

# St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist

on

The Fifteenth Sunday after Pentecost

September 10, 2023

8:00 a.m. & 11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays.

### **REGULAR SUNDAY SCHEDULE**

**8:00 a.m.** | Holy Eucharist: no music

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist with choir and congregational singing

**5:00 p.m.** | Holy Eucharist *only on the third Sunday of each month*

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.*

### **ASSISTING IN THE SERVICE TODAY**

*8:00 a.m.*

Celebrant and Preacher | The Rev. Monica Mainwaring  
Lector and Intercessor | Jim Reese

*11:00 a.m.*

Celebrant: The Rev. Colin Brown | Preacher: The Rev. Monica Mainwaring  
Deacon | The Rev. Victoria Jarvis  
Verger | Leigh Ford  
Lectors | Judi Oakley, Maryann Lozano  
Intercessor | Betsy Harrington  
Organist and Choirmaster | Will Gotmer  
The St. Martin's Adult Choir

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise *Spoken at 8:00*

*A Song of Praise*

S 236

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
— for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

# The Lessons

## First Reading

Exodus 12:1-14

Hear what the Spirit is saying to God's people from the book of Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader           The Word of the Lord.

People           **Thanks be to God.**

## The Psalm

Psalm 149

*Anglican chant, sung by the choir*

*<sup>1</sup>Hallelujah!*

*Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.*

*<sup>2</sup>Let Israel rejoice in his Maker; \**

*let the children of Zion be joyful in their King.*

*<sup>3</sup>Let them praise his Name in the dance; \**

*let them sing praise to him with timbrel and harp.*

*<sup>4</sup>For the LORD takes pleasure in his people \*  
and adorns the poor with victory.*

*<sup>5</sup>Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.*

*<sup>6</sup>Let the praises of God be in their throat \*  
and a two-edged sword in their hand;*

*<sup>7</sup>To wreak vengeance on the nations \*  
and punishment on the peoples;*

*<sup>8</sup>To bind their kings in chains \*  
and their nobles with links of iron;*

*<sup>9</sup>To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.*

*Hallelujah!*

Second Reading

Romans 13:8-14

Hear what the Spirit is saying to God's people from Paul's letter to the Romans.

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 11:00 a.m. only

*Joyful, joyful, we adore thee*

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

## The Gospel

Matthew 18:15-20

*All stand.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, <sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

**The Rev. Monica Mainwaring**

*A moment of silent reflection is observed following the sermon.*

## The Nicene Creed

*All stand*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



**The Prayers of the People***The people stand or kneel.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Robert our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, including \_\_\_\_\_.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, including \_\_\_\_\_, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;****in your compassion forgive us our sins,****known and unknown,****things done and left undone;****and so uphold us by your Spirit****that we may live and serve you in newness of life,****to the honor and glory of your Name;****through Jesus Christ our Lord. Amen.****Absolution**Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.****The Peace***The people stand.**Celebrant*      The peace of God be always with you.*People*          **And also with you.****Welcome and Announcements**

*Draw us in the Spirit's tether,  
For when humbly in Thy name,  
Two or three are met together  
Thou are in the midst of them;  
Alleluia! Alleluia!  
Touch we now Thy garment's hem.*

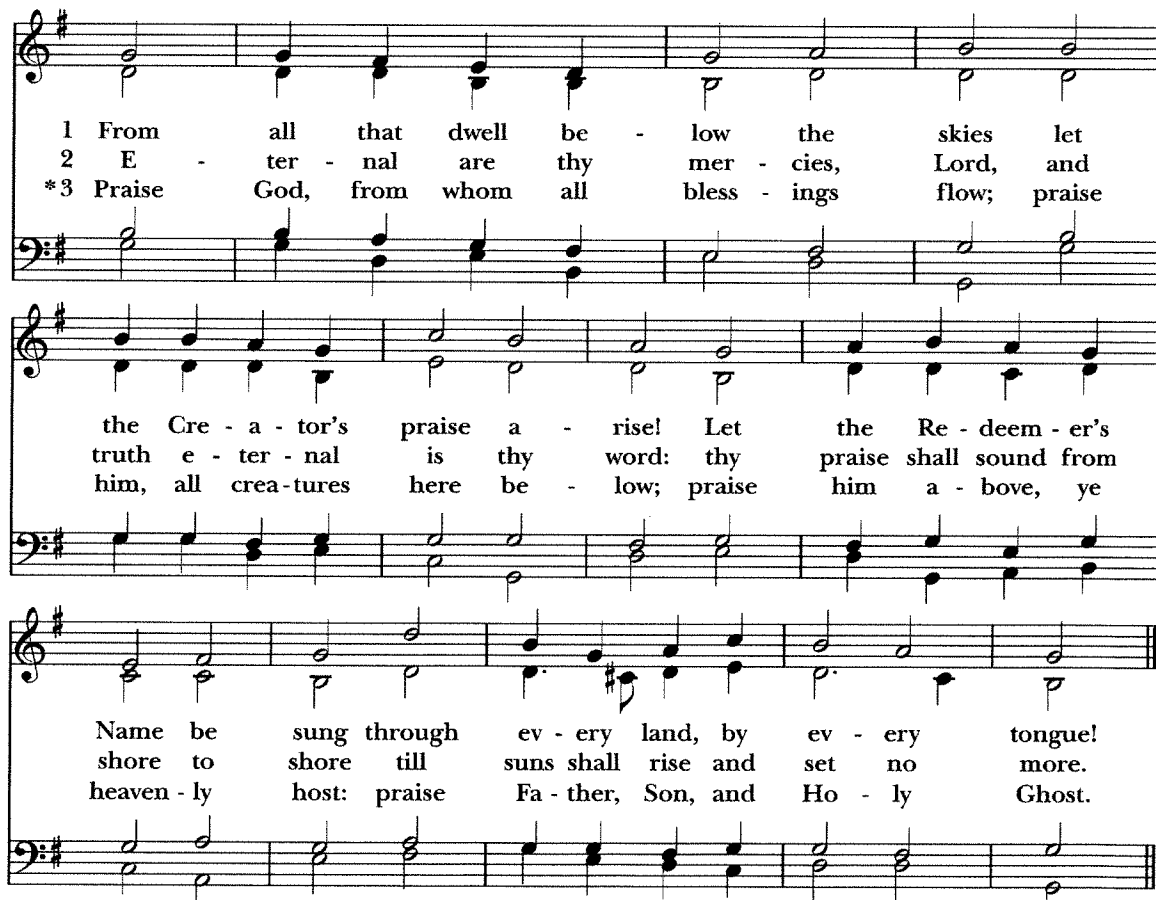
*As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! Alleluia!  
So knit Thou our friendship up.*

*All our meals and all our living  
Make as sacraments of Thee,  
That by caring, helping, giving  
We may true disciples be.  
Alleluia! Alleluia!  
We will serve Thee faithfully.*

+++

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at [www.stmartins.org/give](http://www.stmartins.org/give), or you may text to give by doing the following:

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.



1 From all that dwell below the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# The Holy Communion

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Sanctus Spoken at 8:00 a.m.*

*Holy, holy, holy*

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

**Fraction Anthem** *Spoken at 8:00 a.m.*

**Lamb of God**

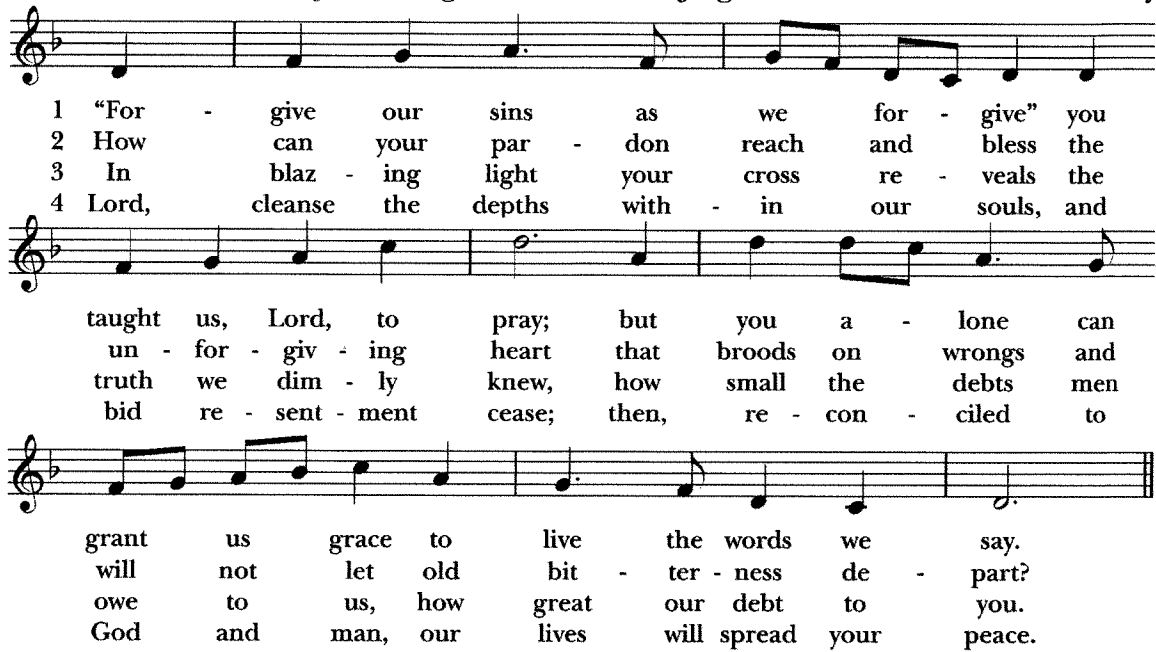
S161

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The melody is simple and hymn-like, with a final cadence on the last staff.

### **Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.*



1 "For - give our sins as we for - give" you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

**Sending Forth of Eucharistic Visitors 11:00 a.m. only**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

**The Post-Communion Prayer**

*Standing or kneeling.*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

*All stand for the blessing.*

**The Blessing**

Processional Hymn 11:00 a.m. only

*Singing songs of expectation*

Hymnal 527

1 Sing - ing songs of ex - pec - ta - tion, on - ward  
2 One the light of God's own pres - ence, o'er his  
3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of  
ran - somed peo - ple shed, chas - ing far the  
from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.  
gloom and ter - ror, bright - ening all the path we tread:  
one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and  
one the ob - ject of our jour - ney, one the  
one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we  
faith which nev - er tires, one the ear - nest  
far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.  
look - ing for - ward, one the hope our God in - spires.  
might - y Fa - ther reigns in love for ev - er - more.

**Dismissal**

*Deacon*

Let us go forth into the world rejoicing in the power of the Spirit.

*People*

**Thanks be to God.**

**Voluntary**

*Fugue in C Major BWV 531*

**J.S. Bach**

*In addition to Sunday services listed in the front of this bulletin, you are invited to:*

## **Formation For All September 10, 10:00 a.m.**

Formation for children, youth, and adults continues on September 10 at 10:00 a.m. This year, the whole church is engaging in a curriculum centered on our Outline of Faith, commonly called the Catechism. Children meet downstairs in Lower Pierce, youth meet in Lower Gable, and adults meet in the Parlor.

## **St. Martin's at the Braves Game September 10, 1:30 p.m.**

Today, a large group from St. Martin's is headed to Truist Park for the Braves game. Tim Kelly organizes this annually, so look for the announcement in e-news early next summer.

## **Youth Group September 10, 5:00 - 7:00 p.m.**

Join Oasis and Crossroads youth for youth group! We gather for a brief dinner in Gable Hall before breaking out into our middle and high school classes for fun and fellowship. We end the night with Compline and all 6th - 12th graders are welcome to join us as we continue our program year together!

## **Liz Boatright Memorial Blood Drive September 17, 9:00 a.m. - 3:00 p.m.**

On Sunday, September 17, a blood mobile from Lifesouth Community Blood Centers will be in the church parking lot from 9:00 a.m. to 3:00 p.m. For those interested in donating blood, feel free to do so before or after worship and formation. If you'd like to reserve a time slot, [click here to register](#). Walk-ins are also welcome.

## **School Sunday September 17, 9:00 a.m. & 11:00 a.m. Services**

At the 9:00 a.m. & 11:00 a.m. Services on September 17, we will welcome St. Martin's School families for school Sunday. Chaplain Brandon Duke will preach, and Head of School Maria Madden and her family will worship with us and be available for conversation.

## **Recycling at St. Martin's**

At St. Martin's all recyclable materials can be disposed of in the BLUE receptacles on campus. All non-recyclable materials should go in the Black bins. If you aren't sure, just check the signage on the face of these containers. Materials that can be recycled include: Paper, Plastics (1-7) Aluminum Cans, Cardboard boxes, Paper towel/Tissue rolls and Rinsed Frozen Food Containers. Thank you for joining St. Martin's Green Team in this effort.

*For weekly children's and youth formation and activities, there is a bi-weekly e-news that is sent to families with children and youth. To subscribe, visit our website or email.*



Scan for the Connection Card.

