



# St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist  
on the  
Twelfth Sunday after Pentecost

August 20, 2023

8 a.m., 9 a.m., and 5 p.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

### **REGULAR SUNDAY SCHEDULE**

**8:00 a.m.** | Holy Eucharist: no music

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist with choir and congregational singing

**5:00 p.m.** | Holy Eucharist *only on the third Sunday of each month*

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.*

### **ASSISTING IN THE SERVICE TODAY**

*8:00 a.m. & 5:00 p.m.*

Celebrant and Preacher | The Rev. Colin Brown

Lector and Intercessor | Tommie Thompson *8:00 a.m. only*

*11:00 a.m.*

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown

Deacon | The Rev. Victoria Jarvis

Verger | Ann McNeer

Lectors | Betsy Harrington, Maryann Lozano

Intercessor | Helen Ingebritsen

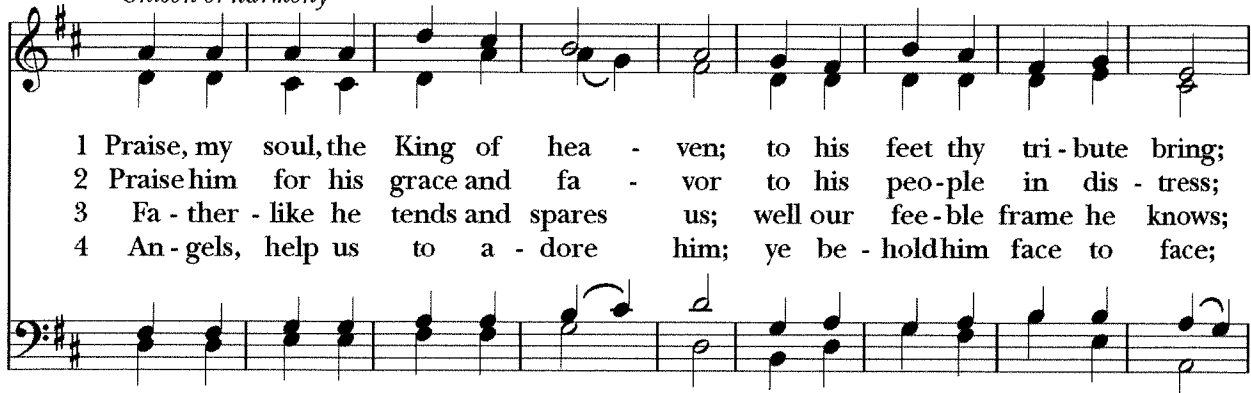
Organist and Choirmaster | Will Gotmer

The St. Martin's Summer Pickup Choir

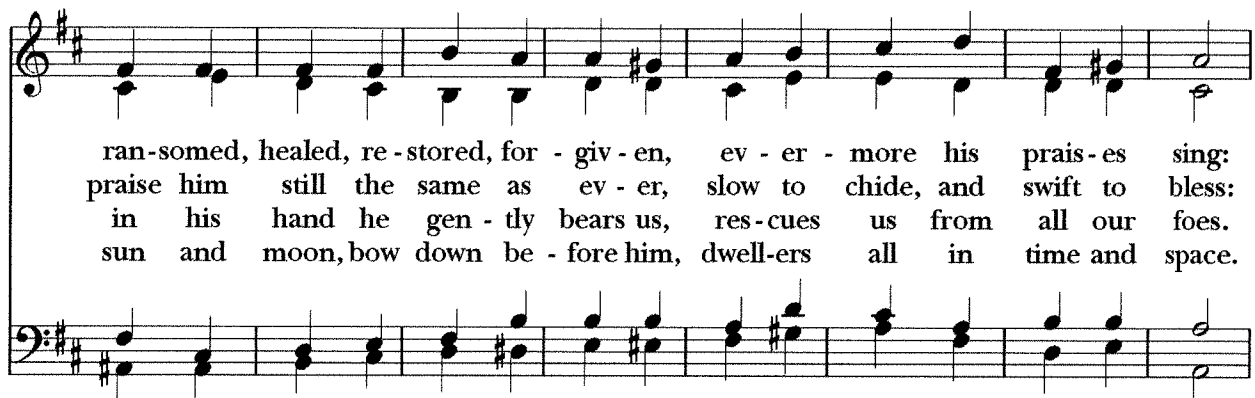
All music is reprinted by permission under One License. (Printed and streaming license number 713880-A).

CCLI Copyright license # 20705159. CCLI Streaming license # 20705142.

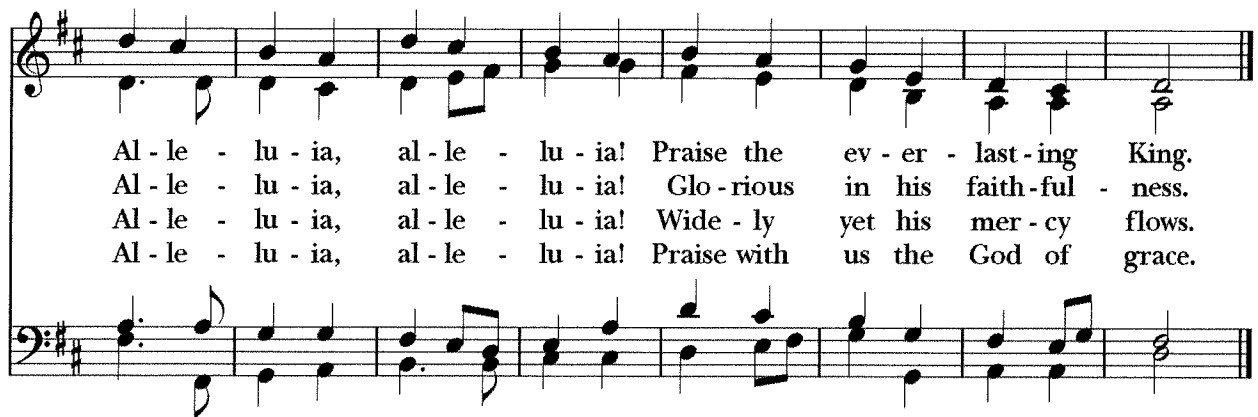
Music from The Hymnal 1982 © Church Publishing, Inc., except where noted.

*Unison or harmony*


1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

**Opening Acclamation***Celebrant* Blessed be the one, holy, and living God.*People* Glory to God for ever and ever.*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The Lessons

### First Reading

Genesis 45:1-15

Hear what the Spirit is saying to God's people from the book of Genesis.

<sup>1</sup>Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. <sup>2</sup>And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. <sup>3</sup>Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' <sup>12</sup>And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. <sup>13</sup>You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." <sup>14</sup>Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### The Psalm

Psalm 133

*Responsively by whole verse*

<sup>1</sup>Oh, how good and pleasant it is, \*  
when brethren live together in unity!  
<sup>2</sup>It is like fine oil upon the head \*  
that runs down upon the beard,  
<sup>3</sup>Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.  
<sup>4</sup>It is like the dew of Hermon \*  
that falls upon the hills of Zion.  
<sup>5</sup>For there the LORD has ordained the blessing: \*  
life for evermore.

### Second Reading

Romans 11:1-2a, 29-32

Hear what the Spirit is saying to God's people from Paul's letter to the Romans.

<sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.



1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al - might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

**The Gospel**

Matthew 15:10-28

*All stand.**Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.**

<sup>10</sup>Then he called the crowd to him and said to them, "Listen and understand: <sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." <sup>12</sup>Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" <sup>13</sup>He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup>But Peter said to him, "Explain this parable to us." <sup>16</sup>Then he said, "Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile." <sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Deacon* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon**

The Rev. Colin Brown

*A moment of silent reflection is observed following the sermon.*

## The Nicene Creed

*All stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The people stand or kneel.*

Let us pray for the Church and for the world.

Holy God, unite us in your truth, help us to live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Remind us that the earth is your own creation, and guide us to use its resources in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including \_\_\_\_\_; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, including \_\_\_\_\_, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*Silence.*

*The People may their own petitions.*

*The Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin**

*Remaining standing or kneeling.*

Let us confess our sins to God.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The people stand.*

*Celebrant*        The peace of God be always with you.

*People*            **And also with you.**

### **Welcome and Announcements**



*God be in my head, and in my understanding.*

*God be in my eyes, and in my looking.*

*God be in my mouth, and in my speaking.*

*God be in my heart, and in my thinking.*

*God be at mine end, and at my departing.*

+++

*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at [www.stmartins.org/give](http://www.stmartins.org/give), or you may text to give by doing the following:*

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

Presentation Hymn 11:00 a.m. only *From all that dwell below the skies*

Hymnal 380

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# The Holy Communion

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Sanctus** *Spoken at 8:00 & 5:00*

*Holy, holy, holy*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

Fraction Anthem *Spoken at 8:00 & 5:00*

*Lamb of God*

S163

The musical score is written on four staves in G major and 3/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace."

### Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

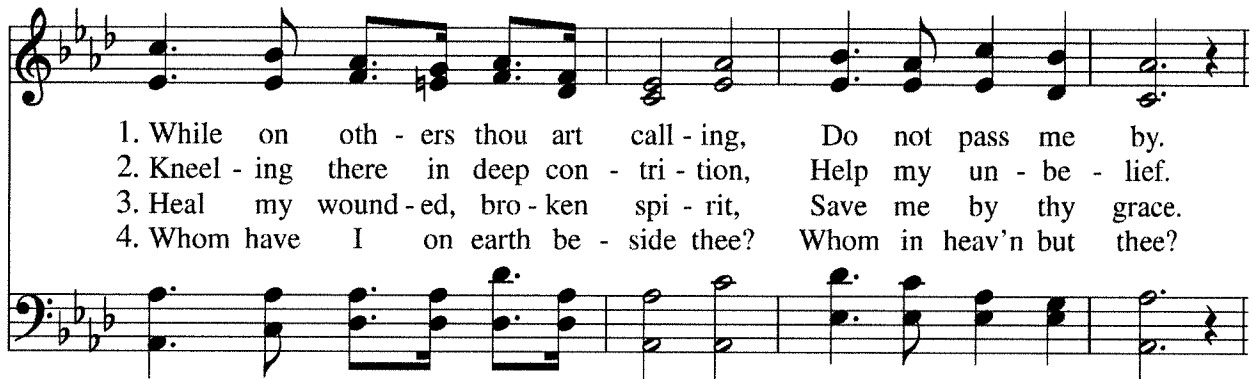
there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.



1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;  
 2. Let me at thy throne of mer - cy Find a sweet re - lief;  
 3. Trust - ing on - ly in thy mer - it, Would I seek thy face;  
 4. Thou the spring of all my com - fort, More than life to me,



1. While on oth - ers thou art call - ing, Do not pass me by.  
 2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.  
 3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.  
 4. Whom have I on earth be - side thee? Whom in heav'n but thee?



Sav - ior, Sav - ior, Hear my hum - ble cry;



While on oth - ers thou art call - ing, Do not pass me by.

*On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:*

**Sending Forth of Eucharistic Visitors 11:00 a.m. only**

*Celebrant*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People*

We who are many are one body, because we all share one bread, one cup.

## The Post-Communion Prayer

*Standing or kneeling.*

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

*All stand for the blessing.*

## The Blessing

Processional Hymn 11:00 a.m. *O Zion, haste, thy mission high fulfilling*

Hymnal 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

**Dismissal**

*Deacon*

Let us go forth into the world rejoicing in the power of the Spirit.

*People*

Thanks be to God.

**Voluntary**

*Dialogue sur les grands Jeux*

Louis-Nicolas Clerambault



**Welcome**



Scan for the Connection Card.



**Give**



*In addition to Sunday services listed in the front of this bulletin, you are invited to:*

### **Formation For All**

**August 20, 2023, 10:00 a.m.**

Formation for children, youth, and adults continues on August 20 at 10:00 a.m. This year, the whole church will engage in a curriculum centered on our Outline of Faith, commonly called the Catechism. Children meet downstairs in Lower Pierce, youth meet in Lower Gable, and adults meet in the Parlor.

### **Youth Group**

**August 20, 5:00 p.m. - 7:00 p.m.**

Youth in grades 6th - 12th are welcome to St. Martin's for evening youth group! We gather for a meal together before meeting in our separate middle (Oasis) and high school (Crossroads) groups for moments of learning, fun, and fellowship. We end the evening together with Compline. All youth are welcome to join us on Sunday evening!

### **Training for Lectors and Intercessors**

**August 27, 12:00 p.m. - 2:00 p.m.**

We have invited parishioner Darlene Price Swanson to facilitate a training for all existing and prospective lectors and intercessors. This valuable training is required for those who wish to serve as lectors and intercessors at St. Martin's. Email Deacon Victoria ([deacon@stmartins.org](mailto:deacon@stmartins.org)) to sign-up.

### **An Evening with Dr. Catherine Meeks**

**August 29**

St. Martin's and OLA's Sr. Thea Bowman Racial Justice Ministry will co-host an evening with Dr. Catherine Meeks, Executive Director of the Absalom Jones Center for Racial Healing. She will discuss her latest book, *The Night is Long, But Light Comes in the Morning*. Dr. Meeks is a much sought-after teacher and workshop leader who brings four decades of experience to the work of transforming the dismantling of racial work in Atlanta.

*If you plan to attend, please go ahead and sign-up now. The evening will be capped at 180 attendees, and all must register for a seat. The invitation has been published throughout the Episcopal Diocese of Atlanta and the Catholic Archdiocese of Atlanta. We anticipate that the seats will fill up quickly. See you there!*

*There will be a light reception at 6:30 p.m. with the program starting at 7:00 p.m. You won't want to miss this exciting evening at St. Martin's. The Cathedral Bookstore will be on hand with copies of Dr. Meek's book. Register below.*

### **ONE St. Martin's Service and Feast**

**September 3, 10:00 a.m.**

Join us for our September ONE St. Martin's service and feast. All are welcome! The church staff will host this month's feast.

**Register for Dr. Meeks**

