



St. Martin in the Fields

EPISCOPAL CHURCH

The Feast of the Resurrection
Easter Day
Holy Eucharist & Baptisms

March 31, 2024
9:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: no music

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

Celebrant and Preacher | The Rev. Monica Mainwaring

Deacon | The Rev. Victoria Jarvis

Subdeacon | The Rev. Colin Brown

Verger | Mark Adkins

Lectors | Gay Jolley, Nancy Runion

Organist and Choirmaster | Will Gotmer

The St. Martin's Adult Choir

Brass Quintet

Michael Meo, *Trumpet 1*; Jason Dokes, *Trumpet 2*; Katy Ray, *Horn*; Ryan Black, *Trombone*; Corey Sherman, *Tuba*

In the event that there is overflow, we invite our regular worshipers to make room for those who are with us for the first time by moving to Gable Hall to enjoy the service via livestream. We will bring communion to you there at the appropriate time.

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Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation and Collect of the Day

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Following the Collect of the Day, children are invited to make their way to the baptismal font to follow leadership to Lower Gable Hall to make their art offering. They will rejoin the congregation for the baptisms.

The people sit.

The Lessons

First Reading

Isaiah 25:6-9

A Reading from the book of the prophet Isaiah.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.
⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.
²Let Israel now proclaim, *
“His mercy endures for ever.”
¹⁴The LORD is my strength and my song, *
and he has become my salvation.
¹⁵There is a sound of exultation and victory *
in the tents of the righteous:
¹⁶“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
¹⁷I shall not die, but live, *
and declare the works of the LORD.
¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.
¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
²⁰“This is the gate of the LORD; *
he who is righteous may enter.”
²¹I will give thanks to you, for you answered me *
and have become my salvation.
²²The same stone which the builders rejected *
has become the chief cornerstone.
²³This is the LORD’s doing, *
and it is marvelous in our eyes.
²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Reading

1 Corinthians 15:1-11

A reading from Paul’s First letter to the Corinthians.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Gospel*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon****The Rev. Monica Mainwaring***A moment of silent reflection is observed following the sermon.***The Sacrament of Holy Baptism****Presentation and Examination of the Candidates****George Kirkland Halberg | Mackenzie Ann Kelley | George Arthur Lee | Myra Nicole Letkeman***The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Parents and Godparents*I present *N.* to receive the Sacrament of Baptism.*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

Then the Celebrant asks the following questions of the parents and godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After each child has been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these children in their lives in Christ?

People **We will.**

The Celebrant then says

Please stand and join with these families, who are committing these children to Christ, and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these children who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Baptism Hymn

In the Lord I'll be ever thankful

Taizé



In the Lord I'll be ev-er thank-ful, in the Lord I will re - joice! Look to God, do not be a -



fraid; lift up your voic - es, the Lord is near; lift up your voic - es the Lord is near.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

Each candidate is presented to the Priest, who then pours water upon them, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to them

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Then the Priest lights the baptismal candle from the Paschal candle and, giving it to the family, says

N., may the light of Christ shine within you, today and always. **Amen.**

When this action has been completed for all candidates, the Celebrant, at a place in full sight of the congregation, prays over the candidates, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

*Christ victorious; Christ, now reigning;
Christ, your Lord and King, commands!
Shouts of triumph, praise unceasing,
"Holy, holy to the Lamb."
Alleluia, alleluia, Christ by heav'n and earth adored.
Alleluia, alleluia, Righteous King and mighty Lord.*

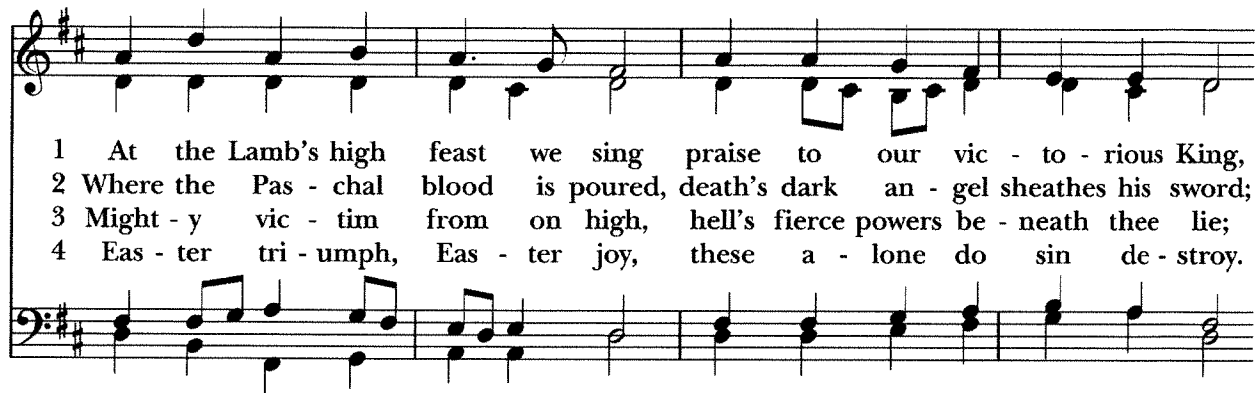
*Christ the Image; Christ, the Dawning;
Christ the first of God's commands.
All things through him, all things for him,
Stars and all of heav'n's expanse.
Alleluia, alleluia, Light and Source and Holy One.
Alleluia, alleluia, Christ who was and is to come.*

*Christ the Victim, Christ, the Healing;
Love anoints his hands and feet.
Christ the dying; Christ the rising,
God's own sacrifice complete.
Alleluia, alleluia, Hail the Chosen One of God!
Alleluia, alleluia, Great Redeemer, saving Lord.*

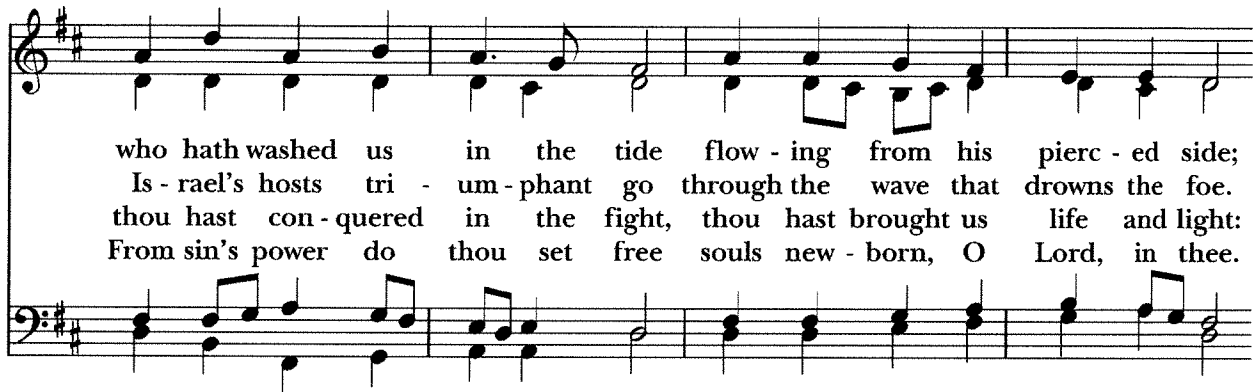
*Come Almighty, claim your kingdom.
Call a nation for your own.
Come with beauty, pow'r and blessing.
Gather all your people home.
Alleluia, alleluia, Christ the Banquet, Christ the Song.
Alleluia, alleluia, Christ the glory, Christ alone.*

+++

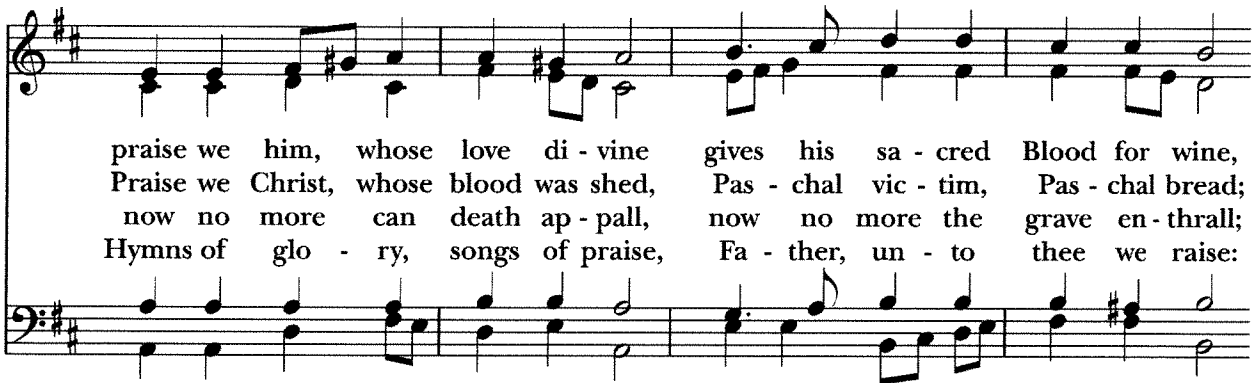
Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at www.stmartins.org/give.



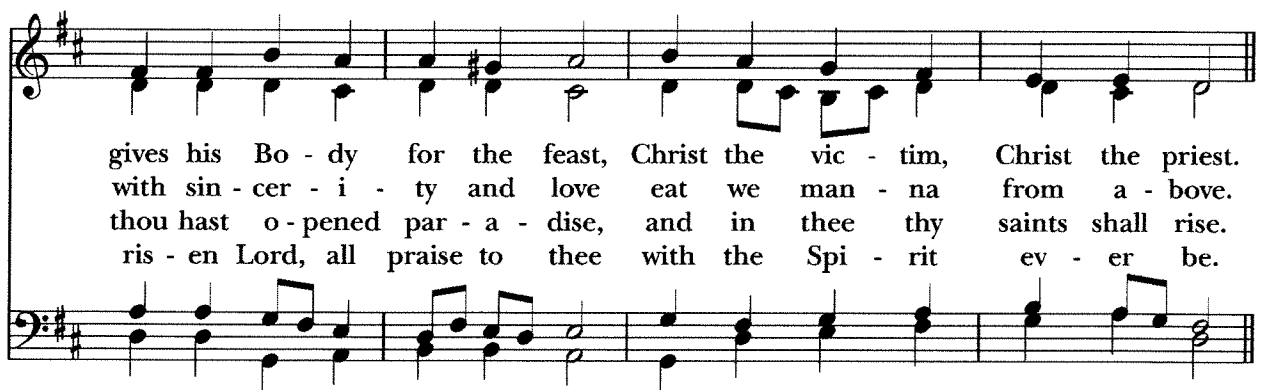
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Holy Communion

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

Holy, holy, holy

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Michael and Rob, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem

Jesus, Lamb of God

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand.

Communion Hymn

In Christ Alone

1. In Christ a - lone my hope is found; He is my light, my strength, my
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less
 3. There in the ground His bo - dy lay, light of the world by dark - ness
 4. No guilt in life, no fear in death this is the pow'r of Christ in

song; This cor - ner - stone, this so - lid ground, firm through the fierc - est drought and
 babe! This gift of love and right - eous - ness, scorned by the ones He came to
 slain. Then burst - ing forth in glo - rious day, up from the grave He rose a -
 me. From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -

storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
 save. Till on that cross as Je - sus died, the wrath of God was sa - tis -
 gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 ny. No pow'r of hell, no scheme of man, can e - ver pluck me from His

cease! My com - for - ter, my all in all here in the love of Christ I stand.
 died; for ev - ery sin on Him was laid here in the death of Christ I live.
 me; for I am His and He is mine bought with the pre - cious blood of Christ.
 hand; Till He re - turns or calls me home here in the pow'r of Christ I'll stand

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en. Al - le -

Now we shall live for ev - er.

joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

The Post-Communion Prayer

Standing or kneeling.

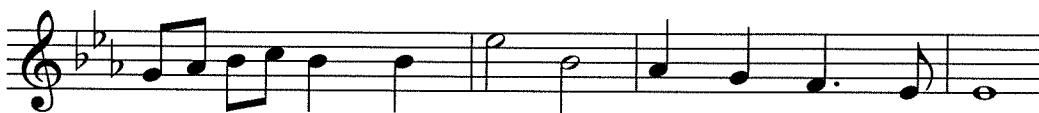
Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

All stand for the blessing.

The Blessing



1. Thine is the glo - ry, Ris - en, con - quering Son;
 2. Lo! Je - sus meets us, Ris - en from the tomb;
 3. No more we doubt thee, Glo - rious Prince of life!



End - less is the vic - t'ry Thou o'er death hast won.
 Lov - ing - ly he greets us, Scat - ters fear and gloom;
 Life is naught with - out thee; Aid us in our strife;



An - gels in bright rai - ment Rolled the stone a - way,
 Let his church with glad - ness Hymns of tri - umph sing,
 Make us more than con - querors, Through thy death - less love;



Kept the fold - ed grave - clothes Where thy bod - y lay.
 For her Lord now liv - eth; Death hath lost its sting.
 Bring us safe through Jor - dan To thy home a - bove.

Refrain



Thine is the glo - ry, Ris - en, con - quering Son;



End - less is the vic - t'ry Thou o'er death hast won.

Text: Edmond L. Budry, 1854-1932
 Trans. R. Birch Hoyle, 1875-1939. From *Cantate Domino*, © World Student Christian Federation. Used by permission.
 Tune: George F. Handel, 1685-1759, adapt.

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Voluntary

Flourishes

Carlyle Sharpe

Easter Flowers

The flowers on the altar are given to the glory of God



In Loving Memory of

David and Anna Adkins
by Mark Adkins

**Irene and Tom Affleck Jr.;
Bunny and Oliver Lothrop**
by Louisa and Tom Affleck

Dan Bacon
by Lauren Bacon

Helen McDonough Kelley
by Anne Baroody

Wendell Hunter Beaubian III
by Pam Beaubian

Jim Bell; Jay Herlstrom
by Sidonia "Nona" Bell

Burns M. Crotty Jr.
by The Crotty Family

**Stephen and Dottie Downey;
Leonard and Marguerite Dannemann**
by William and Dianne Dannemann

Jim Dennard
by Stephanie Dennard

Frances Scott Goodhew
by Joan and Bill Goodhew

**Dorothy and George Gordon;
Ann and Sonny Volpe**
by Victoria Hastie

Eugene Bednarzyk; James Hastie
by Pete Bednarzyk and Victoria Hastie

**The Weil and Patten family
members who are no longer with us**
by Lindsay Weil

Dorothy and Bill Richardson
by Marion and Ed Hodges

Efrain Gonzalez
by Sarah Ellena Hogrefe

Harry Howell; John Howell
by Dinah Howell

Perrin Inbau and Fred Inbau
by Margie Inbau Hutson

Joseph (Jun) Jang
by Grace Jang

Deborah Durkin Ahaus
by Lindsey Jendraszak

John Kelly; Pat and Jack Cardin
by Jody and Tim Kelly

Elizabeth Kerlin Ratliff
by Julia Kerlin on Behalf of Margaret
and Reggie Kerlin

**Meghan Elizabeth Suzanne Kwon;
Marilyn Waterbury and Mary Boyson**
by Jennifer Kwon

Jean and Arthur Barbi
by Jennifer Lee

Phyz Lemmon
by Ann Lemmon

Michael Letkeman
by Nathalie Letkeman

Elizabeth Boatright
by Susanne Snyder

**Alden MacArthur;
Silvio and Roselle D'Orazio**
Linda MacArthur

Nell S. Askew; Alexis W. Askew
by Nell Moeling

**The Rev. Newell Graham;
James Clancy**
by Michael Mudler

Marshall and Emily Ellingsworth
by Karen Otto

My husband, Joe
by Fran Pearson

**Genevieve and Merritt Clonan;
Virginia and Bill Pearson**
by Genevieve & Bill Pearson

James Demons
by Cheryl Ponder

Jim Reynolds
by Jane Reynolds

Richard Leigh
by Caroline Rose

Ashley Dozier
by Sally Roy

Dave Schwefler
by Marcia Schwefler

Richard and Eugenia Sedlar
by The Silbert Family

Easter Flowers

The flowers on the altar are given to the glory of God



In Thanksgiving for

Mackenzie Kelley
by Steve and Jackie Angel

**Rev. and Mrs. Ken and
Darlene Swanson**
by Sidonia "Nona" Bell

Harper, Thomas, and Lily
by Leslie Bentley

My Family
by Lawrence Catchpole

Sylvia and John Hine
by Susie Duke

Clergy and People of St. Martin's
by Martha Evans

Anasuya Elaine Ferrer
by Brad Ferrer

Christ our Savior
by Merry-Lynn Foss

Jerry Smith
by Carolyn Haile

**Patricia Dietrich and Billy
Morrison; Pete Bednarzyk and
Carol Bednarzyk**
by Victoria Hastie

Carlos Gonzalez
by Sarah Ellena Hogrefe

**All my families: my Jolley family,
St. Martin's, and SSAP**
by Gay Jolley

**The baptism of
Mackenzie Ann Kelley**
by Elizabeth Kelley

Myra Nicole Letkeman
by Nathalie Letkeman

**Reid and Emily MacArthur, Avery
MacArthur, and Cathryn MacArthur**
by Linda MacArthur

**St. Martin's Church and all who
are a part of this community**
by Monica Mainwaring

The News and McCracken Families
by Tom and Jackie McCracken

**Ryan Hiser, Ben Walton-Scott,
and Matt Walton-Scott**
by Dottie Palmer

My children and grandchildren
by Fran Pearson

**Ida Demons, Alexa Ponder,
and Chris Ponder**
by Cheryl Ponder

Children and grandchildren
by Carol and Jim Roberts

My family
by Carol Smith

Tim Kelly
by Consuela Smikle

Lindsey and Rachel Smith
by Lisa and Danny Smith

Looking Ahead at St. Martin's



SAGES Event | April 2

Join the Socially Active, Growing, Engaged Seniors (S.A.G.E.S.) in the Parlor on April 2, at 10:00 a.m. St. Martin's own Gillian Cooper will share her experiences working at the British Consulate General in Atlanta. Contact Dottie Palmer (soalady1@gmail.com) if you would like to attend. All are welcome.

ONE St. Martin's Service & Feast | April 7

On the first Sunday of each month, we bring our whole community together in one worship Service of Holy Eucharist at 10:00 a.m., where we combine elements of our 8:00, 9:00, and 11:00 a.m. services. All ages are invited to worship and celebrate that we are one body in Christ. Following the service, we enjoy a family feast together in Gable Hall. St. Monica's Guild will host and feature our outreach partner, Habitat for Humanity.



Vacation Bible School | June 10-14

The deadline to register for Vacation Bible School is April 10. VBS is open for all campers (4 years old - 5th grade), Jr. Counselors (6th - 8th grade), Sr. Counselors (9th - 12th grade), and Adult Leaders & Volunteers.

REGISTER
BELOW:



Young Adults Dinner with The Mainwarings | April 12

Celebrate the Easter season with the Young Adult groups from All Saints' and St. Martin's Episcopal Churches on April 12, from 6:30 to 9:00 p.m. in Midtown. Dinner will be provided by Mtr. Monica Mainwaring and her husband, Simon, who is the rector at All Saints. If you're interested in attending, reach out to Monica (mmainwaring@stmartins.org).



Youth to Church of the Common Ground | April 14

Middle and high school youth are invited to attend Church of the Common Ground with Molly and youth leaders on April 14. We will meet at 10:00 a.m. in Gable Hall to prepare lunches that we will provide to CCG parishioners and then depart from the church. All are welcome to join us as we gather in worship and fellowship with our neighbors.