



# St. Martin in the Fields

EPISCOPAL CHURCH

Easter Vigil with  
Renewal of Baptismal Vows

April 8, 2023

8:00 p.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays at 8 a.m., 9 a.m., and 11 a.m. On the first Sunday of each month, we have one worship service at 10 a.m., followed by a feast.

### **EASTER SUNDAY SCHEDULE**

**April 9, 2023**

**7:45 a.m.** | Easter Sunday Spoken Service of Holy Eucharist Rite I

**9:00 a.m.** | Easter Sunday Service of Holy Eucharist Rite II with Baptisms

**11:00 a.m.** | Easter Sunday Service of Holy Eucharist Rite II

### **REGULAR SUNDAY SCHEDULE**

**8:00 a.m.** | Holy Eucharist: Rite I, no singing

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist: Rite II with choir and congregational singing

**5:00 p.m.** | Holy Eucharist: Rite II, *only on the third Sunday of each month*

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.*

### **ASSISTING IN THE SERVICE TODAY**

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown

Deacon | The Rev. Victoria Jarvis

Verger | Leigh Ford

Lectors | Bob Comegys, Gay Jolley, Maryann Lozano, Tommie Thompson, Jim Reese

Organist and Choirmaster | Will Gotmer

St. Martin's Adult Choir

## The Service of Light

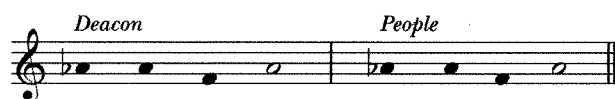
*The service begins outside the church. In the darkness, fire is kindled, after which the Celebrant addresses the People with these words*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon, bearing the candle, leads the procession to the chancel, pausing three times and singing*



The light of Christ. Thanks be to God.

*At the second and third pause, the Versicle and Response is sung successively a step higher.*

## The Exsultet

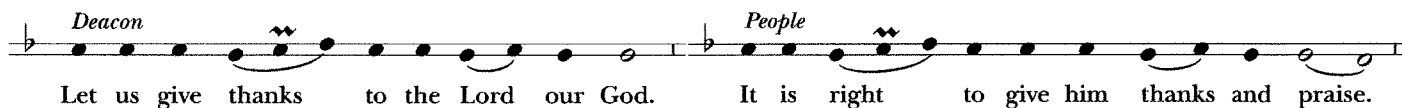
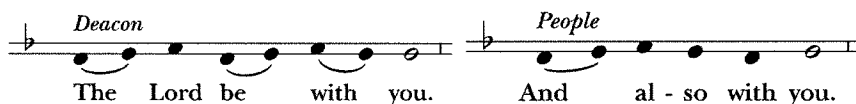
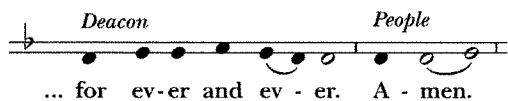
*Chanted by Will Gotmer*

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God,



*The Cantor continues*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

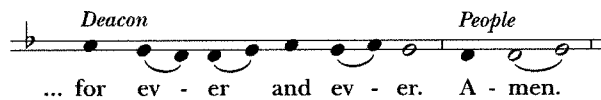
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



## The Liturgy of the Word

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The People are seated as the following lessons are read.*

### First Reading

### The Story of Creation

### Genesis 1:1--2:4a

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>21</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4</sup>These are the generations of the heavens and the earth when they were created.

### First Response

Psalm 136:1-9, 23-26

*Chanted by Victoria Kerr*

- <sup>1</sup>Give thanks to the Lord, for he is good, \*  
for his mercy endures for ever.  
<sup>2</sup>Give thanks to the God of gods, \*  
for his mercy endures for ever.  
<sup>3</sup>Give thanks to the Lord of lords, \*  
for his mercy endures for ever.  
<sup>4</sup>Who only does great wonders, \*  
for his mercy endures for ever;  
<sup>5</sup>Who by wisdom made the heavens, \*  
for his mercy endures for ever;  
<sup>6</sup>Who spread out the earth upon the waters, \*  
for his mercy endures for ever;  
<sup>7</sup>Who created great lights, \*  
for his mercy endures for ever;  
<sup>8</sup>The sun to rule the day, \*  
for his mercy endures for ever;  
<sup>9</sup>The moon and the stars to govern the night, \*  
for his mercy endures for ever.  
<sup>23</sup>Who remembered us in our low estate, \*  
for his mercy endures for ever;  
<sup>24</sup>And delivered us from our enemies, \*  
for his mercy endures for ever;  
<sup>25</sup>Who gives food to all creatures, \*  
for his mercy endures for ever.  
<sup>26</sup>Give thanks to the God of heaven, \*  
for his mercy endures for ever.

## First Collect

Let us pray.

*(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

## Second Reading

### The Flood

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

<sup>1</sup>The LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. <sup>2</sup>Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; <sup>3</sup>and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” <sup>5</sup>And Noah did all that the LORD had commanded him.

<sup>11</sup>In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup>The rain fell on the earth forty days and forty nights. <sup>13</sup>On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, <sup>14</sup>they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. <sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

<sup>17</sup>The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

<sup>8:6</sup>At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup>and sent out the raven; and it went to and fro until the waters were dried up from the earth. <sup>8</sup>Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; <sup>9</sup>but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. <sup>10</sup>He waited another seven days, and again he sent out the dove from the ark; <sup>11</sup>and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. <sup>12</sup>Then he waited another seven days, and sent out the dove; and it did not return to him any more.

<sup>13</sup>In the six hundred first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. <sup>14</sup>In the second month, on the twenty-seventh day of the month, the earth was dry. <sup>15</sup>Then God said to Noah, <sup>16</sup>“Go out of the ark, you and your wife, and your sons and your sons’ wives with you. <sup>17</sup>Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” <sup>18</sup>So Noah went out with his sons and his wife and his sons’ wives.

<sup>9:8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

## Second Response

*Chanted by Cody Otero*

- <sup>1</sup>God is our refuge and strength, \*  
a very present help in trouble.
- <sup>2</sup>Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;
- <sup>3</sup>Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.
- <sup>4</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.
- <sup>5</sup>There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.
- <sup>6</sup>God is in the midst of her;  
she shall not be overthrown; \*  
God shall help her at the break of day.
- <sup>7</sup>The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.
- <sup>8</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.
- <sup>9</sup>Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.
- <sup>10</sup>It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.
- <sup>11</sup>“Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”
- <sup>12</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

## Second Collect

Let us pray.

*(Silence)*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

## Third Reading

## A new heart and a new spirit

Ezekiel 36:24-28

<sup>24</sup>I will take you from the nations, and gather you from all the countries, and bring you into your own land. <sup>25</sup>I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. <sup>26</sup>A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. <sup>27</sup>I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. <sup>28</sup>Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

**Third Response***Chanted by Sarah Ellena Hogrefe*

<sup>1</sup>Give judgment for me, O God, and defend my cause  
 against an ungodly people;  
 deliver me from the deceitful and the wicked!  
<sup>2</sup>For you are the God of my strength;  
 why have you put me from you?  
 and why do I go so heavily while the enemy oppresses me?  
<sup>3</sup>Send out your light and your truth,  
 that they may lead me,  
 and bring me to your holy hill  
 and to your dwelling.  
<sup>4</sup>That I may go to the altar of God,  
 to the God of my joy and gladness;  
 and on the harp I will give thanks to you,  
 O God, my God.  
<sup>5</sup>Why are you so full of heaviness, O my soul,  
 and why are you so disquieted within me?  
 Put your trust in God; for I will yet give thanks to him,  
 who is the help of my countenance, and my God.

**Third Collect**

Let us pray.

*(Silence)*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

**Fourth Reading****The gathering of God's people****Zephaniah 3:14-20**

<sup>14</sup>Sing aloud, O daughter Zion;  
 shout, O Israel!  
 Rejoice and exult with all your heart,  
 O daughter Jerusalem!  
<sup>15</sup>The LORD has taken away the judgments against you,  
 he has turned away your enemies.  
 The king of Israel, the LORD, is in your midst;  
 you shall fear disaster no more.  
<sup>16</sup>On that day it shall be said to Jerusalem:  
 Do not fear, O Zion;  
 do not let your hands grow weak.  
<sup>17</sup>The LORD, your God, is in your midst,  
 a warrior who gives victory;  
 he will rejoice over you with gladness,  
 he will renew you in his love;  
 he will exult over you with loud singing  
<sup>18</sup>as on a day of festival.  
 I will remove disaster from you,  
 so that you will not bear reproach for it.  
<sup>19</sup>I will deal with all your oppressors  
 at that time.  
 And I will save the lame  
 and gather the outcast,  
 and I will change their shame into praise  
 and renown in all the earth.



<sup>20</sup>At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the LORD.

#### Fourth Response

Psalm 98

*Chanted by Caleb Cole*

<sup>1</sup>Sing to the LORD a new song, \*  
for he has done marvelous things.  
<sup>2</sup>With his right hand and his holy arm \*  
has he won for himself the victory.  
<sup>3</sup>The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.  
<sup>4</sup>He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.  
<sup>5</sup>Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.  
<sup>6</sup>Sing to the LORD with the harp, \*  
with the harp and the voice of song.  
<sup>7</sup>With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.  
<sup>8</sup>Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
<sup>9</sup>Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.  
<sup>10</sup>In righteousness shall he judge the world \*  
and the peoples with equity.

#### Fourth Collect

Let us pray.

*(Silence)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

# The Renewal of Baptismal Vows

*The Celebrant says*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant says*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.  
**Amen.**

# The Easter Acclamation

*Celebrant* Alleluia, Christ is risen.

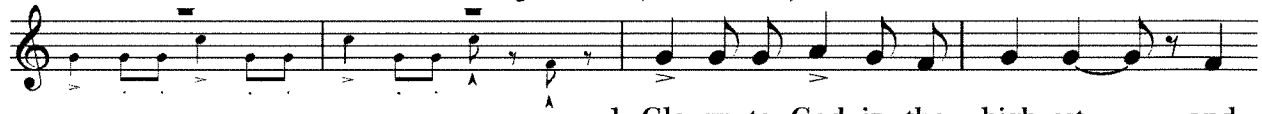
*People* The Lord is risen indeed. Alleluia.

*The candles at the altar are now lighted from the Paschal Candle.*

Gloria in excelsis

Glory to God (Canticle 20)

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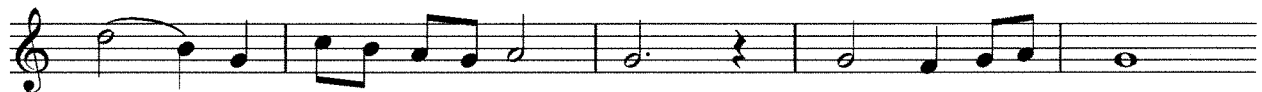
1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



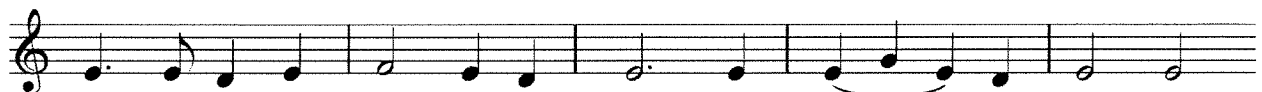
might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



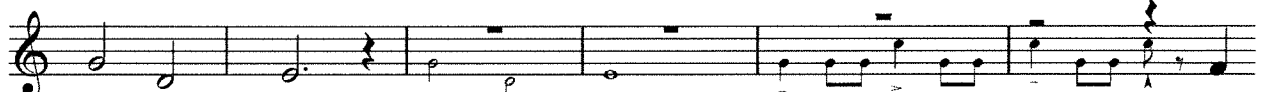
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### Collect for Easter Vigil

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The Lessons

### First Reading

**Romans 6:3-11**

A Reading from the letter of Paul to the Romans.

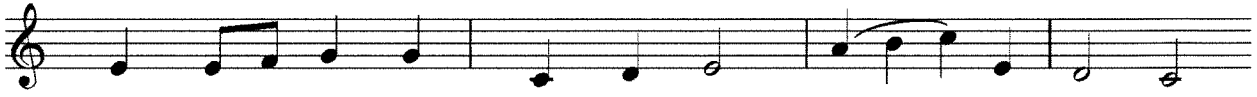
<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

<sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* Thanks be to God.



1 Through the Red Sea brought at last, Al - le - lu - ia!  
 2 Like the cloud that o - ver - head, Al - le - lu - ia!  
 3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

### The Gospel

Matthew 28:1-10

*The People stand*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

The Rev. Colin Brown

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### Welcome and Announcements

*Come, ye faithful, raise the strain  
of triumphant gladness;  
God hath brought forth Israel  
into joy from sadness.  
Tis the spring of souls today,  
Christ hath burst his prison,  
and from three days sleep in death  
as a sun hath risen.*

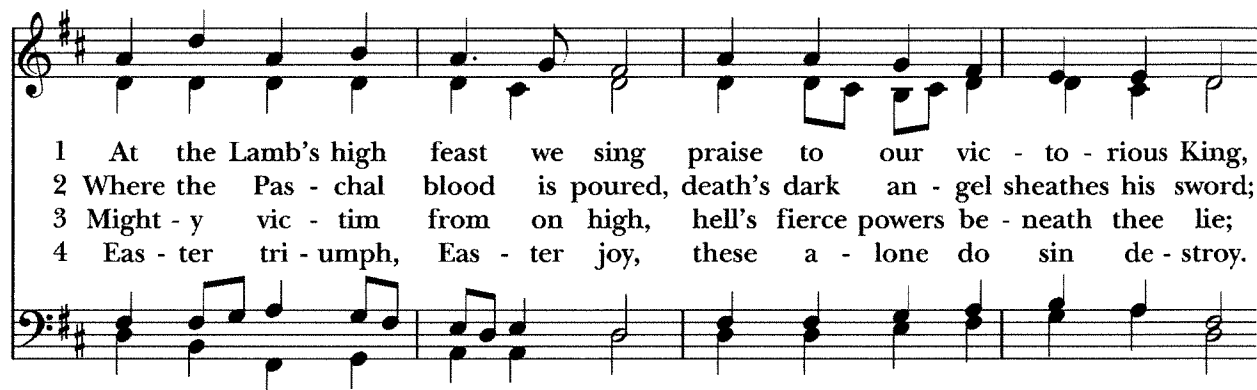
*Now the queen of seasons, bright  
with the day of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.*

*Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal  
hold thee as a mortal;  
but today amidst the twelve  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.*

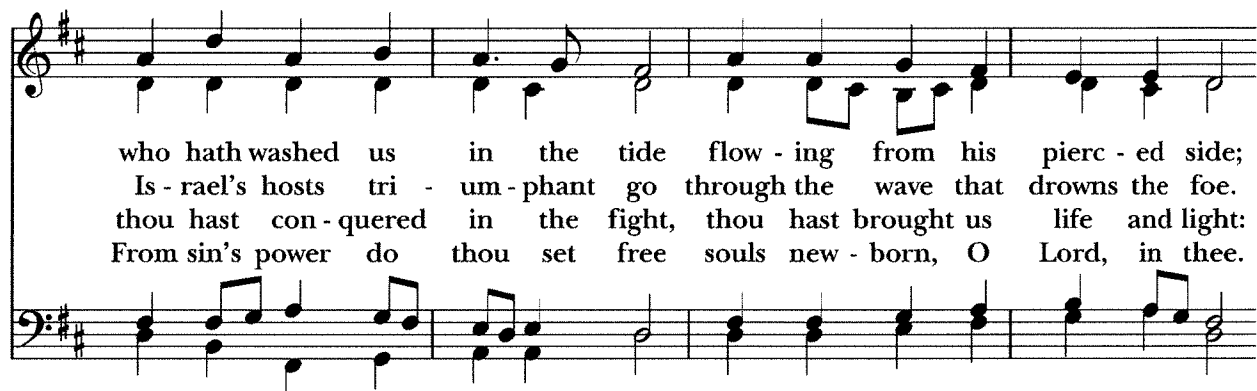
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*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at [www.stmartins.org/give](http://www.stmartins.org/give), or you may text to give by doing the following:*

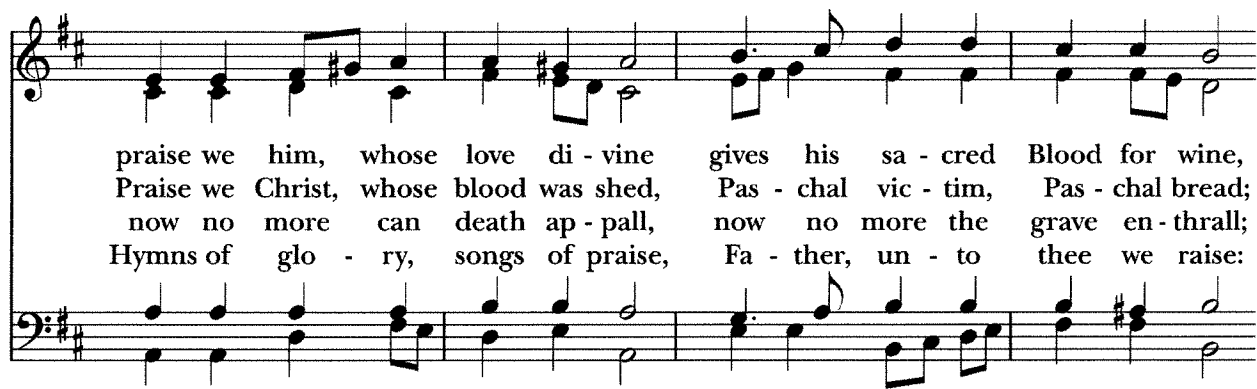
1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.



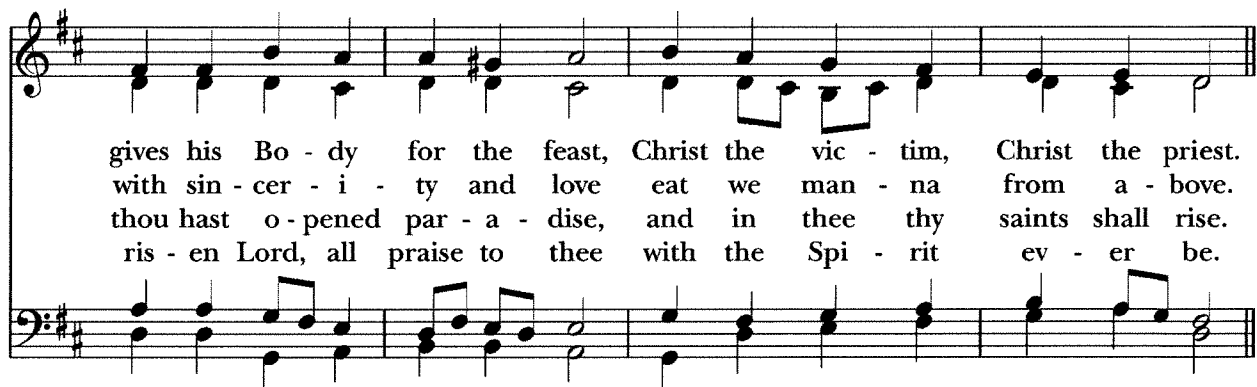
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

# The Holy Communion

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Sanctus**

*Holy, holy, holy*

S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.



And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Michael and Rob, all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

Remember all who have died in the peace of Christ, including \_\_\_\_\_, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

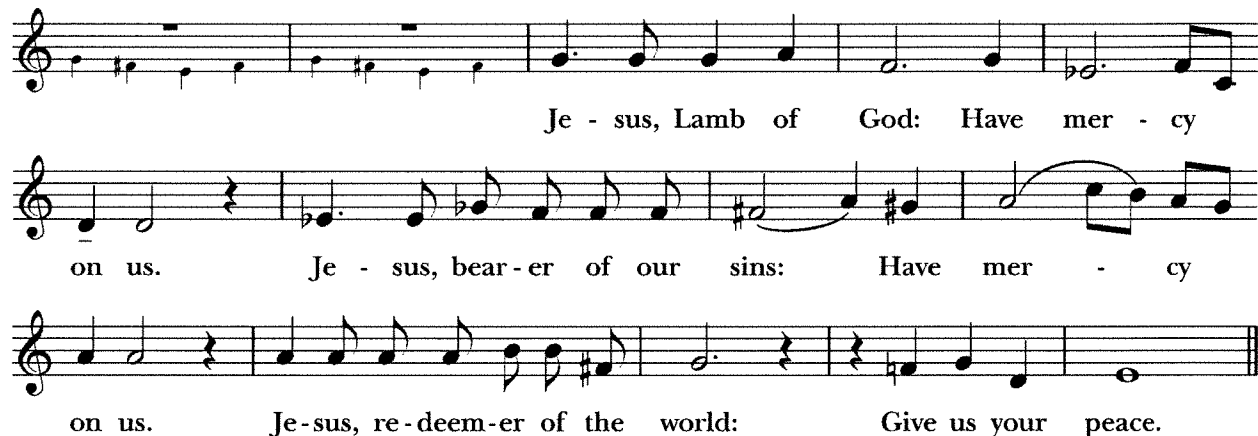
# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

## Fraction Anthem

### Jesus, Lamb of God

S 165



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

## Invitation

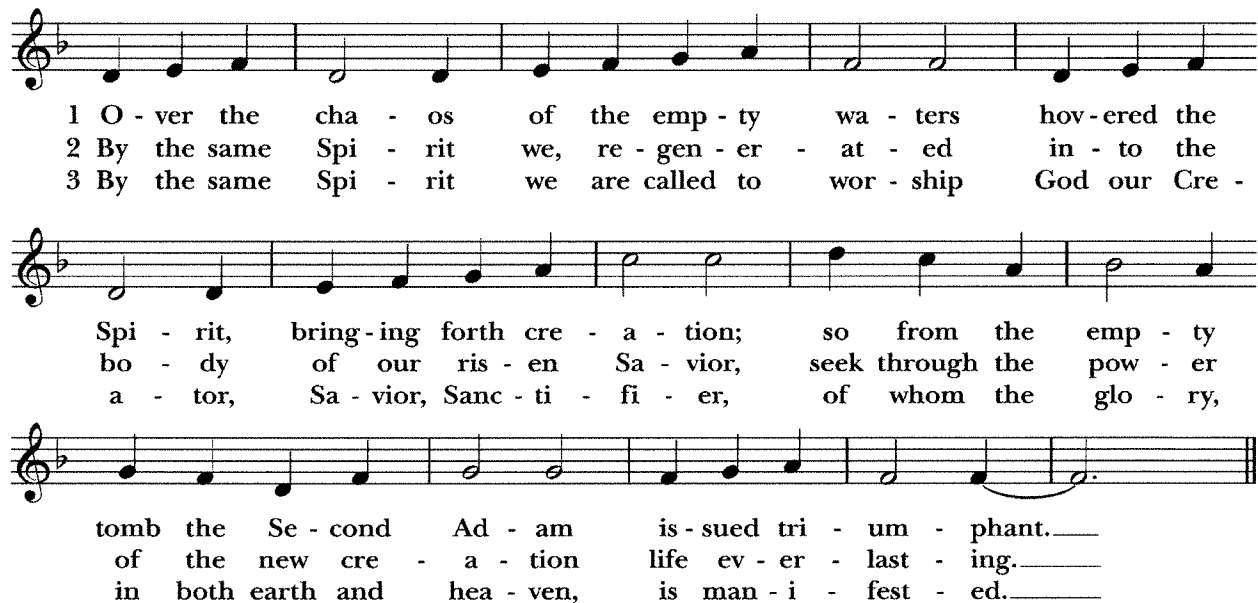
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hands. All are welcome to receive. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.*

## Communion Hymn

### Over the chaos of the empty waters

Hymnal 176



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the  
2 By the same Spi - rit we, re - gen - er - at - ed in - to the  
3 By the same Spi - rit we are called to wor - ship God our Cre -  
Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty  
bo - dy of our ris - en Sa - vior, seek through the pow - er  
a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,  
tomb the Se - cond Ad - am is - sued tri - um - phant.\_\_\_\_  
of the new cre - a - tion life ev - er - last - ing.\_\_\_\_  
in both earth and hea - ven, is man - i - fest - ed.\_\_\_\_

This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen,  
arisen, arisen, arisen.*

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen,  
arisen, arisen, arisen.*

Death's flood hath lost his chill,  
Since Jesus cross'd the river  
Lover of souls, from ill  
My passing soul deliver.

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen,  
arisen, arisen, arisen.*

**The Post-Communion Prayer**

*Standing or kneeling.*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*All stand for the blessing.*

**The Blessing**

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

**Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Voluntary**

*Recessional on Truro*

Franklin Ashdown

## Easter Flowers and Dedications Given to the Glory of God



### By

Katherine Evenson  
Joan and Bill Goodhew  
Dinah Howell  
Raine Hyde  
The Rev. Monica Mainwaring  
Karen Otto  
Frances Pearson  
Cheryl Ponder

### By

Leslie Bentley  
Caroline Rose  
Jody Kelly  
Cheryl Ponder  
Carol W. Smith  
Lindsay Weil

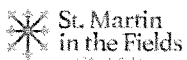
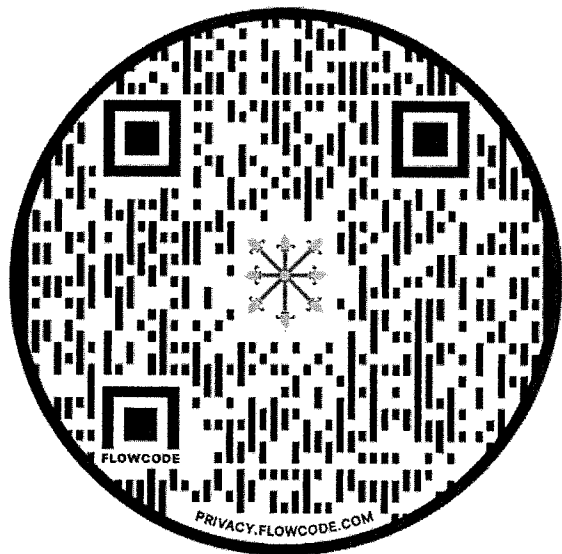
### In Memory of

Charles Arnold  
John William Goodhew, Jr  
Kathy Evenson's Parents; Harry Howell  
Gil Crumpler  
Robert Burns  
Marshall and Emily Ellingsworth  
Joe Pearson  
James Demons

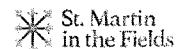
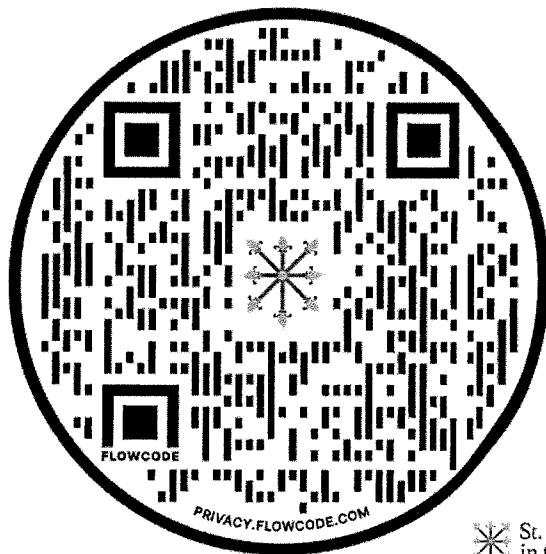
### In Thanksgiving for

Harper, Thomas, and Lily  
J2A leadership Nancy, Jodie and Chris  
Tim, Sean, Ryan, and Ashlyn  
Ida Demons; Chris and Alexa Ponder  
My Family  
The Weil and Patten families

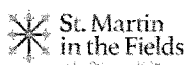
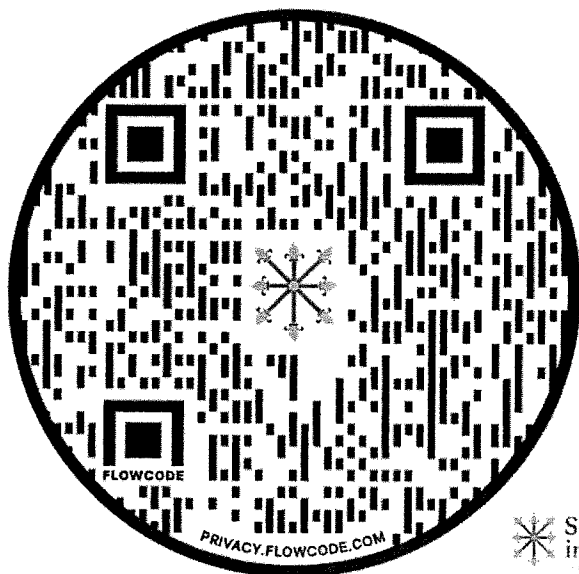
# Welcome



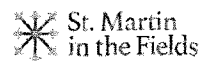
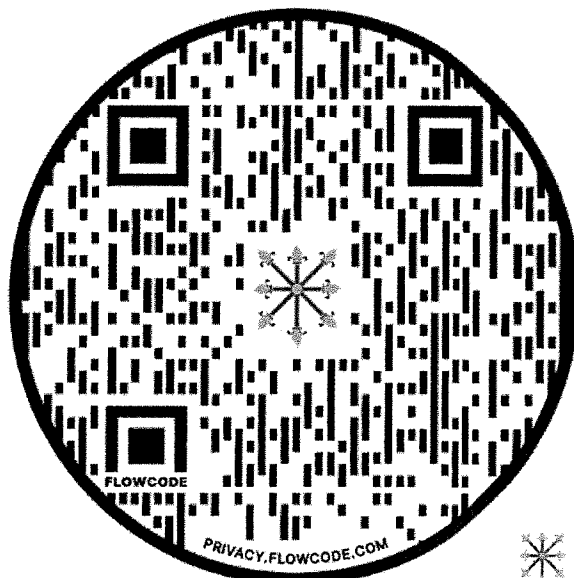
# Give



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# Request a Name Tag



## THE CLERGY

**The Right Reverend Robert C. Wright**  
Bishop of Atlanta

**The Reverend Monica Mainwaring**  
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[mmainwaring@stmartins.org](mailto:mmainwaring@stmartins.org)

**The Reverend Colin Brown**  
Associate Rector  
[cbrown@stmartins.org](mailto:cbrown@stmartins.org)

**The Reverend Victoria Jarvis**  
Deacon  
[deacon@stmartins.org](mailto:deacon@stmartins.org)

**The Reverend Brandon Duke**  
School Chaplain  
[bduke@stmartinschool.org](mailto:bduke@stmartinschool.org)

## THE VESTRY

Grant Ford, Senior Warden  
Martha Evens, Junior Warden  
Jed Dennard, Treasurer  
Scott Madden, Clerk

Chris Elwell • Gay Jolley • Man Martin  
Diana Parise • Jim Reese • Caroline Rose  
Nancy Easterlin - Smith • Leslie Uddin

## INTERIM HEAD OF SCHOOL

**Michael Robinson**  
[mrobinson@stmartinschool.org](mailto:mrobinson@stmartinschool.org)

Please visit our website at [www.stmartins.org](http://www.stmartins.org) for more information about upcoming services and events.



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**Consuela Smikle-Williams**  
Parish Administrator  
[admin@stmartins.org](mailto:admin@stmartins.org)

## SCHEDULE OF SERVICES

*Sunday*

8:00 a.m., Holy Eucharist, Rite I

9:00 a.m., Wonder Church

11:00 a.m., Holy Eucharist, Rite II



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