



# St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist Rite II  
on the  
Ash Wednesday

February 14, 2024  
12:00 p.m. & 7:00 p.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

*In Lent, the clergy and altar party will process in silence. Please stand at the tolling of the bell.*

### **SUNDAY SCHEDULE IN LENT**

**8:00 a.m.** | Holy Eucharist: Rite I, no singing

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist: Rite II with choir and congregational singing

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist: Rite II

*On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.*

### **ASSISTING IN THE SERVICE TODAY**

*Noon*

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown  
Deacon | The Rev. Victoria Jarvis  
Lectors | Nancy Runion, Tim Peek  
Organist | Will Gotmer

*7 p.m.*

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown  
Deacon | The Rev. Victoria Jarvis  
Vergers | Mark Adkins  
Lectors | Maryann Lozano, Janet Shepherd  
Organist and Choirmaster | Will Gotmer  
The St. Martin's Adult Choir

**Silent Procession**

*Please stand at the tolling of the bell.*

**The Collect of the Day**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*Celebrant* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

**The Lessons****First Reading**

Isaiah 58:1-12

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup>Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

<sup>3</sup>“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

<sup>9</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**The Psalm** *Read responsively by whole verse at noon, chanted by the choir at 7:00 p.m.*

**Psalm 103:8-14**

<sup>8</sup>The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.  
<sup>9</sup>**He will not always accuse us, \***  
**nor will he keep his anger for ever.**  
<sup>10</sup>He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.  
<sup>11</sup>**For as the heavens are high above the earth, \***  
**so is his mercy great upon those who fear him.**  
<sup>12</sup>As far as the east is from the west, \*  
so far has he removed our sins from us.  
<sup>13</sup>**As a father cares for his children, \***  
**so does the LORD care for those who fear him.**  
<sup>14</sup>For he himself knows whereof we are made; \*  
he remembers that we are but dust.

## **Second Reading**

**2 Corinthians 5:20b-6:10**

A Reading from Paul's second letter to the Church in Corinth.

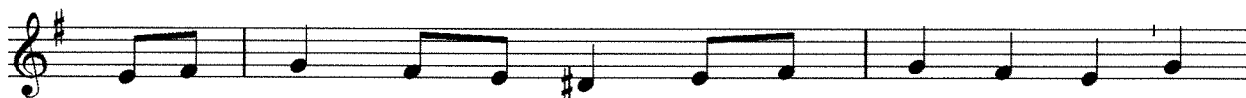
<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,  
“<sup>3</sup>At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

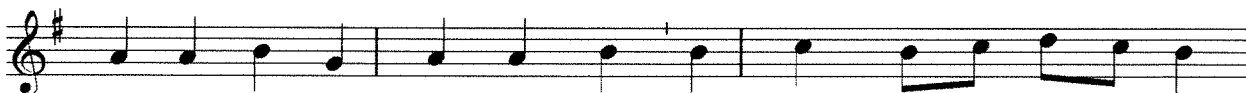
See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

**The Gospel**

Matthew 6:1-6, 16-21

*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.**

Jesus said, <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

*Deacon* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon**

The Rev. Colin Brown

*A moment of silent reflection is observed following the sermon.*

## Lenten Invitation

*All stand, and the Celebrant invites the people to the observance of a holy Lent, saying*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is kept for a time, all kneeling.*

## Blessing of the Ashes

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

## Imposition of Ashes

*Please come forward to the altar rail if you wish to receive ashes.*

## Psalm 51

*In unison, kneeling.*

- <sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- <sup>2</sup>Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- <sup>3</sup>For I know my transgressions, \*  
and my sin is ever before me.
- <sup>4</sup>Against you only have I sinned \*  
and done what is evil in your sight.
- <sup>5</sup>And so you are justified when you speak \*  
and upright in your judgment.
- <sup>6</sup>Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- <sup>7</sup>For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- <sup>8</sup>Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- <sup>9</sup>Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- <sup>10</sup>Hide your face from my sins \*  
and blot out all my iniquities.
- <sup>11</sup>Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- <sup>12</sup>Cast me not away from your presence \*  
and take not your holy Spirit from me.
- <sup>13</sup>Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- <sup>14</sup>I shall teach your ways to the wicked, \*  
and sinners shall return to you.

- <sup>15</sup>Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.
- <sup>16</sup>Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- <sup>17</sup>Had you desired it, I would have offered sacrifice, \*  
but you take no delight in burnt-offerings.
- <sup>18</sup>The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

### Litany of Penitence

*The Celebrant and People together, all kneeling*

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,  
**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

*The Celebrant stands and, facing the people, says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

### **Welcome and Announcements**

**Offertory Anthem 7 p.m. only**

*Steal Away*  
**Victoria Kerr, Soprano**

**Patrick Dupre Quigley**

*Steal away, steal away,  
Steal away to Jesus!  
Steal away, steal away home,  
I ain't got long to stay here.*

*My Lord, He calls me,  
He calls me by the thunder;  
The trumpet sounds within my soul,  
I ain't got long to stay here.*

*Green trees are bending,  
Poor sinners stand a-trembling;  
The trumpet sounds within my soul,  
I ain't got long to stay here.*

+++

*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at [www.stmartins.org/give](http://www.stmartins.org/give).*



*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## The Holy Communion

Eucharistic Prayer A

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

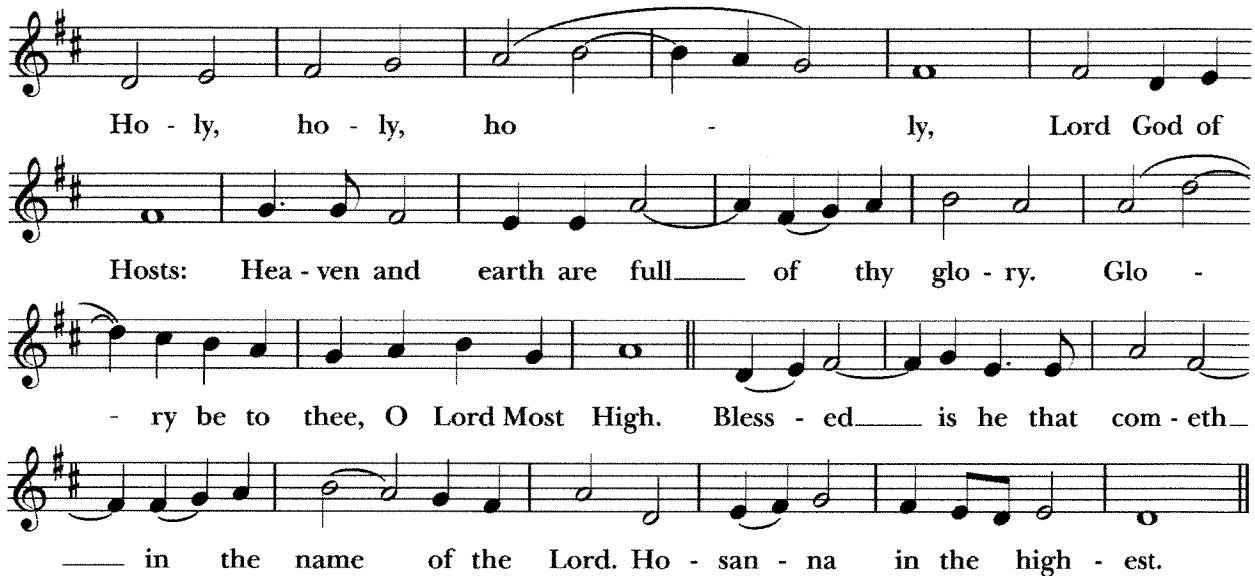
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

Fraction Anthem *Spoken in unison at noon.*

*O Lamb of God*

S 158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.*

**Communion Anthem** 7 p.m. only

***I will bow and be simple***  
**Tory McKenna, soprano**

**Steve Pilkington**

*I will bow and be simple, I will bow and be free,  
I will bow and be humble, yea, bow like the willow tree.*

Create in me a clean heart, Lord.  
Renew my spirit in the right;  
Take not your Spirit from my life.  
Nor cast me out, Lord from your sight.

*Refrain*

With your free Spirit strengthen me,  
Help me again, my joy renew;  
The wicked shall I teach your ways,  
And sinners shall return to you.

*Refrain*

Save me from death and I will sing  
Your righteousness through all my days;  
Open my lips, my Savior God,  
My mouth shall then proclaim your praise.

*Refrain*

If sacrifice were your desire,  
Lord, I would bring it for my part;  
But what I bring you shall not scorn:  
A troubled spirit, contrite heart.

*Refrain*

**The Post-Communion Prayer**

*Standing or kneeling.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*All stand for the blessing.*

**The Blessing**



1 Cre - a - tor of the earth and skies, to whom the  
 2 We have not known you: to the skies our mon - u -  
 3 We have not loved you: far and wide the wreck - age  
 4 For this, our fool - ish con - fi - dence, our pride of  
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
 2 ments of fol - ly soar, and all our self - wrought mis - er -  
 3 of our ha - tred spreads, and e - vils wrought by hu - man  
 4 know - ledge and our sin, we come to you in pen - i -  
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
 2 ies have made us trust our - selves the more.  
 3 pride re - coil on un - re - pent - ant heads.  
 4 tence; in us the work of grace be - gin.  
 5 word, and turn our dark - ness in - to day.

**Dismissal**

*Deacon* Let us bless the Lord.  
*People* Thanks be to God.

**Voluntary**

*Toccata in E minor*

Johann Pachelbel



*In addition to Sunday services listed in the front of the bulletin, you are invited to:*

**Welcome**



Scan for the Connection Card.



**Give**



### **Stations of the Cross**

**Thursdays in Lent, 5:00 p.m., starting February 22**

Join Susan Hamilton in the nave at 5:00 p.m. every Thursday in Lent to pray the Stations of the Cross. With musical accompaniment by Will Gotmer, participants will make a spiritual pilgrimage through contemplation of the Passion of Jesus Christ. Please reach out to Susan ([shamilton.atl@gmail.com](mailto:shamilton.atl@gmail.com)) if you have any questions.

### **Saturday Lenten book group: "Into the Wilderness"**

**February 17, 10:30 a.m., and Saturdays through Lent**

Join The Rev. Ken Swanson on Saturdays through Lent to work through the material in his recently published book, *Into the Wilderness: Understanding the True Nature of Sin*. We will gather in Gable Hall from 10:30 - 11:30 a.m., February 17 through March 23. You may purchase the book online or in-person at the class.

### **Lenten Series - *Being Mortal***

**Mondays in Lent, 12:00 p.m., starting February 26**

Starting on Monday, February 26, Monica and Colin will lead a Lenten study series based on the book *Being Mortal: Medicine and What Matters in the End*, by Atul Gawande. Using the book as our guide, we will talk about what it means to live a good life - all the way to the very end. We'll discuss chapters 1 and 2 on February 26, chapters 3 and 4 on March 4, chapters 5 and 6 on March 11, chapter 7 on March 18, and chapter 8 on March 25. Please read ahead! The book can be purchased from Amazon.

### **March 3 Spring Festival Choir (*Rehearsals begin February 15*)**

Any parishioner or community member with a love of singing is welcome to join spring Festival Choir. There are just three rehearsals - Thursday evenings from 6:00 p.m. - 8:00 p.m. on Feb. 15, 22, and 29. The choir will sing the morning of March 3 and hopes to inspire great congregational singing on some favorite hymns as well as present musical offerings by Joseph Haydn, Gilbert Martin, and Samuel Sebastian Wesley. Contact our Music Minister Will Gotmer ([wgotmer@stmartins.org](mailto:wgotmer@stmartins.org)) for more information.

### **Kanuga 2024 Parish Retreat**

**May 10 - May 12, 2024**

Registration for Kanuga 2024 is open and it helps for planning purposes if you register early. The theme of this year's retreat is "Simple Gifts." Register on Realm and if you have any issues, please email [admin@stmartins.org](mailto:admin@stmartins.org).

## THE CLERGY

**The Right Reverend Robert C. Wright**  
Bishop of Atlanta

**The Reverend Monica Mainwaring**  
Rector  
[mmainwaring@stmartins.org](mailto:mmainwaring@stmartins.org)

**The Reverend Colin Brown**  
Associate Rector  
[cbrown@stmartins.org](mailto:cbrown@stmartins.org)

**The Reverend Victoria Jarvis**  
Deacon  
[deacon@stmartins.org](mailto:deacon@stmartins.org)

**The Reverend Brandon Duke**  
School Chaplain  
[bduke@stmartinschool.org](mailto:bduke@stmartinschool.org)

## THE VESTRY

Leslie Uddin, Senior Warden  
Jim Reese, Junior Warden  
Scott Madden, Treasurer  
Bill Petritz, Clerk

Lauren Cartwright • Chris Elwell • Scott Foster  
Amanda Giffin • Man Martin  
Diana Parise • Caroline Rose  
Nancy Easterlin - Smith

## HEAD OF SCHOOL

**Maria Croley Madden**  
[mmadden@stmartinschool.org](mailto:mmadden@stmartinschool.org)

Please visit our website at [www.stmartins.org](http://www.stmartins.org) for more information about upcoming services and events.



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## THE STAFF

**Will Gotmer**  
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[wgotmer@stmartins.org](mailto:wgotmer@stmartins.org)

**Molly Herman-Gallow**  
Children & Youth Minister  
[mbermangallow@stmartins.org](mailto:mbermangallow@stmartins.org)

**Quentin Lonon**  
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**Consuela Smikle-Williams**  
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**Mary Margaret Stewart**  
Director of Communications  
[communications@stmartins.org](mailto:communications@stmartins.org)

## SCHEDULE OF SERVICES

*Sunday*

8:00 a.m., Holy Eucharist, Rite I

9:00 a.m., Wonder Church

11:00 a.m., Holy Eucharist, Rite II

