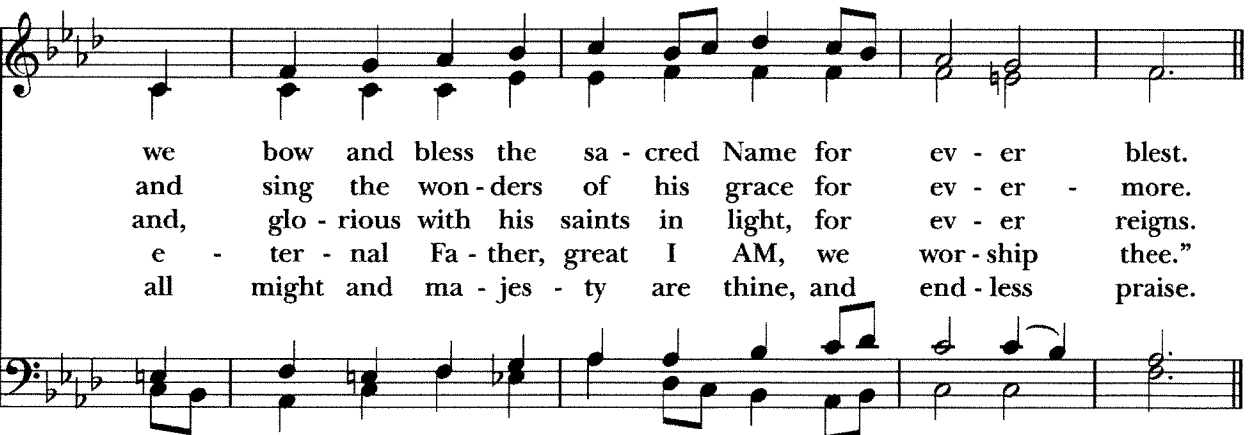
1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise *Spoken at 8:00*

*Glory to God*

S 280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Lessons

### First Reading

**Genesis 12:1-9**

Hear what the Spirit is saying to God's people from the book of Genesis.

<sup>1</sup>Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

<sup>4</sup>So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. <sup>9</sup>And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### The Psalm

**Psalms 33:1-12**

*Responsively by whole verse*

<sup>1</sup>Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.

<sup>2</sup>**Praise the LORD with the harp; \***  
**play to him upon the psaltery and lyre.**

<sup>3</sup>Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.

<sup>4</sup>**For the word of the LORD is right, \***  
**and all his works are sure.**

<sup>5</sup>He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.

<sup>6</sup>**By the word of the LORD were the heavens made, \***  
**by the breath of his mouth all the heavenly hosts.**

<sup>7</sup>He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.

<sup>8</sup>**Let all the earth fear the LORD; \***  
**let all who dwell in the world stand in awe of him.**

<sup>9</sup>For he spoke, and it came to pass; \*  
he commanded, and it stood fast.

<sup>10</sup>**The LORD brings the will of the nations to naught; \***  
**he thwarts the designs of the peoples.**

<sup>11</sup>But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.

<sup>12</sup>**Happy is the nation whose God is the LORD! \***  
**happy the people he has chosen to be his own!**

Second Reading

Romans 4:13-25

Hear what the Spirit is saying to God's people from the letter of Paul to the Romans.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 11:00 a.m. only

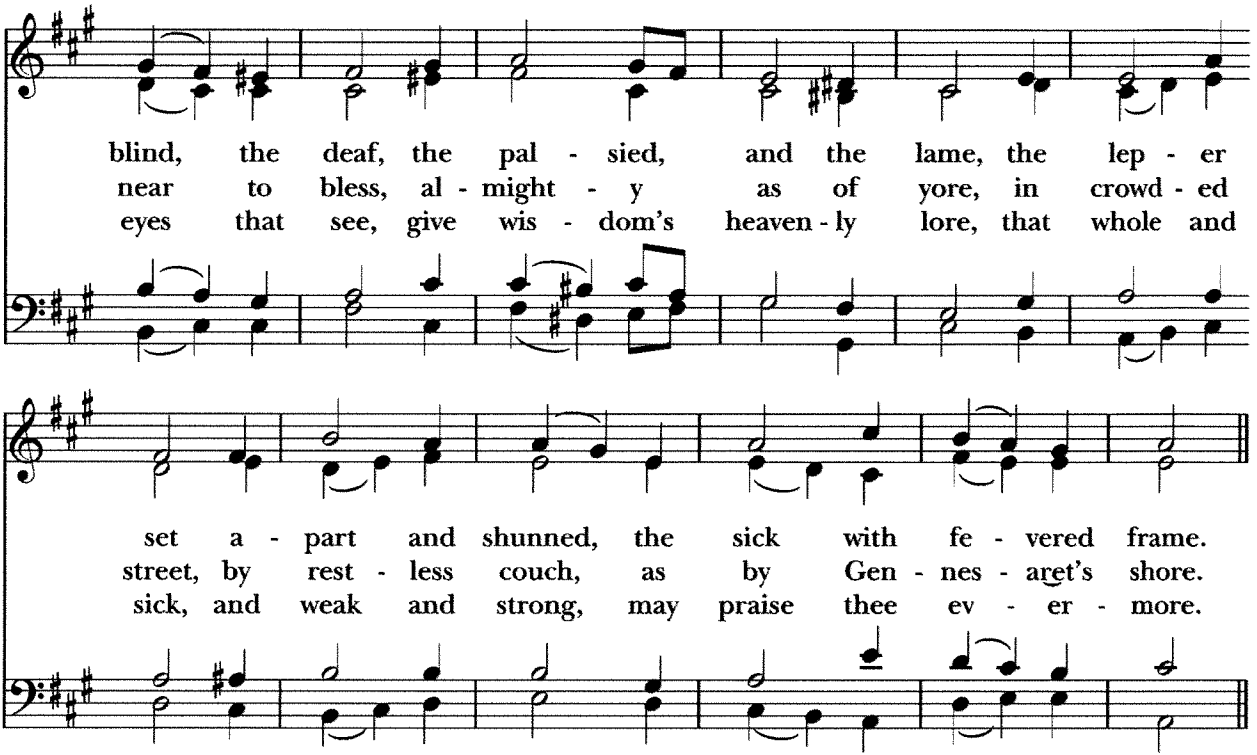
*Thine arm, O Lord, in days of old*

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

**The Gospel**

Matthew 28:16-20

*All stand.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup>Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

Vince Vitti

*A moment of silent reflection is observed following the sermon.*

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*The people stand or kneel.*

Let us pray for the Church and for the world.

Holy God, unite us in your truth, help us to live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Remind us that the earth is your own creation, and guide us to use its resources in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**



Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including \_\_\_\_\_; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, including \_\_\_\_\_, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*Silence.*

*The People may their own petitions.*

*The Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin**

*Remaining standing or kneeling.*

Let us confess our sins to God.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The people stand.*

*Celebrant*           The peace of God be always with you.

*People*               **And also with you.**

### **Welcome and Announcements**

*Be Thou my Vision, O Lord of my heart;  
Naught be all else to me, save that Thou art.  
Thou my best Thought, by day or by night,  
Waking or sleeping, Thy presence my light.*

*Be Thou my Wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.*

*High King of Heaven, my victory won,  
May I reach Heaven's joys, O bright Heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.*

+++

*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at [www.stmartins.org/give](http://www.stmartins.org/give), or you may text to give by doing the following:*

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

Presentation Hymn 11:00 a.m. only *From all that dwell below the skies*

Hymnal 380

The image shows a musical score for the hymn 'From all that dwell below the skies'. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye  
 Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# The Holy Communion

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus *Spoken at 8:00*

*Holy, holy, holy*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem *Spoken at 8:00*

*Lamb of God*

S163

The musical score is written on four staves in G major and 3/4 time. It features a melody with several triplet markings. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

### Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.*

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed  
 whole, there is a balm in Gil - e - ad, to  
 heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and  
 2 If you can - not preach like Pe - ter, if you  
 think my work's in vain, but then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
 Spi - rit re - vives my soul a - gain.  
 Je - sus, and say, "He died for all."

*Repeat Refrain*

1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

*On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:*

### **Sending Forth of Eucharistic Visitors**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

### **The Post-Communion Prayer**

*Standing or kneeling.*

God of abundance,  
 you have fed us with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever in the risen life of Christ our Savior. **Amen.**

*All stand for the blessing.*

### **The Blessing**

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

**Dismissal**

*Deacon*

Let us go forth into the world rejoicing in the power of the Spirit.

*People*

Thanks be to God.

**Voluntary**

*Trumpet Tune in C*

David Johnson

*In addition to Sunday services listed in the front of this bulletin, you are invited to:*

### **Global Mission: Ghana Part 2**

**June 11, 10:00 a.m.**

Join Fr. Colin in Gable Hall as he shares more about his experience in Ghana with the Diocese. This time we'll dive deeper into ideas for partnership with William Hutton-Mensah Anglican Church in the Diocese of Cape Coast! The nursery is open for our youngest members but all are welcome.

### **Summer Liturgy**

On Sundays through the summertime, we will worship with Enriching Our Worship liturgies in our services as a way to expand the language with which we speak to God. This was first introduced to this parish in the summer of 2018, and we hope you will find it expanding your prayer life.

### **Summer Pick-up Choir**

**June 11 – September 3**

All are welcome to sing with the St. Martin's Parish Choir each Sunday. Each week will function like a pick-up choir, any interested parishioners or friends are invited to join. The pick-up choir will rehearse each Sunday in the Nave at 10:15AM to sing for the 11AM service. On the first Sunday of each month we will meet in the Nave at 9AM to sing for the 10AM service. To aide in planning and set up, please let our Music Minister know if you plan to join. (Will Gotmer – [wgotmer@stmartins.org](mailto:wgotmer@stmartins.org))

### **Summer Fun at the Ball Park, Brookhaven Bucks vs. Columbus Chatt-a-hoots**

**June 19, 6:30 p.m.**

Come early for hotdogs & hamburgers from the concession stand or bring your own picnic, in a cooler or basket. We will have an area designated for our St. Martin's family to sit together and cheer on our home team. Seating is on concrete bleachers so you may want to bring a stadium pad or blanket. Tickets are \$8 each for adults, and Thanks to owner Brad Dickinson, all children at St. Martin's are free. Please contact Cindy Jernigan at [cindyjernigan@gmail.com](mailto:cindyjernigan@gmail.com) if you plan to attend. Antlers UP!!

### **Summer Movie Series**

**June 21, & 28**

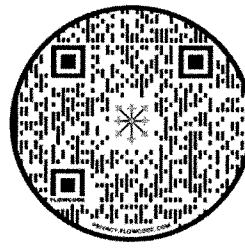
Join parishioner Susan Breunig as she hosts her Summer Movie Series in the Parlor on Wednesday mornings beginning at 10:00 a.m. All are welcome and light snacks and beverages are provided. The movie list includes: *The Gods Must be Crazy*, *The Full Monty*, *Amalie*, and *The Eagle Huntress*. June 21<sup>st</sup>'s movie is *The Eagle Huntress*. The synopsis, as follows: This spellbinding documentary follows Aisholpan, a 13-year-old nomadic Mongolian girl who is fighting to become the first female eagle hunter in twelve generations of her Kazakh family.

### **Save the Date and Get Your Tickets for Fall Baseball!**

**September 10**

The 2023 St. Martin's Braves Outing is scheduled for **Sunday, September 10**. The Atlanta Braves – currently in first place in the NL East – will take the field against the Pittsburgh Pirates (currently second place in the NL Central) at 1:30pm at Truist Park. The St. Martin's seats are similar to past years' – in the shade and covered (in case of a shower) – perhaps even a slightly better section this year! We have reserved a limited block of seats – please contact Tim Kelly to lock in your \$20 tickets and get ready to join St. Martin's as we cheer on Atlanta to another playoff run!

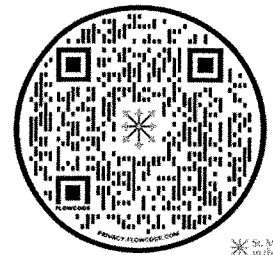
## Welcome



Scan for the Connection Card.

\* St. Martin in the Fields

## Give



\* St. Martin in the Fields

*For weekly children's and youth formation and activities, there is a bi-weekly e-news that is sent to families with children and youth. To subscribe, visit our website or email [nherningallow@stmartins.org](mailto:nherningallow@stmartins.org)*



## THE CLERGY

**The Right Reverend Robert C. Wright**  
Bishop of Atlanta

**The Reverend Monica Mainwaring**  
Rector  
[mmainwaring@stmartins.org](mailto:mmainwaring@stmartins.org)

**The Reverend Colin Brown**  
Associate Rector  
[cbrown@stmartins.org](mailto:cbrown@stmartins.org)

**The Reverend Victoria Jarvis**  
Deacon  
[deacon@stmartins.org](mailto:deacon@stmartins.org)

**The Reverend Brandon Duke**  
School Chaplain  
[bduke@stmartinschool.org](mailto:bduke@stmartinschool.org)

## THE VESTRY

Grant Ford, Senior Warden  
Martha Evans, Junior Warden  
Jed Dennard, Treasurer  
Scott Madden, Clerk

Chris Elwell • Gay Jolley • Man Martin  
Diana Parise • Jim Reese • Caroline Rose  
Nancy Easterlin - Smith • Leslie Uddin

## INTERIM HEAD OF SCHOOL

**Michael Robinson**  
[mrobinson@stmartinschool.org](mailto:mrobinson@stmartinschool.org)

Please visit our website at [www.stmartins.org](http://www.stmartins.org) for more information about upcoming services and events.

## THE STAFF

**Molly Herman-Gallow**  
Director of Children and  
Youth Ministry  
[mbermangallow@stmartins.org](mailto:mbermangallow@stmartins.org)

**Will Gotmer**  
Music Minister  
[wgotmer@stmartins.org](mailto:wgotmer@stmartins.org)

**Quentin Lonon**  
Facilities Manager  
[facilities@stmartins.org](mailto:facilities@stmartins.org)

**Sydney Phillips**  
Nursery Lead  
[nursery@stmartins.org](mailto:nursery@stmartins.org)

**Leslie Rose**  
Business Administrator  
[lrose@stmartins.org](mailto:lrose@stmartins.org)

**Consuela Smikle-Williams**  
Parish Administrator  
[admin@stmartins.org](mailto:admin@stmartins.org)

## SCHEDULE OF SERVICES

*Sunday*

8:00 a.m., Holy Eucharist, Rite I  
9:00 a.m., Wonder Church  
11:00 a.m., Holy Eucharist, Rite II







3110 Ashford Dunwoody Rd. | Atlanta, GA 30319 | 404-261-4292 | [www.stmartins.org](http://www.stmartins.org)



# St. Martin in the Fields

EPISCOPAL CHURCH

*Your planned giving to the Endowment Fund enables St. Martin in the Fields Church to fulfill its mission through the development and enhancement of the Church, its facilities, and ministries beyond what is possible with annual operating funds. Help us plan and preserve our future by completing this form and returning it to the St. Martin's Endowment Development Committee.*

I/We have named St. Martin in the Fields Episcopal  Church and/or  Endowment Fund as beneficiary to my (check all that apply along with amount as either %share or \$dollar):

- **Will/Estate:** *Amount* \_\_\_\_\_
- **Investment Account:** (appreciated assets) *Amount* \_\_\_\_\_
- **Retirement Account** {IRA/401k/etc}: *Amount* \_\_\_\_\_
- **Life Insurance Policy:** *Amount* \_\_\_\_\_ / *Type:* \_\_\_\_\_
- **Trust:** *Amount* \_\_\_\_\_ / *Type:* \_\_\_\_\_
- **Other:** *Amount* \_\_\_\_\_ / *Type:* (eg RealEstate, Car, etc): \_\_\_\_\_

I/We am ready to donate \$ \_\_\_\_\_ soon but want to speak to someone about ...

- more tax-efficient ways to give
- how to continue my annual pledge in perpetuity
- areas of greatest need
- how to tithe
- how to contribute to Church's 75th Anniversary Campaign

I/We would like to learn more about  *why* or  *how* to fund or enhance the annual pledge and/or create a more impactful legacy given my/our specific financial situation.

**Comments/Questions:** \_\_\_\_\_  
\_\_\_\_\_

**Name(s):** \_\_\_\_\_

**Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Phone:** Cell/Home (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

**Email:** \_\_\_\_\_ Email2: \_\_\_\_\_

**Signature(s):** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Thank you! Your support will maintain the mission of St. Martin in the Fields for generations to come.*